

**SHEPHERD OF THE GLADES LUTHERAN CHURCH**

*A Lutheran Community of Christian Believers - ELCA*

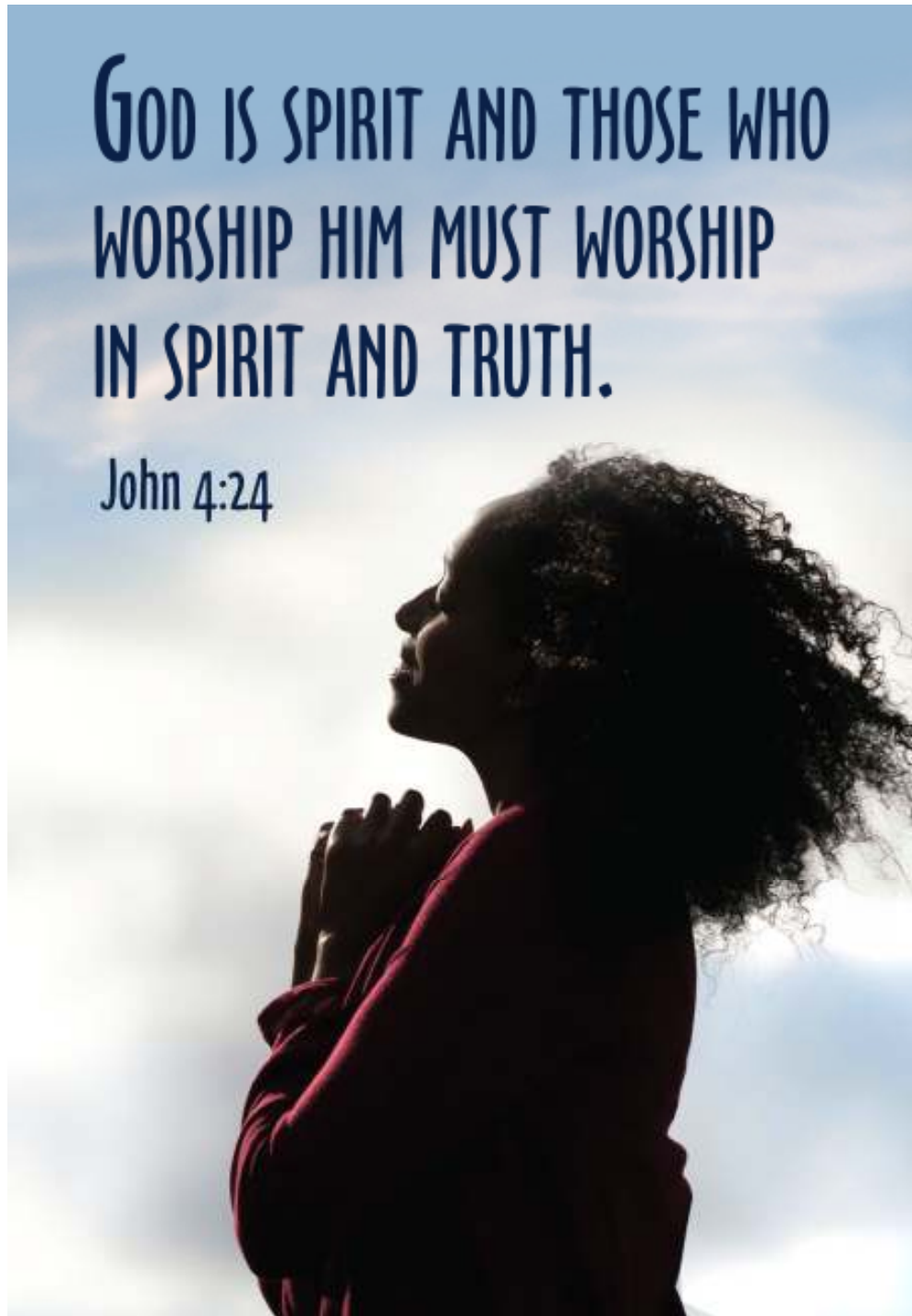
6020 Rattlesnake Hammock Road, Naples, FL 34113-2913

Office Phone: (239) 775-0696 Pastor Doug's Cell Phone: (239) 687-6580

**8:30 & 10:30 A.M.  
Worship**

**GOD IS SPIRIT AND THOSE WHO  
WORSHIP HIM MUST WORSHIP  
IN SPIRIT AND TRUTH.**

John 4:24



**THIRD SUNDAY  
IN LENT  
MARCH 19, 2017**

## All Are Welcome

All who have come to worship are heartily welcomed. Let us joyfully open our hearts to God and to one another.

You are encouraged to participate in all that Shepherd of the Glades has to offer and to make Shepherd of the Glades your spiritual home.

All are invited and welcome to partake of the sacrament of Holy Communion by kneeling at the altar rail. Children are encouraged to come to receive the Lord's Blessing. The Eucharist is celebrated by intinction. Our Altar Guild at all communion services offers grape juice (the smaller chalice), as well as wine, for intinction, the dipping of wafer into the wine or juice. The Assistant will hold both the wine and the juice and move from the center to the outside of the communion rail. Communion is continuous with kneeling. Note: Gluten free wafers are now offered in each paten.

If Shepherd of the Glades can be of service to you or if you would like Pastor Doug to contact you, please so indicate on the pew welcome sheet.

---

## Ministries for Today

Altar Assistant and Lector: 8:30 a.m.: Penny Morken  
10:30 a.m.: Rev. Robert Trendel

Altar Guild: 8:30 a.m. Marjean Cossette  
10:30 a.m. Judy Kobs

Ushers: 8:30 a.m. - Iann Butterman, Roland Cumor,  
Nadine Kelly, and Virginia MacDonald  
10:30 a.m. - Joanne Bartsh, Barbara & Ron  
Modjeska, and Connee Zeman

March 12, 2017 attendance: 8:30 a.m. - 149  
10:30 a.m. - 172  
321

**Lent continues March 22, 2017 with worship at 5:30 p.m. and soup supper immediately following in Hanson Hall.**

# SHEPHERD OF THE GLADES LUTHERAN CHURCH

*A Lutheran Community of Christian Believers*

*Third Sunday in Lent*

*March 19, 2017, 8:30 and 10:30 A.M. Worship - Setting I*

+ Indicates Please Stand

**Bold Indicates Congregation Joins In**

## PRELUDE

Megan Cianflone, Director of Music

## INTRODUCTIONS & ANNOUNCEMENTS

### + **ORDER FOR CONFESSION AND FORGIVENESS**

ELW 94

*All may make the sign of the cross in remembrance of baptism as the presiding minister begins:*

**P** Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

**C** **Amen**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C** **Amen**

**P** Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

**P** Gracious God,

**C** **Have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen**

**P** God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C** **Amen**

### + **OPENING HYMN**

*“O Jesus, Joy of Loving Hearts”*

**ELW 658**

### + **GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

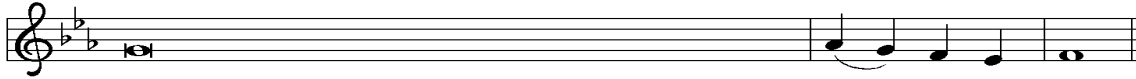
# Kyrie



In peace, let us pray to the Lord.



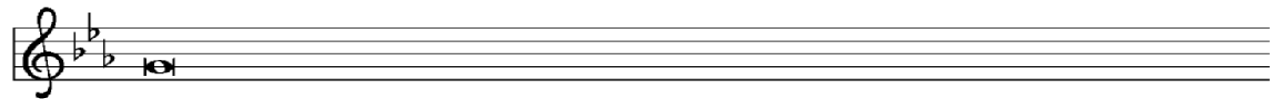
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



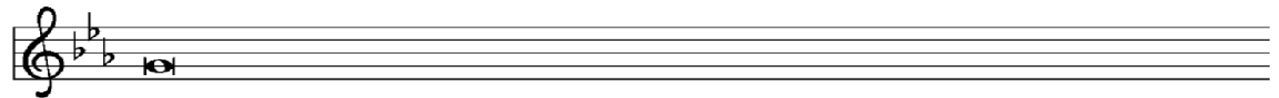
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

## + PRAYER OF THE DAY

P Let us pray.

C **Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

## FIRST READING: Exodus 17:1–7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup>But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" <sup>4</sup>So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup>The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. <sup>7</sup>He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

A The Word of the Lord.

C **Thanks be to God.**

## PSALM: Psalm 95 (8:30-Read responsively; 10:30-Sung responsively)

<sup>1</sup>Come, let us sing | to the LORD;

let us shout for joy to the rock of | our salvation.

<sup>2</sup>**Let us come before God's presence | with thanksgiving  
and raise a loud shout to the | LORD with psalms.**

<sup>3</sup>For you, LORD, | are a great God,  
and a great ruler a- | bove all gods.

<sup>4</sup>**In your hand are the caverns | of the earth;  
the heights of the hills are | also yours.**

<sup>5</sup>The sea is yours, | for you made it,  
and your hands have molded | the dry land.

<sup>6</sup>**Come, let us worship | and bow down,  
let us kneel before the | LORD our maker.**

<sup>7</sup>For the LORD is our God, and we are the people of God's pasture  
and the sheep | of God's hand.

Oh, that today you would | hear God's voice!

<sup>8</sup>**"Harden | not your hearts,  
as at Meribah, as on that day at Massah | in the desert.**

<sup>9</sup>There your ancestors | tested me,  
they put me to the test, though they had | seen my works.

<sup>10</sup>**Forty years I loathed that gener- | ation, saying,  
'The heart of this people goes astray; they do not | know my ways.'**

<sup>11</sup>Indeed I swore | in my anger,  
'They shall never come | to my rest.'"

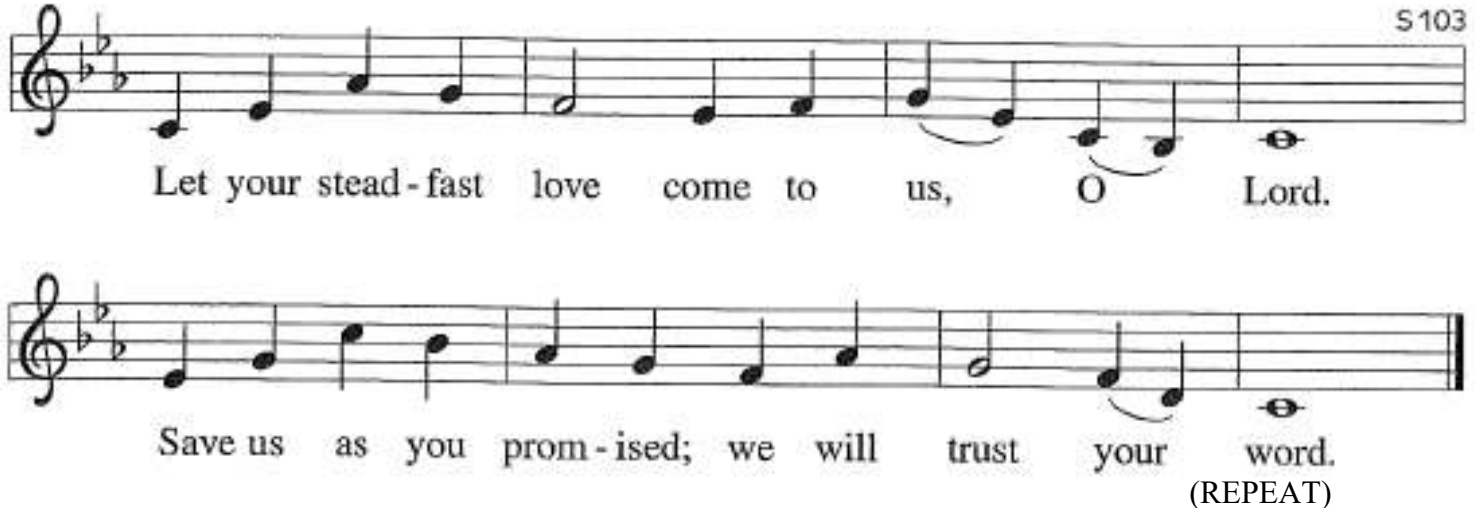
## SECOND READING: Romans 5:1–11

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. <sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person — though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup>Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup>For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. <sup>11</sup>But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

A The Word of the Lord.

C Thanks be to God.

### + GOSPEL ACCLAMATION



Let your stead-fast love come to us, O Lord.

Save us as you prom-ised; we will trust your word.

(REPEAT)

S 103

### + The Holy Gospel according to: John 4:5–42

C Glory to you, O Lord.

<sup>5</sup>Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. <sup>6</sup>Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. <sup>7</sup>A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." <sup>8</sup>(His disciples had gone to the city to buy food.) <sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) <sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup>The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" <sup>12</sup>Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" <sup>13</sup>Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup>but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." <sup>15</sup>The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

<sup>16</sup>Jesus said to her, "Go, call your husband, and come back." <sup>17</sup>The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; <sup>18</sup>for you have had five husbands, and the one you have now is not your husband. What you have said is true!" <sup>19</sup>The woman said to him, "Sir, I see that you are a prophet. <sup>20</sup>Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." <sup>21</sup>Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth." <sup>25</sup>The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." <sup>26</sup>Jesus said to her, "I am he, the one who is speaking to you." <sup>27</sup>Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" <sup>28</sup>Then the woman left her water jar and went back to the city. She said to the people, <sup>29</sup>Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he? <sup>30</sup>They left the city and were on their way to him. <sup>31</sup>Meanwhile the disciples were urging him, "Rabbi, eat something." <sup>32</sup>But he said to them, "I have food to eat that you do not know about." <sup>33</sup>So the disciples said to one another, "Surely no one has brought him something to eat?" <sup>34</sup>Jesus said to them, "My food is to do the will of him who sent me and to complete his work. <sup>35</sup>Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup>The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup>For here the saying holds true, 'One sows and another reaps.' <sup>38</sup>I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." <sup>39</sup>Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." <sup>40</sup>So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. <sup>41</sup>And many more believed because of his word. <sup>42</sup>They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

P The Gospel of the Lord.

C Praise to you, O Christ.

## CHILDREN'S TIME

### SERMON

**"Give Me a Drink"**

Rev. Dr. Douglas Wahlberg

Text: Lesson for the day

+ **HYMN OF THE DAY**      *"As the Deer Runs to the River"*      **ELW 331**

+ **APOSTLES' CREED**      **ELW 105**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
And he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

**+ THE PRAYERS**

**+ SHARING THE PEACE OF CHRIST**

**P The Peace of the Lord be with you always.**

**C And also with you.**

*(Please greet one another as we share Christ's presence in our midst.)*

**WE SHARE OUR GIFTS & TITHES**

**OFFERTORY MUSIC 10:30 a.m.**

***"How Beautiful"***

*ARR. LLOYD LARSON*

**Chancel Choir**

***"I Heard the Voice of Jesus Say"***

**ELW 332**

**+ OFFERTORY**

**+ OFFERTORY PRAYER**

ELW 107

**A Let us pray.**

**C Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen**

**+ THE GREAT THANKSGIVING**

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.



## + PROPER PREFACE

**P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . We praise your name and join their unending hymn:

## + SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

From *Evangelical Lutheran Worship* copyright © 2006. All rights reserved. Reprinted by permission of Augsburg Fortress under license #\_1372432\_\_\_\_\_.

## + WORDS OF INSTITUTION

### + THE LORD'S PRAYER (8:30-Spoken; 10:30-Sung)

**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen**

## THE COMMUNION

ELW 112

**P** Taste and see that the Lord is good.

*(Eucharist is celebrated by intinction, the dipping of bread into the wine. All are welcome to partake of the sacrament.)*

### Lamb of God

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

From *Evangelical Lutheran Worship* copyright © 2006. All rights reserved. Reprinted by permission of Augsburg Fortress under license #\_1372432\_\_\_\_\_.

+ **COMMUNION BLESSING**

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**C** Amen

+ **POST COMMUNION CANTICLE**

5113

Now, Lord, you let your ser-vant go in peace: your word has been ful -  
 filled. My own eyes have seen the sal - va - tion which you have pre-pared in the  
 sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions  
 and the glo - ry of your peo - ple Is - ra - el.  
 Now, Lord, you let your ser - vant go in peace.

**A** Let us pray. ELW 114  
**C** We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.  
 Amen

+ **THE BLESSING**

**P** The Lord bless you and keep you.  
 The Lord's face shine on you with grace and mercy.  
 The Lord look upon you with favor and + give you peace.  
**C** Amen

+ **SENDING HYMN** *“Come, Thou Fount of Every Blessing”* ELW 807

+ **DISMISSAL**

**A** Go in peace. Serve the Lord.  
**C** Thanks be to God!

## **ANNOUNCEMENTS**

**The flowers on the Chancel this morning are given by Hank & Leslie Ann Beers in honor of the visit of Annette Gjesdahl.**

### **A CALL FOR ACTION**

**Every week, Shepherd of the Glades will be collecting and donating canned and boxed food to help persons in need at St. Matthew's House, Grace Place, and Immokalee Friendship House. Suggested items are canned food of all kinds, powdered milk, peanut butter, jellies/jams, cereals, soups, rice, pasta, etc. Items need to be within code date and unopened. Just bring your donations to the Church and give to the ushers. All items are being delivered locally. The last delivery was to St. Matthew's House.**



### **BIBLE STUDY**

**Pastor Doug is showing the 2003 movie, a theatrical version of "Luther", with Joseph Fiennes as Luther, for Thursdays, March 16, and 23, at 2:00 and 7:00 p.m. in Hanson Hall. All are welcome just for this if interested. Bring movie snacks!**

### **LENTEN WEDNESDAY WORSHIP**

**The next Wednesday Lenten service, on March 22, 2017, will be with Rev. Ray Branstiter on the topic of "Confession and Absolution". Come as you are to Lenten worship at 5:30 p.m., followed by a soup supper provided by the Church Council. This year's Lenten theme in celebration of the 500th Anniversary of the Reformation will be "Luther's Catechism". For additional details, please see the Lenten brochures in the Narthex.**

### **NEW MEMBER SUNDAY**

**The next New Member Sunday is on Easter Sunday, April 16, 2017. Pastor Doug continues a New Member class between services TODAY in Hanson Hall. All are welcome!**

### **RESURRECTION CELEBRATION EGGHUNT**

**On Easter Sunday, April 16th, there will be a Resurrection Celebration Egg Hunt for all children between the 8:30 and 10:30 a.m. services, approximately 9:45 a.m. This year in place of candy donations, we are seeking "egg donations". Please grab an egg from the basket in the Narthex, add a dollar or whatever spare change you might have, and return it. All monies collected will be used to provide egg hunt participants with a variety of Resurrection Celebration rewards and treats. If you have any questions, please call Lori Bernabei at 708-349-1299.**

## **This week at Shepherd of the Glades:**

**Office hours this week are: Monday through Friday-9:00 a.m. - 5:00 p.m.**

**Sunday, March 19, 2017, 8:30 and 10:30 a.m. Worship; 9:30 a.m. New Member Class in Hanson Hall; 10:30 a.m. Children's Sunday School in Nursery; 7:00 p.m. Carthage Choir Women's Ensemble Concert**

**Tuesday, March 21, 2017, 8:30 a.m. Sew-Sew and Landscaping Crew**

**Wednesday, March 22, 2017, 5:30 p.m. Lenten Wednesday Worship with soup supper following in Hanson Hall; 7:00 p.m. Choir**

**Thursday, March 23, 2017, 2:00 and 7:00 p.m. "Luther" movie with Pastor Doug in Hanson Hall**

**Sunday, March 26, 2017, 8:30 and 10:30 a.m. Worship; 9:30 a.m. New Member Class in Hanson Hall; 10:30 a.m. Children's Sunday School in Nursery**

## **TIME TO ORDER EASTER LILIES**

**Easter is fast approaching. Please help us beautify our sanctuary in this celebration of our Savior's resurrection! Lilies will be placed around the altar for Easter worship services. You may take your lily home on Easter after the last service. The deadline for ordering is Friday, April 7, 2017. Forms to order lilies are available in the Narthex. Please put your orders in the offering plate or drop them by the office.**

## **GOOD FRIDAY**

**As is the custom at SOTG, there is a Prayer Vigil on Good Friday, April 14th, from 7 a.m. until 7 p.m. There is a sign-up sheet in half hour increments in the Narthex. At noon, there is a Good Friday service at East Naples United Methodist Church, 2701 Airport Road South. Pastor Doug will be participating. At 7:30 p.m. there is a Tenebrae Service of Darkness at SOTG.**

### **SHEPHERD OF THE GLADES CHURCH**

A Lutheran Congregation of Christian Believers

6020 Rattlesnake Hammock Road

Naples, Florida 34113-2913

Telephone: 239.775.0696 Fax: 239.793.2465

Email: [sotg1@embarqmail.com](mailto:sotg1@embarqmail.com) Web Page: <http://www.sotgweb.org>

*Our Mission is "To transform lives through the Living Word of God."*

Pastor

Rev. Dr. Douglas Wahlberg

Director of Music

Megan Cianflone

Congregational President

Martin Roddy

Administrative Assistant to the Pastor

Lynn Dickerman

Pastor Emeritus

H. Peter Lyberg