

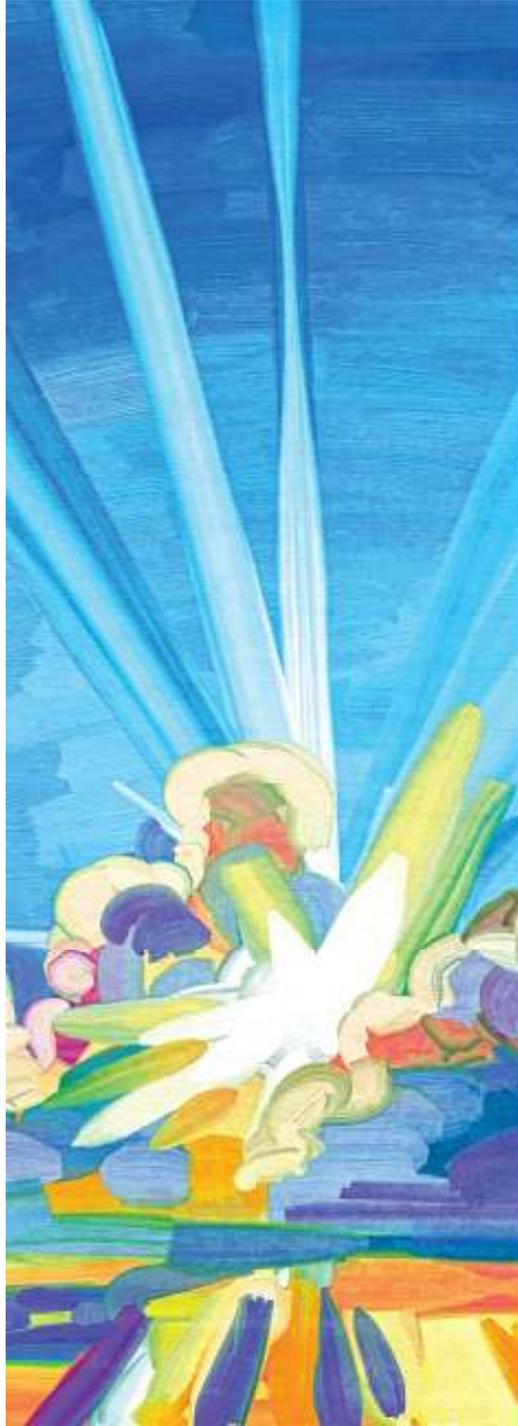
SHEPHERD OF THE GLADES LUTHERAN CHURCH

A Lutheran Community of Christian Believers - ELCA

6020 Rattlesnake Hammock Road, Naples, FL 34113-2913

Office Phone: (239) 775-0696 Pastor Doug's Cell Phone: (239) 687-6580

**8:30 & 10:30 A.M.
Worship**



As long
as I am
in the
WORLD,
I am the
LIGHT
of the
WORLD.

John 9:5

**FOURTH SUNDAY
IN LENT
MARCH 26, 2017**

All Are Welcome

All who have come to worship are heartily welcomed. Let us joyfully open our hearts to God and to one another.

You are encouraged to participate in all that Shepherd of the Glades has to offer and to make Shepherd of the Glades your spiritual home.

All are invited and welcome to partake of the sacrament of Holy Communion by kneeling at the altar rail. Children are encouraged to come to receive the Lord's Blessing. The Eucharist is celebrated by intinction. Our Altar Guild at all communion services offers grape juice (the smaller chalice), as well as wine, for intinction, the dipping of wafer into the wine or juice. The Assistant will hold both the wine and the juice and move from the center to the outside of the communion rail. Communion is continuous with kneeling. Note: Gluten free wafers are now offered. Let your server know.

If Shepherd of the Glades can be of service to you or if you would like Pastor Doug to contact you, please so indicate on the pew welcome sheet.

Ministries for Today

Altar Assistant and Lector: 8:30 a.m. - Elaine Sima
10:30 a.m. - Rev. John Burgbacher

Altar Guild: 8:30 a.m. - Marjean Cossette
10:30 a.m. - Judy Kobs

Ushers: 8:30 a.m. - Iann Butterman, Pat & Guy
Cooper, and Charlotte Wahlig
10:30 a.m. - Chris & Dave Willits

March 19, 2017 attendance: 8:30 a.m. - 130
10:30 a.m. - 166
296

Lent continues on March 29, 2017 with worship at 5:30 p.m. and soup supper immediately following in Hanson Hall.

SHEPHERD OF THE GLADES LUTHERAN CHURCH

FOURTH SUNDAY IN LENT

March 26, 2017, 8:30 & 10:30 A.M. Worship

+ Indicates Please Stand

Bold Indicates Congregation Joins In

PRELUDE “*Nearer My God to Thee/I Need thee Every Hour Medley*” *ARR. ROBERT DOWMA*

Heavenly Sunshine Quartet: Rod Barikmo, Bass; Carole Graesser, Baritone; Jim Lee, Lead;
Betty Sauer, Tenor; Ginny Trendel, Artistic Director and Accompanist

INTRODUCTIONS & ANNOUNCEMENTS

+ **ORDER FOR CONFESSION AND FORGIVENESS** ELW 94

All may make the sign of the cross in remembrance of baptism as the presiding minister begins:

P In the name of the Father and of the + Son, and of the Holy Spirit.

C **Amen**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen**

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Most merciful God,

C **We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

Amen

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit.

C **Amen**

+ **OPENING HYMN** “*God, Whose Almighty Word*” ELW 673

+ **GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE AND HYMN OF PRAISE

Jesus Loves Me

Jesus loves me, this I know,
Though my hair is white as snow.
Though my sight is growing dim,
Still He bids me trust in Him.

(CHORUS)

Yes, Jesus loves, me....
Yes, Jesus loves me....
Yes, Jesus loves me for
The Bible tells me so.

Though my steps are oh, so slow,
With my hand in His I'll go
On through life, let come what may,
He'll be there to lead the way.

(CHORUS)

Though I am no longer young,
I have much which He's begun.
Let me serve Christ with a smile,
Go with others the extra mile.

(CHORUS)

When the nights are dark and long,
In my heart He puts a song.
Telling me in words so clear,
"Have no fear, for I am near."

(CHORUS)

When my work on earth is done,
And life's victories have been won,
He will take me home above.
Then I'll understand His love.

(CHORUS)

I love Jesus, does he know?
Have I ever told Him so?
Jesus loves to hear me say,
That I love Him every day.

(CHORUS)

+ PRAYER OF THE DAY

P Let us pray.

C **Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen**

FIRST READING: 1 Samuel 16:1–13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ²Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.'" ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." ⁴Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" ⁵He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. ⁶When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." ⁷But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." ⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." ⁹Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." ¹¹Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." ¹²He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." ¹³Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

A The Word of the Lord.

C **Thanks be to God.**

PSALM: Psalm 23 (8:30-Sung; 10:30-Spoken)

¹The LORD¹ is my shepherd;
I shall not¹ be in want.

²The LORD makes me lie down¹ in green pastures
and leads me be-¹side still waters.

³You restore my¹ soul, O LORD,
and guide me along right pathways¹ for your name's sake.

⁴Though I walk through the valley of the shadow of death,
I shall¹ fear no evil;
for you are with me; your rod and your staff, they¹ comfort me.

⁵You prepare a table before me in the presence¹ of my enemies;
you anoint my head with oil, and my cup is¹ running over.

⁶Surely goodness and mercy shall follow me all the days¹ of my life,
and I will dwell in the house of the¹ LORD forever.

SECOND READING: Ephesians 5:8–14

⁸For once you were darkness, but now in the Lord you are light. Live as children of light—
⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is
pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose
them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything
exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore
it says, " Sleeper, awake! Rise from the dead, and Christ will shine on you."

A The Word of the Lord.

C Thanks be to God.

+ **GOSPEL ACCLAMATION**

The Holy Gospel according to: **John 9:1–41**



Let your stead-fast love come to us, O Lord.

S103



Save us as you prom-ised; we will trust your word.

(Repeat)

C Glory to you, O Lord.

As he walked along, he saw a man blind from birth. ²His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world." ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." ¹⁰But they kept asking him, "Then how were your eyes opened?" ¹¹He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." ¹²They said to him, "Where is he?" He said, "I do not know." ¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." ¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰His parents answered, "We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, "He is of age; ask him." ²⁴So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶They said to him, "What did he do to you? How did he open your eyes?" ²⁷He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing." ³⁴They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. ³⁵Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" ³⁶He answered, "And who is he, sir? Tell me, so that I may believe in him." ³⁷Jesus said to him, "You have seen him, and the one speaking with you is he." ³⁸He said, "Lord, I believe." And he worshiped him. ³⁹Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." ⁴⁰Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" ⁴¹Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

P The Gospel of the Lord.

C Praise to you, O Christ.

CHILDREN'S TIME

SERMON

"From God"

Rev. Dr. Douglas Wahlberg

Text: Lessons for the day

+ **HYMN OF THE DAY** *"Amazing Grace, How Sweet the Sound"* ELW 779

+ **APOSTLES' CREED** ELW 105

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
And he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

+ **THE PRAYERS**

+ **SHARING THE PEACE OF CHRIST**

P The Peace of the Lord be with you always.

C And also with you.

(Please greet one another as we share Christ's presence in our midst.)

WE SHARE OUR GIFTS & TITHES

OFFERTORY MUSIC (8:30 a.m.)

"How Beautiful"

ARR. LLOYD LARSON

Chancel Choir

"I Want to Walk as a Child of the Light" ELW 815

+ **OFFERTORY**

+ **OFFERTORY PRAYER** ELW 107

A Let us pray.

C Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen

+ **THE GREAT THANKSGIVING**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

+ **PROPER PREFACE**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . We praise your name and join their unending hymn:

Stay with Me

348

Stay with me, re - main here with me, watch and

The first system of musical notation consists of two staves. The top staff is in treble clef with a key signature of one flat (Bb) and a common time signature (C). The bottom staff is in bass clef with the same key signature and time signature. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are placed below the notes.

pray. Watch and pray.

The second system of musical notation continues from the first. It also consists of two staves in the same key signature and time signature. The melody and bass line are shown, with the lyrics 'pray. Watch and pray.' written below.

(Repeat)

Text: Taizé Community
Music: Jacques Berthier, 1923-1994
Text & music © 1984 Les Presses de Taizé, admin. GIA Publications, Inc.

STAY WITH ME
PM

+ **WORDS OF INSTITUTION**

+ **THE LORD'S PRAYER** (8:30-Sung; 10:30-Spoken)

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen**

THE COMMUNION

ELW 112

P Taste and see that the Lord is good.

(Eucharist is celebrated by intinction, the dipping of bread into the wine. All are welcome to partake of the sacrament.)

+ COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

O Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

From *Evangelical Lutheran Worship* copyright © 2006. All rights reserved. Reprinted by permission of Augsburg Fortress under license # 1372432.

COMMUNION MUSIC

“Dearest Jesus, at Your Word”

ELW 520

“Lead Me, Guide Me”

ELW 768

+ POST COMMUNION CANTICLE

Veni Sancte Spiritus

Holy Spirit, Come to Us

406



Ve - ni San - cte Spi - ri - tus.
Ho - ly Spir - it, come to us.

Ve - ni San - cte Spi - ri - tus. *(Repeat)*
Ho - ly Spir - it, come to us.



Text: Pentecost sequence; Taizé Community

Music: Jacques Berthier, 1923–1994

Text and music © 1979, 1980, 1991 Les Presses de Taizé, admin. GIA Publications, Inc.

TAIZÉ VENI SANCTE

Irregular

- A Let us pray.
 C **O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. Amen**
- + **BLESSING**
 P The Lord bless you and keep you.
 The Lord's face shine on you with grace and mercy.
 The Lord look upon you with favor and + give you peace.
- C **Amen**
- + **SENDING HYMN** *"What God Ordains Is Good Indeed"* **ELW 776**
- + **DISMISSAL**
- A Go in peace. Serve the Lord.
 C **Thanks be to God!**

ANNOUNCEMENTS

The flowers on the Chancel this morning are given by Connee & Tony Zeman in memory of Judy Nelson.

BIBLE STUDY

Pastor Doug is showing Rick Steeves' "Luther and the Reformation" at 2:00 and repeated at 7:00 p.m. in Hanson Hall for the next two weeks, March 30 and April 6. All are welcome just for this if interested. Bring movie snacks!

LENTEN WEDNESDAY WORSHIP

The next Wednesday Lenten service, on March 29, 2017, will be with Rev. Peter Lyberg on the topic of "The Ten Commandments". Come as you are to Lenten worship at 5:30 p.m., followed by a soup supper provided by the Women's and Pastor's Bible Study groups. This year's Lenten theme in celebration of the 500th Anniversary of the Reformation will be "Luther's Catechism". For additional details, please see the Lenten brochures in the Narthex.

NEW MEMBER SUNDAY

The next New Member Sunday is on Easter Sunday, April 16, 2017. Pastor Doug continues a New Member class between services TODAY in Hanson Hall. All are welcome!

RESURRECTION CELEBRATION EGGHUNT

Thank you all for your generous "egg donations"! A wide variety of items are being purchased to fill our Resurrection Celebration treat bags which are to be handed out to all children participating in the egg hunt on Easter Sunday.

EVERGLADES BARBERSHOP CHORUS

Today representatives from the Everglades Barbershop Chorus are with us. Their concert is at 3:00 and 7:00 p.m. on Friday, March 31. Tickets are \$20 each. They will be singing and selling tickets in the courtyard.

This week at Shepherd of the Glades:

Office hours this week are: Monday through Friday-9:00 a.m. - 5:00 p.m.

Sunday, March 26, 2017, 8:30 and 10:30 a.m. Worship; 9:30 a.m. New Member Class in Hanson Hall; 10:30 a.m. Children's Sunday School in Nursery

Tuesday, March 28, 2017, 8:30 a.m. Sew-Sew and Landscaping Crew

Wednesday, March 29, 2017, 5:30 p.m. Lenten Wednesday Worship with soup supper following in Hanson Hall; 7:00 p.m. Choir

Thursday, March 30, 2017, 2:00 and 7:00 p.m. Rick Steeves' "Luther and the Reformation" with Pastor Doug in Hanson Hall

Sunday, April 2, 2017, 8:30 and 10:30 a.m. Worship; 9:30 a.m. New Member Class in Hanson Hall; 10:30 a.m. Children's Sunday School in Nursery

TIME TO ORDER EASTER LILIES

Easter is fast approaching. Please help us beautify our sanctuary in this celebration of our Savior's resurrection! Lilies will be placed around the altar for Easter worship services. You may take your lily home on Easter after the last service. The deadline for ordering is Friday, April 7, 2017. Forms to order lilies are available in the Narthex. Please put your orders in the offering plate or drop them by the office.

GOOD FRIDAY

As is the custom at SOTG, there is a Prayer Vigil on Good Friday, April 14th, from 7 a.m. until 7 p.m. There is a sign-up sheet in half hour increments in the Narthex. At noon, there is a Good Friday service at East Naples United Methodist Church, 2701 Airport Road South. Pastor Doug will be participating. At 7:30 p.m. there is a Tenebrae Service of Darkness at SOTG.

SEW-SEW BLANKET SUNDAY

Today the Sew-Sew Group has some of their quilts on display. They sew on Tuesday mornings from 8:30-11:00 a.m. with a break for tea and fellowship. Even if you don't sew, they need people to cut blocks, assemble the quilts, and then tie the layers together. This year they distributed quilts to the Shelter for Abused Women and Children and St. Matthew's House in Naples.

SHEPHERD OF THE GLADES CHURCH

A Lutheran Congregation of Christian Believers

6020 Rattlesnake Hammock Road

Naples, Florida 34113-2913

Telephone: 239.775.0696 Fax: 239.793.2465

Email: sotg1@embarqmail.com Web Page: <http://www.sotgweb.org>

Our Mission is "To transform lives through the Living Word of God."

Pastor

Rev. Dr. Douglas Wahlberg

Director of Music

Megan Cianflone

Congregational President

Martin Roddy

Administrative Assistant to the Pastor

Lynn Dickerman

Pastor Emeritus

H. Peter Lyberg