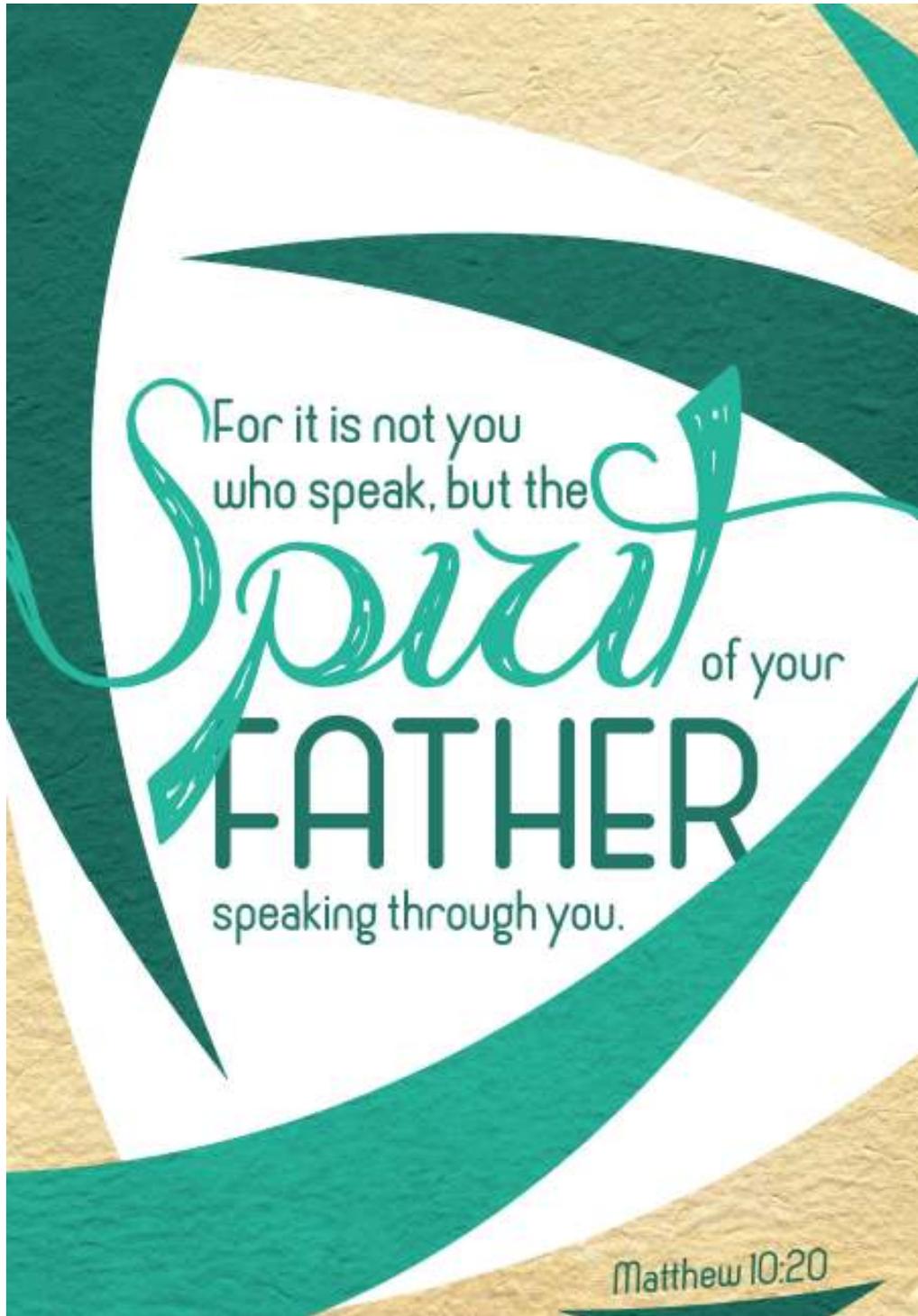


**SHEPHERD OF THE GLADES LUTHERAN CHURCH**  
**THE ARLINGTON OF NAPLES**

*A Lutheran Community of Christian Believers - ELCA*  
6020 Rattlesnake Hammock Road, Naples, FL 34113-2913  
Office Phone: (239) 775-0696 Pastor Doug's Cell Phone: (239) 687-6580

**9:30 a.m. WORSHIP**



**June 18, 2017**  
**SECOND SUNDAY**  
**AFTER PENTECOST**

### All Are Welcome

All who have come to worship are heartily welcomed. Let us joyfully open our hearts to God and to one another.

You are encouraged to participate in all that Shepherd of the Glades has to offer and to make Shepherd of the Glades your spiritual home.

All are invited and welcome to partake of the sacrament of Holy Communion by kneeling at the altar rail. Children are encouraged to come to receive the Lord's Blessing. The Eucharist is celebrated by intinction. Our Altar Guild at all communion services offers grape juice (the smaller chalice), as well as wine, for intinction, the dipping of wafer into the wine or juice. The Assistant will hold both the wine and the juice and move from the center to the outside of the communion rail. Communion is continuous with kneeling. Note: Gluten free wafers are now offered as well.

If Shepherd of the Glades can be of service to you or if you would like Pastor Doug to contact you, please so indicate on the pew welcome sheet.

**Happy Father's Day!**

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### **Ministries for Today at Shepherd of the Glades Lutheran Church**

Altar Assistant and Lector: 9:30 a.m. Bonny Dery

Altar Guild: 9:30 a.m. Alice Bassett

Ushers: 9:30 a.m. Bob Dyer, Pat & Guy Cooper,  
and Keith Scamehorn

June 11, 2017 Attendance: 9:30 a.m. - 84

**SHEPHERD OF THE GLADES CHURCH**  
**THE ARLINGTON OF NAPLES**  
*A Lutheran Community of Christian Believers*  
*Second Sunday after Pentecost and Father's Day – June 18, 2017*  
**Setting 10**  
*Shepherd of the Glades Lutheran - 9:30 A.M. Worship*  
*The Arlington of Naples - 10:45 A.M.*

+ Indicates Please Stand

**Bold Indicates Congregation Joins In**

**PRELUDE** (10:45 a.m. The Arlington) **“Sonata F Major: Allegro and Andate”** BY W. A. MOZART  
**“Wedding Day at Troldhaugen”** BY E. GREIG  
James Schopp, Pianist

## INTRODUCTIONS & ANNOUNCEMENTS

### + **ORDER FOR CONFESSION AND FORGIVENESS**

*All may make the sign of the cross in remembrance of baptism as the presiding minister begins:*

P Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C **Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P Let us confess our sin in the presence of God and of one another.  
*Silence is kept for reflection.*

P Gracious God,

C **Have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen**

+ **OPENING HYMN**

# Rise Up, O Saints of God!

669

1 Rise up, O saints of God! From vain am - bi - tions turn;  
2 Speak out, O saints of God! De - spair en - gulf's earth's frame;  
3 Rise up, O saints of God! The king - dom's task em - brace;  
4 Give heed, O saints of God! Cre - a - tion cries in pain;  
5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.  
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.  
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.  
stretch forth your hand of heal - ing now, with love the weak sus - tain.  
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936  
Music: William H. Walter, 1825-1893  
Text © Norman O. Forness, admin. Augsburg Fortress

FESTAL SONG  
SM

+ **GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

# Have Thine Own Way, Lord

59

ADELAIDE A. POLLARD

GEO. C. STEBBINS

*Slowly*



1. Have Thine own way, Lord! Have Thine own way!.. Thou art the
2. Have Thine own way, Lord! Have Thine own way!.. Search me and
3. Have Thine own way, Lord! Have Thine own way!.. Wound-ed and
4. Have Thine own way, Lord! Have Thine own way!.. Hold o'er my



Pot - tar; I am the clay... Mould me and make me Aft - er Thy  
 try me, Mas - ter, to - day!... Whit - er than snow, Lord, Wash me just  
 wea - ry, Help me, I pray! Pow - er—all pow - er—Sure - ly is  
 be - ing Ab - so - lute sway! Fill with Thy Spir - it Till all shall



will,... While I am wait - ing, Yield - ed and still...  
 now,... As in Thy pres - ence Hum - bly I bow...  
 Thine! Touch me and heal me, Sav - ior di - vine!..  
 see.... Christ on - ly, al - ways, Liv - ing in me!....



Copyright, 1935. Renewal, Hope Publishing Co., owner.

+ **PRAYER OF THE DAY**

P Let us pray.

C **Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. Amen**

**FIRST READING: Exodus 19:2-8a**

<sup>2</sup>The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. <sup>3</sup>Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: <sup>4</sup>You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. <sup>5</sup>Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, <sup>6</sup>but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

<sup>7</sup>So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. <sup>8</sup>The people all answered as one: "Everything that the LORD has spoken we will do."

A The Word of the Lord.

C **Thanks be to God.**

**PSALM: Psalm 100** (*Read responsively*)

Make a joyful noise to the LORD, all you lands!

<sup>2</sup>Serve the LORD with gladness; come into God's presence with a song.

<sup>3</sup>**Know that the LORD is God, our maker to whom we belong;  
we are God's people and the sheep of God's pasture.**

<sup>4</sup>Enter the gates of the LORD with thanksgiving and the courts with praise;  
give thanks and bless God's holy name.

<sup>5</sup>**Good indeed is the LORD, whose steadfast love is everlasting,  
whose faithfulness endures from age to age.**

**SECOND READING: Romans 5:1-8**

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us.

A The Word of the Lord.

C **Thanks be to God.**

+ **GOSPEL ACCLAMATION**

S 205a



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

+ **The Holy Gospel according to: Matthew 9:35 - 10:23**

**C Glory to you, O Lord.**

<sup>35</sup>Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore ask the Lord of the harvest to send out laborers into his harvest." <sup>10:1</sup>Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup>These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, the one who betrayed him. <sup>5</sup>These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>As you go, proclaim the good news, 'The kingdom of heaven has come near.' <sup>8</sup>Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. <sup>9</sup>Take no gold, or silver, or copper in your belts, <sup>10</sup>no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. <sup>11</sup>Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. <sup>12</sup>As you enter the house, greet it. <sup>13</sup>If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. <sup>14</sup>If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. <sup>15</sup>Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. <sup>16</sup>"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves.

<sup>17</sup>Beware of them, for they will hand you over to councils and flog you in their synagogues; <sup>18</sup>and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. <sup>19</sup>When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; <sup>20</sup>for it is not you who speak, but the Spirit of your Father speaking through you. <sup>21</sup>Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; <sup>22</sup>and you will be hated by all because of my name. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

P The Gospel of the Lord.

C Praise to you, O Christ.

**CHILDREN’S TIME**

**SERMON**

“Jesus Went About . . .!”

Rev. Dr. Douglas C. Wahlberg

Text: Lessons for the day

**HYMN OF THE DAY**

802

**Let Us Ever Walk with Jesus**



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,  
 2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.  
 3 Let us glad - ly die with Je - sus. Since by death he con - quered death,  
 4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.  
 Joy will fol - low all our sad - ness; where he is there is no loss.  
 he will free us from de - struc - tion, give to us im - mor - tal breath.  
 that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,  
 Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:  
 Let us mor - ti - fy all pas - sion that would lead us in - to sin;  
 we are your own liv - ing mem - bers; where you live, there we shall be

full of faith and hope and love, let us do our Sav - ior's bid - ding,  
 all dis - com - forts that an - noy shall give way to mirth here - af - ter.  
 and the grave that shuts us in shall but prove the gate of heav - en.  
 in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.

Faith - ful Lord, with me a - bide; I shall fol - low where you guide.  
 Je - sus, here I share your woe; help me there your joy to know.  
 Je - sus, here with you I die, there to live with you on high.  
 Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, alt.

Music: Georg G. Boltze, 18th cent.

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

LASSET UNS MIT JESU ZIEHEN

8787877877

**+ APOSTLES' CREED**  
**I believe in God, the Father almighty,**  
**creator of heaven and earth.**  
**I believe in Jesus Christ, God's only Son, our Lord,**  
**who was conceived by the Holy Spirit,**  
**born of the virgin Mary,**  
**suffered under Pontius Pilate,**  
**was crucified, died, and was buried;**  
**he descended to the dead.**

On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 And he will come to judge the living and the dead.

I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen

+ **THE PRAYERS**

+ **SHARING THE PEACE OF CHRIST**

P The Peace of the Lord be with you always.

C **And also with you.**

*(Please greet one another as we share Christ's presence in our midst.)*

**WE SHARE OUR GIFTS & TITHES** *(The Arlington of Naples offering will benefit Arlington Ministries.)*

**OFFERTORY HYMN** *(9:30 a.m. Shepherd of the Glades)*

**Beautiful Savior**

**838**

1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!  
 robed in flow'rs of bloom - ing spring;  
 bright the spar - kling stars on high;  
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er,  
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904  
 Music: Silesian folk tune, 19th cent.

SCHÖNSTER HERR JESU  
 557 558

**OFFERTORY** (10:45 a.m. *The Arlington*) “*Adagio*” *BY P. NARDINI*  
 James Schopp, Pianist

+ **OFFERTORY PRAYER**

A Let us pray.

C **Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen**

+ **THE GREAT THANKSGIVING**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

+ **PROPER PREFACE**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . We praise your name and join their unending hymn:

+ **SANCTUS**

**Veni Sancte Spiritus**

*Holy Spirit, Come to Us*

406

*Ostinato (repeated continuously)*

Ve - ni San - cte Spi - ri - tus.      Ve - ni San - cte Spi - ri - tus. (REPEAT)  
 Ho - ly Spir - it, come to us.      Ho - ly Spir - it, come to us.

Text: Pentecost sequence; Taizé Community

Music: Jacques Berthier, 1923-1994

Text and music © 1979, 1980, 1991 Les Presses de Taizé, admin. GIA Publications, Inc.

TAIZÉ VENI SANCTE

Irregular

+ **WORDS OF INSTITUTION**

+ **THE LORD'S PRAYER** *(Spoken)*

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen**

**THE COMMUNION**

P Taste and see that the Lord is good.

*(Eucharist is celebrated by intinction, the dipping of bread into the wine or juice. All are welcome to partake of the sacrament.)*

HOLY COMMUNION

**Eat This Bread**

*Jesus Christ, Bread of Life*

472

*Refrain*

"Eat this bread, drink this cup, come to me and nev - er be hun - gry.  
 OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst."  
 Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community

Music: Jacques Berthier, 1923-1994

Text and music © 1984 Les Presses de Taizé, admin. GIA Publications, Inc.

BERTHIER

Irregular

# COMMUNION HYMN

## Borning Cry

732



- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
- 2 "When you heard the won-der of the Word I was there to cheer you on;
- 3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.  
you were raised to praise the liv - ing Lord, to whom you now be - long.  
I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;  
If you find some-one to share your time and you join your hearts as one,  
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."  
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."  
I'll be there as I have al - ways been, with just one more sur - prise."



- 4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

Text: John C. Ylvisaker, b. 1937  
Music: John C. Ylvisaker  
Text and music © 1985 John C. Ylvisaker

WATERLIFE  
97960

## + COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

+ **POST COMMUNION CANTICLE**

GATHERING

**Come and Fill Our Hearts**  
*Confitemini Domino*

528

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.  
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!  
Come and fill our hearts with your peace. Al - le - lu - ia!

Text: Psalm 136:1 (Latin); Taizé Community  
Music: Jacques Berthier, 1923-1994  
Text and music © 1982, 1991 Les Presses de Taizé, admin. GIA Publications, Inc.

CONFITEMINI DOMINO  
PM

A Let us pray.

C **We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen**

+ **THE BLESSING**

P The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

C **Amen**

+ **SENDING HYMN**

881

**Let All Things Now Living**



1 Let all things now liv - ing a song of thanks - giv - ing to  
2 God rules all the forc - es: the stars in their cours - es and



God the cre - a - tor tri - um - phant - ly raise,  
sun in its or - bit o - be - dient - ly shine;



who fash - ioned and made us, pro - tect - ed and stayed us, who  
the hills and the moun - tains, the riv - ers and foun - tains, the



still guides us on to the end of our days.  
deeps of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, God's light goes be -  
We too should be voic - ing our love and re -



fore us, a pil - lar of fire shin - ing forth in the night,  
joic - ing; with glad ad - o - ra - tion a song let us raise



till shad - ows have van - ished and dark - ness is ban - ished, as  
till all things now liv - ing u - nite in thanks - giv - ing: "To



for - ward we trav - el from light in - to light.  
God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892-1980, alt.  
Music: Welsh folk tune  
Text © 1939, 1965 E. C. Schirmer Music Company

THE ASH GROVE  
6611 6611 D

+ **DISMISSAL**

A Go in peace. Serve the Lord.

C **Thanks be to God!**

**POSTLUDE** (10:45 a.m. The Arlington)

**"Psalm 19"**

BY B. MARCELLO

James Schopp, Pianist

## ANNOUNCEMENTS

The flowers on the Chancel this morning are given by Anita & Nick Lehr in honor and for the blessing of their 45th wedding anniversary.

### PATRIOTIC WORSHIP ON SUNDAY, JULY 2, 2017

Here at Shepherd of the Glades we celebrate our freedom on July 2nd this year . All current service people and veterans are invited to process during the opening hymn and receive a special blessing around the communion rail. Try to wear something of your uniform, and we will thank God together for our freedom on the closest Sunday to the Fourth of July.

### VICTORY SERVICE SCHEDULED

Adele Giacometti's victory service has been scheduled for Friday, June 30, 2017, at 11:00 a.m.

### NEW MEMBER SUNDAY ON JULY 23, 2017

Our next New Member Sunday will be on July 23. If you would like to make Shepherd of the Glades your church home all or even part of the year, please call Pastor Doug at 687-6580. All are welcome!

### This week at Shepherd of the Glades:

Office hours this week are: Monday through Friday-9:00 a.m. - 5:00 p.m.

Sunday, June 18, 2017, Father's Day, 9:30 a.m. Worship with Pastor Doug; 10:45 a.m. Worship at The Arlington of Naples

Sunday, June 25, 2017, 9:30 a.m. Sunday Worship with Pastor Doug

#### **SHEPHERD OF THE GLADES CHURCH**

A Lutheran Congregation of Christian Believers

6020 Rattlesnake Hammock Road

Naples, Florida 34113-2913

Telephone: 239.775.0696 Fax: 239.793.2465

Email: sotg1@embarqmail.com Web Page: <http://www.sotgweb.org>

*Our Mission is "Transforming lives through the Living Word of God."*

Pastor

Rev. Dr. Douglas Wahlberg

Director of Music

Megan Cianflone

Congregational President

Martin Roddy

Administrative Assistant to the Pastor

Lynn Dickerman

Pastor Emeritus

Rev. H. Peter Lyberg