

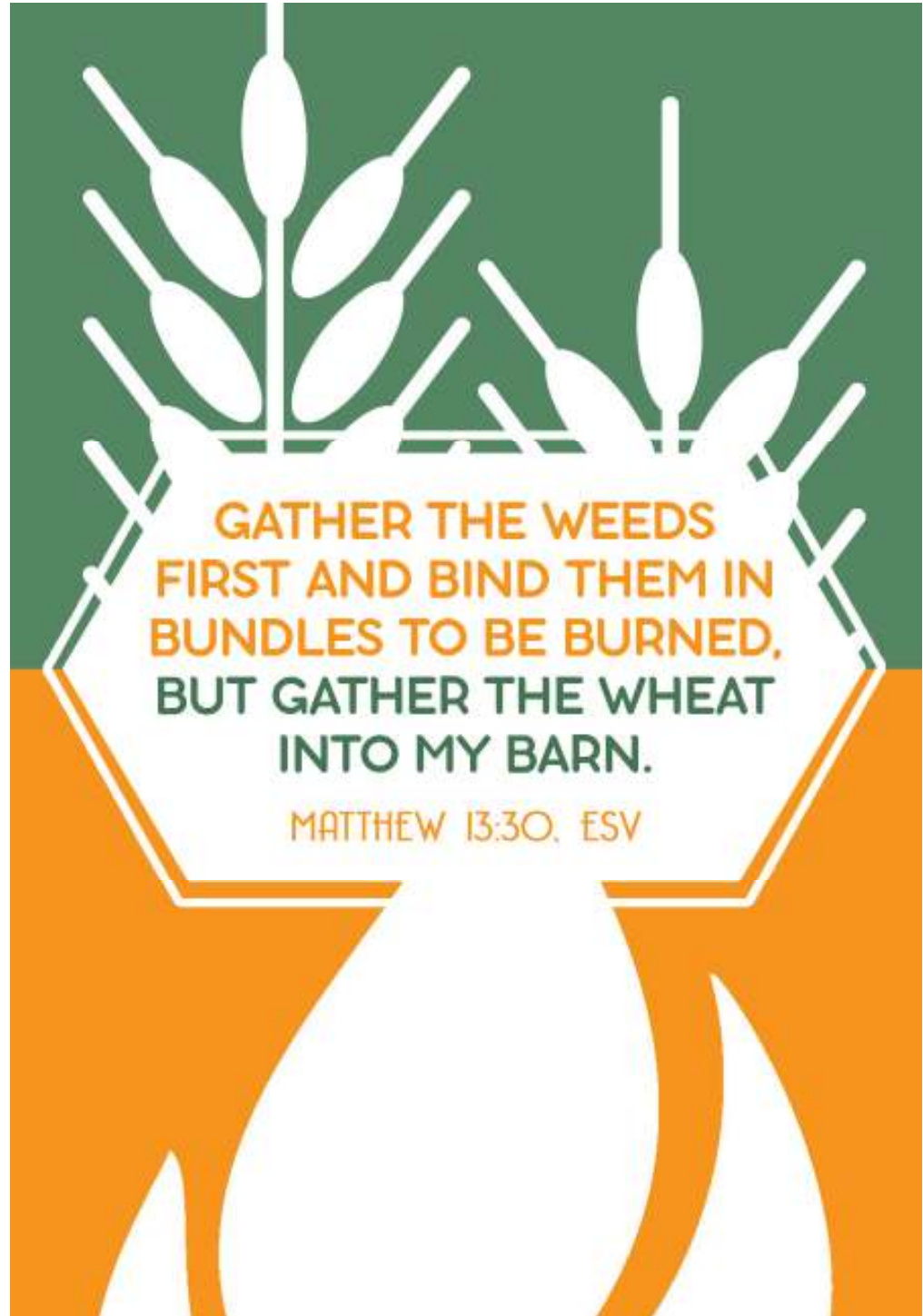
SHEPHERD OF THE GLADES LUTHERAN CHURCH

A Lutheran Community of Christian Believers - ELCA

6020 Rattlesnake Hammock Road, Naples, FL 34113-2913

Office Phone: (239) 775-0696 Pastor Doug's Cell Phone: (239) 687-6580

9:30 a.m. WORSHIP



**July 23, 2017
SEVENTH SUNDAY
AFTER PENTECOST**

All Are Welcome

All who have come to worship are heartily welcomed. Let us joyfully open our hearts to God and to one another.

You are encouraged to participate in all that Shepherd of the Glades has to offer and to make Shepherd of the Glades your spiritual home.

All are invited and welcome to partake of the sacrament of Holy Communion by kneeling at the altar rail. Children are encouraged to come to receive the Lord's Blessing. The Eucharist is celebrated by intinction. Our Altar Guild at all communion services offers grape juice (the smaller chalice), as well as wine, for intinction, the dipping of wafer into the wine or juice. The Assistant will hold both the wine and the juice and move from the center to the outside of the communion rail. Communion is continuous with kneeling. Note: Gluten free wafers are now offered, as well.

If Shepherd of the Glades can be of service to you or if you would like Pastor Doug to contact you, please so indicate on the pew welcome sheet.

Ministries for Today

Altar Assistant and Lector: 9:30 a.m. Nadine Kelly

Altar Guild: 9:30 a.m. - Anita Lehr

Ushers: 9:30 a.m. Iann Buttermann, Debbie & Marty
Roddy, and Keith Scamehorn

SHEPHERD OF THE GLADES LUTHERAN CHURCH

A Lutheran Community of Christian Believers

Seventh Sunday after Pentecost and New Member Sunday

July 23, 2017, 9:30 A.M. Worship - Setting I

+ Indicates Please Stand

Bold Indicates Congregation Joins In

PRELUDE

INTRODUCTIONS & ANNOUNCEMENTS

+ **ORDER FOR CONFESSION AND FORGIVENESS**

ELW 94

All may make the sign of the cross in remembrance of baptism as the presiding minister begins:

P Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C **Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

P Gracious God,

C **Have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen**

+ **OPENING HYMN**

“O Holy Spirit, Root of Life”

ELW 399

+ **GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

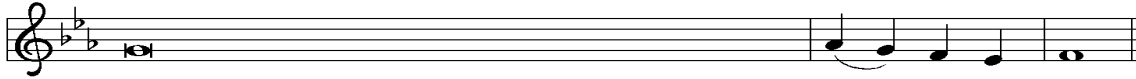
Kyrie



In peace, let us pray to the Lord.



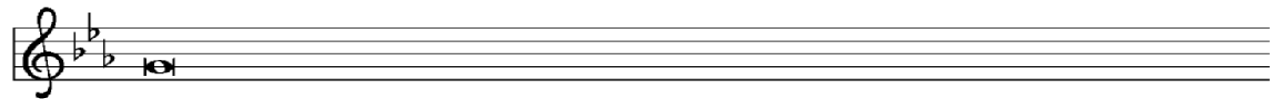
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



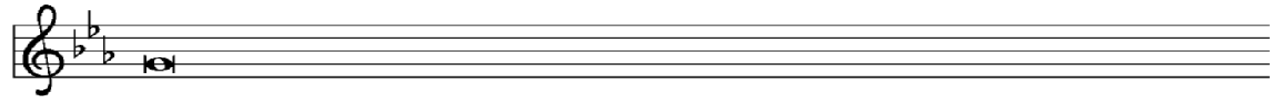
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

+ THE HYMN OF PRAISE

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



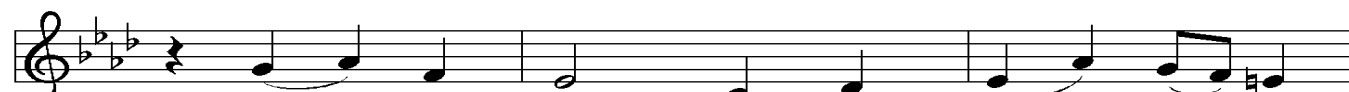
blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

+ **PRAYER OF THE DAY**

P Let us pray.

C **Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.
Amen**

FIRST READING Isaiah 44:6-8

⁶Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god. ⁷Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. ⁸Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

A The Word of the Lord.

C **Thanks be to God.**

PSALM: Psalm 86:11-17 (Read Responsively)

¹¹Teach me your way, O LORD, and I will walk in your truth; give me an undivided heart to revere your name.

¹²**I will thank you, O Lord my God, with all my heart, and glorify your name forevermore.**

¹³For great is your love toward me; you have delivered me from the pit of death.

¹⁴**The arrogant rise up against me, O God, and a band of violent people seeks my life; they have not set you before their eyes.**

¹⁵But you, O Lord, are gracious and full of compassion, slow to anger, and full of kindness and truth.

¹⁶**Turn to me and have mercy on me; give your strength to your servant, and save the child of your handmaid.**

¹⁷Show me a sign of your favor, so that those who hate me may see it and be put to shame; because you, Lord, have helped me and comforted me.

SECOND READING: Romans 8:12-25

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. ¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has

been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

A The Word of the Lord.

C Thanks be to God.

+ Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

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+ The Holy Gospel according to: **Matthew 13:24-30, 36-43**

C **Glory to you, O Lord.**

²⁴Jesus put before the crowds another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; ²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' ²⁸He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' ²⁹But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" ³⁶Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." ³⁷He answered, "The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire,

so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

P The Gospel of the Lord.

C Praise to you, O Christ.

CHILDREN'S TIME

SERMON

"No Other Book"

Rev. Dr. Douglas Wahlberg

Text: Lessons for the Day

+ **HYMN OF THE DAY**

"O Holy Spirit, Enter In"

ELW 786

+ **APOSTLES' CREED**

ELW 105

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,**

**born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,**

**he is seated at the right hand of the Father,
And he will come to judge the living and the dead.**

I believe in the Holy Spirit,

**the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

+ **THE PRAYERS**

+ **SHARING THE PEACE OF CHRIST**

(Please greet one another as we share Christ's presence in our midst.)

WE SHARE OUR GIFTS AND TITHES

+ **OFFERTORY HYMN**

"Praise and Thanksgiving"

ELW 689

+ **OFFERTORY PRAYER**

ELW 107

A Let us pray.

C **Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.**

+ THE GREAT THANKSGIVING

The Lord be with you. And also with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes, with some words in bold. The first staff has two measures, the second and third have two measures each, and the fourth has one measure.

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+ PROPER PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . We praise your name and join their unending hymn:

+ SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes, with some words in bold. The first staff has two measures, the second and third have two measures each, and the fourth has one measure.

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+ **WORDS OF INSTITUTION**

+ **THE LORD’S PRAYER** (Spoken)

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen

THE COMMUNION

ELW 112

P Taste and see that the Lord is good.

(Eucharist is celebrated by intinction, the dipping of bread into the wine. All are welcome to partake of the sacrament.)

Lamb of God

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

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COMMUNION HYMN

“Great Is Thy Faithfulness”

ELW 733

+ **COMMUNION BLESSING**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

+ POST COMMUNION CANTICLE

5113



Now, Lord, you let your ser-vant go in peace: your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre-pared in the
sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions
and the glo - ry of your peo - ple Is - ra - el.
Now, Lord, you let your ser - vant go in peace.

+A Let us pray.

ELW 114

C **Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen**

+ THE BLESSING

P The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

C **Amen**

+ **SENDING HYMN** *"Spread, Oh, Spread, Almighty Word"* ELW 663

+ DISMISSAL

A Go in peace. Serve the Lord.

C **Thanks be to God!**

ANNOUNCEMENTS

NEW MEMBER SUNDAY TODAY

Please warmly welcome our new members who join SOTG today. Coffee and dessert is in their honor.

SOTG MINNESOTA REUNION

The annual Shepherd of the Glades Minnesota Reunion will once again be held at Gabes by the Park, in St. Paul, MN, on Monday, August 7th at 1 PM. Gabes is located at 991 Lexington Parkway, just south of Como Park and about one and one-half miles north of the I-94/Lexington exit, at the corner of Lexington and Energy Park Drive. The 1 PM starting time should allow out-of-town and out-of-state folks to arrive on a timely basis. Pastor Doug and Lynn Wahlberg will be with us, and we will have our own private room for socializing and fellowship. Please RSVP to Chris & Dave Willits if you plan to attend. You may reach them by phone (763) 300-9482 or by email (cmwdww@msn.com). We look forward to seeing you at the MN Reunion.

PASTOR DOUG AND LYNN ON VACATION

Pastor Doug and Lynn will be on vacation July 30 - Sept. 3. If you have a pastoral need during this time, please call the church office.

This week at Shepherd of the Glades:

Office hours are: 9:00 a.m. - 11:30 a.m. on Monday, Wednesday, and Friday; 9:00 a.m. - 5:00 a.m. Tuesday and Thursday. Lynn Dickerman is on vacation. Joanne Hogan will be in the office in her absence.

Today, Sunday, July 23, 2017, 9:30 a.m. Worship with Pastor Doug

Sunday, July 30, 2017, 9:30 a.m. Worship with Pastor Ray Branstiter

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Naples, Florida 34113-2913

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Email: sotg1@embarqmail.com Web Page: <http://www.sotgweb.org>

Our Mission is "To transform lives through the Living Word of God."

Pastor

Rev. Dr. Douglas Wahlberg

Director of Music

Megan Cianflone

Congregational President

Martin Roddy

Administrative Assistant to the Pastor

Lynn Dickerman

Pastor Emeritus

Rev. H. Peter Lyberg