

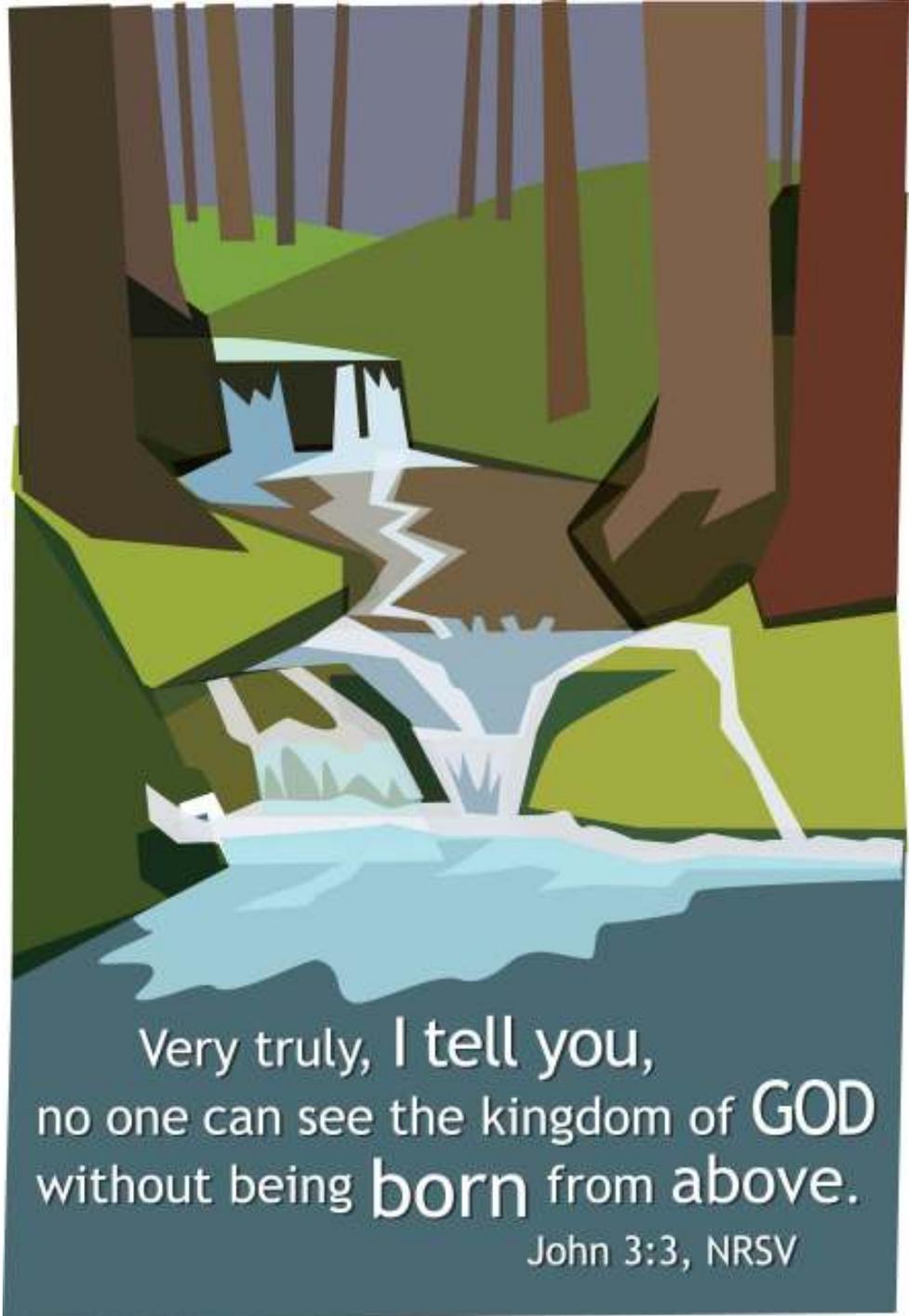
**SHEPHERD OF THE GLADES LUTHERAN CHURCH**

*A Lutheran Community of Christian Believers - ELCA*

6020 Rattlesnake Hammock Road, Naples, FL 34113-2913

Office Phone: (239) 775-0696 Pastor Doug's Cell Phone: (239) 687-6580

**9:30 a.m. WORSHIP**



Very truly, I tell you,  
no one can see the kingdom of GOD  
without being **born** from above.

John 3:3, NRSV

**May 27, 2018**  
**HOLY TRINITY**  
**SUNDAY**

## **All Are Welcome!**

All who have come to worship are heartily welcomed. Let us joyfully open our hearts to God and to one another.

You are encouraged to participate in all that Shepherd of the Glades has to offer and to make Shepherd of the Glades your spiritual home.

All are invited and welcome to partake of the sacrament of Holy Communion by kneeling at the altar rail. Children are encouraged to come to receive the Lord's Blessing. The Eucharist is celebrated by intinction. Our Altar Guild at all communion services offers grape juice (the smaller chalice), as well as wine, for intinction, the dipping of wafer into the wine or juice. The Assistant will hold both the wine and the juice and move from the center to the outside of the communion rail. Communion is continuous with kneeling. Note: Gluten free wafers are now offered, as well.

If Shepherd of the Glades can be of service to you or if you would like Pastor Doug to contact you, please so indicate on the pew welcome sheet.

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## **Ministries for Today**

Lector: Nadine Kelly

Altar Guild: Anita Lehr

Ushers: Guy and Pat Cooper, Joanne Hogan,  
and Jeanne Jones

# SHEPHERD OF THE GLADES LUTHERAN CHURCH

*A Lutheran Community of Christian Believers*

*The Holy Trinity Sunday*

*May 27, 2018, 9:30 A.M. Worship - Setting I*

+ Indicates Please Stand

**Bold** Indicates Congregation Joins In

## PRELUDE

## INTRODUCTIONS & ANNOUNCEMENTS

### + **ORDER FOR CONFESSION AND FORGIVENESS**

ELW 94

*All may make the sign of the cross in remembrance of baptism as the presiding minister begins:*

P In the name of the Father and of the + Son, and of the Holy Spirit.

C **Amen**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen**

P Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P Most merciful God,

C **We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**  
**Amen**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father and of the + Son, and of the Holy Spirit.

C **Amen**

+ **OPENING HYMN**      *“Lord Jesus Christ, Be Present Now”*      ELW 527

### + **GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

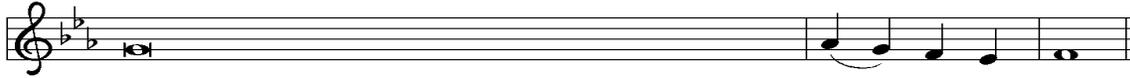
# Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



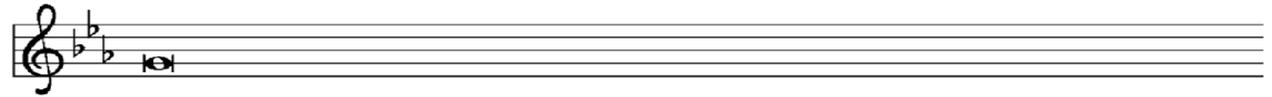
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

# + THE HYMN OF PRAISE

*Refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and

blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:

Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to

*Refrain*  
hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

*Refrain*  
gun his reign. Al - le - lu - ia.

+ **PRAYER OF THE DAY**

P Let us pray.

C **Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen**

**FIRST READING: Isaiah 6:1-8**

<sup>1</sup>In the year that King Uzziah died, I saw the LORD sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory."

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" <sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." <sup>8</sup>Then I heard the voice of the LORD saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

A The Word of the Lord.

C **Thanks be to God.**

**PSALM: Psalm 29** (*Read responsively*)

<sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

<sup>2</sup>**Ascribe to the LORD the glory due God's name; worship the LORD in the beauty of holiness.**

<sup>3</sup>The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters.

<sup>4</sup>**The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.**

<sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

<sup>6</sup>**the LORD makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.**

<sup>7</sup>The voice of the LORD bursts forth in lightning flashes.

<sup>8</sup>**The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.**

<sup>9</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare. And in the temple of the LORD all are crying, "Glory!"

<sup>10</sup>**The LORD sits enthroned above the flood; the LORD sits enthroned as king forevermore.**

<sup>11</sup>O LORD, give strength to your people; give them, O LORD, the blessings of peace.

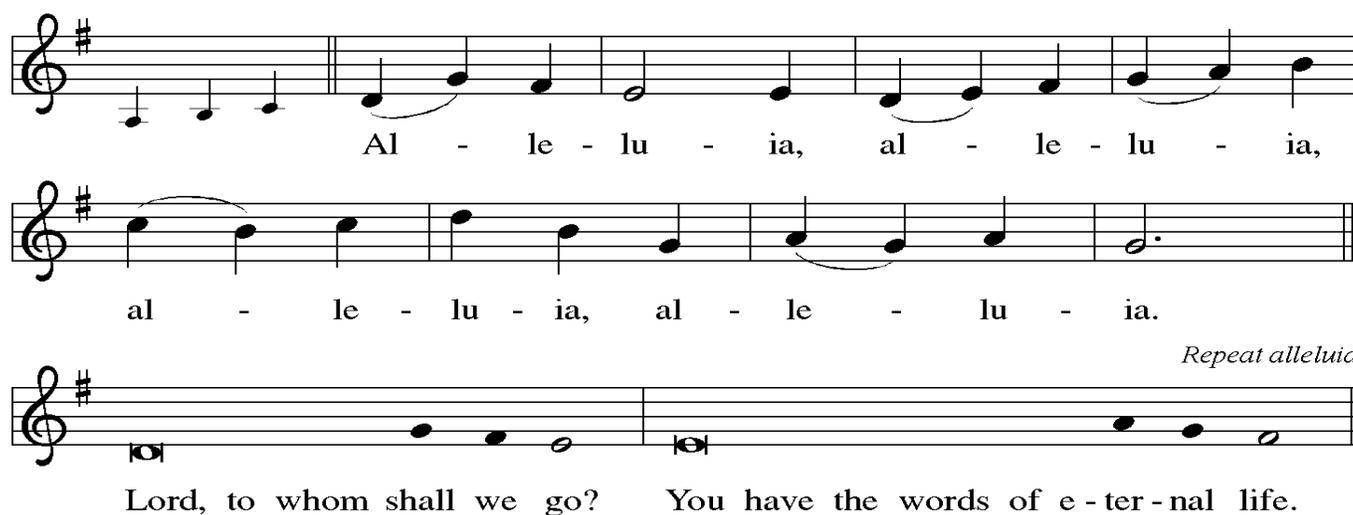
## SECOND READING: Romans 8:12-17

<sup>12</sup>Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—  
<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to  
death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God  
are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear,  
but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that  
very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if  
children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer  
with him so that we may also be glorified with him.

A The Word of the Lord.

C Thanks be to God.

## + GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

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## + The Holy Gospel according to: John 3:1-17

C Glory to you, O Lord.

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus  
by night and said to him, "Rabbi, we know that you are a teacher who has come from  
God; for no one can do these signs that you do apart from the presence of God." <sup>3</sup>Jesus  
answered him, "Very truly, I tell you, no one can see the kingdom of God without being  
born from above." <sup>4</sup>Nicodemus said to him, "How can anyone be born after having  
grown old? Can one enter a second time into the mother's womb and be born?" <sup>5</sup>Jesus  
answered, "Very truly, I tell you, no one can enter the kingdom of God without being  
born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the  
Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, 'You must be born from above.'  
<sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know  
where it comes from or where it goes. So it is with everyone who is born of the Spirit."  
<sup>9</sup>Nicodemus said to him, "How can these things be?" <sup>10</sup>Jesus answered him, "Are you a  
teacher of Israel, and yet you do not understand these things? <sup>11</sup>Very truly, I tell you, we  
speak of what we know and testify to what we have seen; yet you do not receive our

testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life. <sup>16</sup>"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. <sup>17</sup>Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

**P** The Gospel of the Lord.

**C** Praise to you, O Christ.

## **CHILDREN'S TIME**

### **SERMON**

**"Not to Condemn"**

Rev. Dr. Douglas C. Wahlberg

Text: Lessons for the day

+ **HYMN OF THE DAY** *"Come, Join the Dance of Trinity"* **ELW 412**

+ **ATHANASIAN CREED**

**Whoever desires to be saved should  
above all hold to the catholic faith.**

**Whoever does not guard it whole and  
inviolable will doubtless perish  
eternally.**

**Now this is the catholic faith:**

**We worship one God in trinity and  
the Trinity in unity, neither confusing  
the persons nor dividing the divine  
being.**

**For the Father is one person, the Son is  
another, and the Spirit still another.**

**But the deity of the Father, Son, and  
Holy Spirit is one, equal in glory,  
coeternal in majesty.**

**What the Father is, the Son is, and so is  
the Holy Spirit.**

**Uncreated is the Father; uncreated is  
the Son; uncreated is the Spirit.**

**The Father is infinite; the Son is  
infinite; the Holy Spirit is infinite.**

**Eternal is the Father; eternal is the Son;  
eternal is the Spirit:**

**And yet there are not three eternal  
beings; but one who is eternal; as  
there are not three uncreated and  
unlimited beings, but one who is  
uncreated and unlimited.**

**Almighty is the Father; almighty is the  
Son; almighty is the Spirit;**

**And yet there are not three almighty  
beings, but one who is almighty.**

**Thus the Father is God; the Son is  
God; the Holy Spirit is God.**

**And yet there are not three gods, but  
one God.**

**Thus the Father is Lord; the Son is  
Lord; the Holy Spirit is Lord:**

**And yet there are not three lords, but  
one Lord.**

**As Christian truth compels us to  
acknowledge each distinct person  
as God and Lord, so catholic  
religion forbids us to say that there  
are three gods or lords.**

**The Father was neither made nor  
created nor begotten; the Son was  
neither made nor created, but was  
alone begotten of the Father; the  
Spirit was neither made nor  
created, but is proceeding from the  
Father and the Son.**

**Thus there is one Father, not three  
fathers; one Son, not three sons;  
one Holy Spirit, not three spirits.**

And in this Trinity, no one is before or after, greater or less than the other; but all three persons are in themselves, coeternal and coequal; and so we must worship the Trinity in unity and the one God in three persons.

Whoever wants to be saved should think thus about the Trinity.

It is necessary for eternal salvation that one also faithfully believe that our Lord Jesus Christ became flesh.

For this is the true faith that we believe and confess:

That our Lord Jesus Christ, God's Son, is both God and man.

He is God, begotten before all worlds from the being of the Father, and he is man born in the world from the being of his mother - existing fully as God, fully as man with a rational soul and a human body; equal to the Father in divinity, subordinate to the Father in humanity.

Although he is God and man, he is

not divided, but is one Christ.

He is united because God has taken humanity into himself; he does not transform deity into humanity.

He is completely one in the unity of his person, without confusing his natures.

For as the rational soul and body are one person, so the one Christ is God and man.

He suffered death for our salvation.

He descended to hell and rose again from the dead.

He ascended to heaven and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

At his coming all people shall rise bodily to give an account of their own deeds.

Those who have done good will enter eternal life, those who have done evil will enter eternal fire.

This is the catholic faith.

One cannot be saved without believing this firmly and faithfully.

+ **THE PRAYERS** *(You may come forward for prayer.)*

+ **SHARING THE PEACE OF CHRIST**

P The Peace of the Lord be with you always

C And also with you.

*Please greet one another as we share Christ's presence in our midst.)*

**WE SHARE OUR GIFTS & TITHES**

**OFFERTORY HYMN**

*"Baptized in Water"*

**ELW 456**

+ **OFFERTORY**

+ **OFFERTORY PRAYER**

ELW 107

A Let us pray.

C **Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen**

+ **THE GREAT THANKSGIVING**

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

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## + PROPER PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . We praise your name and join their unending hymn:

## + SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

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## + WORDS OF INSTITUTION

### + THE LORD'S PRAYER (Spoken)

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen**

## THE COMMUNION

ELW 112

P Taste and see that the Lord is good.

*(Eucharist is celebrated by intinction, the dipping of bread into the wine. All are welcome to partake of the sacrament.)*

### Lamb of God

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

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**COMMUNION HYMN**

*“Now the Silence”*

**ELW 460**

+ **COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C Amen**

+ **POST COMMUNION CANTICLE**



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

A Let us pray. ELW 114  
C **O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. Amen**

+ **THE BLESSING**

P The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and + give you peace.

C **Amen**

+ **SENDING HYMN**     *“Holy, Holy, Holy, Lord God Almighty!”*     **ELW 413**

+ **DISMISSAL**

A Go in peace. Serve the Lord.

C **Thanks be to God!**

## **ANNOUNCEMENTS**

The flowers on the Chancel this morning are given by Corinne Roscoe in celebration of the birthday of Karen Peterson.

### **COLLECTING CANNED AND BOXED FOOD FOR THE NEEDY**

Every week, Shepherd of the Glades will be collecting and donating canned and boxed food to help persons in need at St. Matthew's House, Grace Place, and Immokalee Friendship House. Suggested items are canned food of all kinds, powdered milk, peanut butter, jellies/jams, cereals, soups, rice, pasta, etc. Items need to be within code date and unopened. Just bring your donations to the Church and give to the ushers. All items are being delivered locally. The last delivery was to St. Matthew's House.



### **MINNESOTA REUNION**

It is time for anyone in Minnesota, Wisconsin, Iowa, or anywhere else in the area in July to mark their calendars to save the date for the SOTG Reunion! The date has been set for July 23, 2018 at Gabe's by the Park, 991 North Lexington Parkway in St. Paul, MN. Pastor Doug and Lynn will attend to say goodbye. A room has been reserved for lunch at 1:00 p.m. Please make your reservation with Jay & Sue Brandt (612) 759-0936. Hope to see a lot of you there to bid Pastor Doug and Lynn farewell!!!

### **FIRST COMMUNION CLASS**

Pastor Doug will offer a First Communion class in June for all children ages 6 and up. Details to follow. Please call my cell: 239.687.6580 or the office if interested.

**This week at Shepherd of the Glades:**

**Office hours this week are: Tuesday - Friday 9:00 a.m. - 5:00 p.m. Monday the office is unavailable in celebration of Memorial Day.**

**Today, Sunday, May 27, 2018, 9:30 a.m. Worship with Pastor Doug**

**Tuesday, May 29, 2018, 8:30 a.m. Landscaping Crew**

**Thursday-Sunday, May 31-June 3, Synod Assembly, Pastor Doug, Lynn, and Nadine Kelly will be attending**

**Sunday, June 3, 2018, 9:30 Worship with Pastor Tara McGraw; Pastor Doug is at Synod Assembly and will be back leading worship next Sunday.**

**SHEPHERD OF THE GLADES CHURCH**

A Lutheran Congregation of Christian Believers

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*Our Mission is "To transform lives through the Living Word of God."*

Pastor

Rev. Dr. Douglas Wahlberg

Director of Music

Megan Cianflone

Congregational President

Ron Modjeska

Administrative Assistant to the Pastor

Lynn Dickerman

Pastor Emeritus

Rev. H. Peter Lyberg