

SHEPHERD OF THE GLADES LUTHERAN CHURCH

A Lutheran Community of Christian Believers - ELCA

6020 Rattlesnake Hammock Road, Naples, FL 34113-2913

Pastor Bob Hoffman: (717) 228-9985

Office Phone: (239) 775-0696

9:30 a.m. WORSHIP

Let the little children come to me ...
it is to such as these that the
kingdom of God belongs.

Mark 10:14, NRSV



October 7, 2018
TWENTIETH SUNDAY
AFTER PENTECOST

All Are Welcome

All who have come to worship are heartily welcomed. Let us joyfully open our hearts to God and to one another.

You are encouraged to participate in all that Shepherd of the Glades has to offer and to make Shepherd of the Glades your spiritual home.

All are invited and welcome to partake of the sacrament of Holy Communion by kneeling at the altar rail. Children are encouraged to come to receive the Lord's Blessing. The Eucharist is celebrated by intinction. Our Altar Guild at all communion services offers grape juice (the smaller chalice), as well as wine, for intinction, the dipping of wafer into the wine or juice. The Assistant will hold both the wine and the juice and move from the center to the outside of the communion rail. Communion is continuous with kneeling. Note: Gluten free wafers are now offered as well.

If Shepherd of the Glades can be of service to you or if you would like Pastor Bob to contact you, please so indicate on the pew welcome sheet. Pastor Bob is appointed as "part-time" interim. You can expect to see him in Naples on Tuesdays, Wednesdays, Thursdays and, of course, Sundays. He is available by phone at 717-228-9985.

Ministries for Today

Lector: Nadine Kelly

Assistant: Dave Larson

Altar Guild: Barbara Modjeska

Ushers: Guy & Pat Cooper
and Ann & Paul Hashagen

SHEPHERD OF THE GLADES CHURCH
A Lutheran Community of Christian Believers
Twentieth Sunday after Pentecost – October 7, 2018
9:30 A.M. Worship - Setting 4

+ *Indicates Please Stand*

Bold Indicates Congregation Joins In

PRELUDE

Megan Cianflone, Director of Music

INTRODUCTIONS & ANNOUNCEMENTS

+ **ORDER FOR CONFESSION AND FORGIVENESS**

All may make the sign of the cross in remembrance of baptism as the presiding minister begins:

P Blessed be the + holy Trinity, the one who fashions us, the one who heals us, the one who reforms us again and again.

C **Amen.**

P Let us confess our sin, calling for God's transforming power.

Silence is kept for reflection and self examination.

P Source of all life,

C **We confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.**

P God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, + God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

C **Amen.**

+ **GATHERING HYMN** *"Dearest Jesus, at Your Word"* **ELW 520**

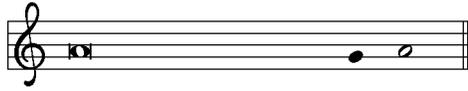
+ **GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

+

Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



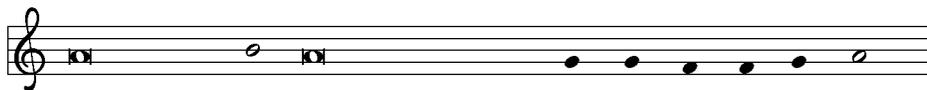
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

+ CANTICLE OF PRAISE

This Is the Feast

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

+ **PRAYER OF THE DAY**

P Let us pray.

C **Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord. Amen.**

FIRST READING: Genesis 2:18-24

¹⁸The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." ¹⁹So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. ²⁰The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner.

²¹So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²²And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³Then the man said,

"This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken."

²⁴Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

A The Word of the Lord.

C **Thanks be to God.**

PSALM: Psalm 8 (*Read responsively*)

¹O LORD our Lord, how majestic is your name in all the earth!?

²**you whose glory is chanted above the heavens**

out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.

³When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

⁴**what are mere mortals that you should be mindful of them, human beings that you should care for them?**

⁵Yet you have made them little less than divine; with glory and honor you crown them.

⁶**You have made them rule over the works of your hands; you have put all things under their feet:**

⁷all flocks and cattle, even the wild beasts of the field,

⁸**the birds of the air, the fish of the sea, and whatever passes along the paths of the sea.**

⁹O LORD our Lord, how majestic is your name in all the earth!

SECOND READING: Hebrews 1:1-4;2:5-12

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

^{2:5}Now God did not subject the coming world, about which we are speaking, to angels.

⁶But someone has testified somewhere,

"What are human beings that you are mindful of them,
or mortals, that you care for them?

⁷You have made them for a little while lower than the angels;

you have crowned them with glory and honor,

⁸subjecting all things under their feet."

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, ⁹but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings.

¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying,

"I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you."

A The Word of the Lord.

C Thanks be to God.

CHILDREN'S MESSAGE

Pastor Bob Hoffman

+ GOSPEL ACCLAMATION

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

+ **The Holy Gospel according to: Mark 10:2-16**

C Glory to you, O Lord.

²Some Pharisees came, and to test him they asked, "Is it lawful for a man to divorce his wife?" ³He answered them, "What did Moses command you?" ⁴They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." ⁵But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. ⁶But from the beginning of creation, 'God made them male and female.' ⁷For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become one flesh.' So they are no longer two, but one flesh. ⁹Therefore what God has joined together, let no one separate." ¹⁰Then in the house the disciples asked him again about this matter. ¹¹He said to them, "Whoever divorces his wife and marries another commits adultery against her; ¹²and if she divorces her husband and marries another, she commits adultery." ¹³People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON

Pastor Bob Hoffman

HYMN OF THE DAY

"Jesus Loves Me!"

ELW 595

A Let us proclaim our trust in the presence and power of God in our lives with the words of the Apostles' Creed.

+ **APOSTLES' CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
And he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

+ **THE PRAYERS**

P Longing for God's will to be fulfilled among us, we pray persistently for the church, the world, and all people in need.

A brief silence.

Holy God, send your blessing out into the world through missionaries, evangelists, and servants of your church. Through them spread good news to all who need it.

Lord, in your mercy,

C Hear our prayer.

P We praise you for the animals of the field, the birds of the air, the fish of the sea, and all the works of your hands. Let our care for all you have made reflect your desire for the health of all creation. Lord, in your mercy,

C Hear our prayer.

P Rule the nations of this world with the same grace you employ to align planets, stars, and moons. Where there is disorder, move us toward righteousness and justice. Lord, in your mercy,

C Hear our prayer.

P Deliver your care to your children who feel unworthy of care. Bend down low to lift up people who struggle to find others who will embrace them in time of need. We pray especially for . . . Lord, in your mercy,

C Hear our prayer.

P Bring reconciliation among this community. Heal relationships that are broken. When we face division, open our eyes to signs of new life. Lord, in your mercy,

C Hear our prayer.

Here other intercessions may be offered.

P Along with all the saints, form us into a holy and loving community in which people can find abundant compassion and peace. Through us bring others into your unbreakable covenant. Lord, in your mercy,

C Hear our prayer.

P Enfold all things in your compassion, O God, and bring us into your life through the faithfulness of Jesus Christ, our Savior and Lord.

C Amen.

+ **SHARING THE PEACE OF CHRIST**

P The Peace of the Lord be with you always.

C And also with you.

(Please greet one another as we share Christ's presence in our midst.)

WE OFFER OUR GIFTS & TITHES

OFFERING HYMN

“Our Father, by Whose Name”

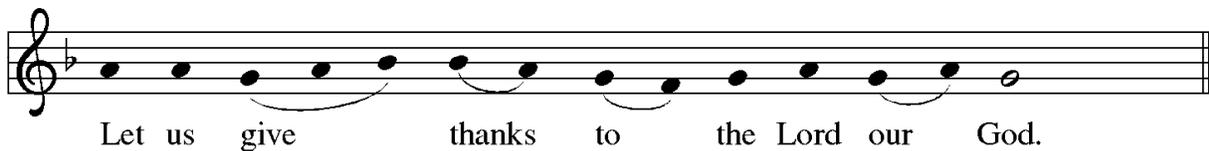
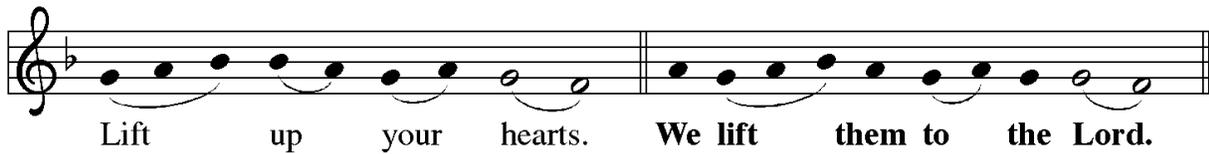
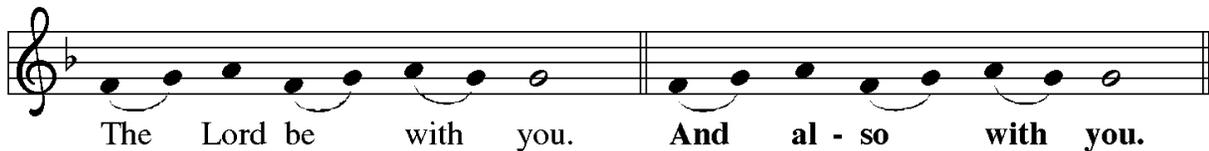
ELW 640

+ OFFERING PRAYER

A Let us pray.

C God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.

+ THE GREAT THANKSGIVING



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+ PROPER PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . We praise your name and join their unending hymn:

+

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

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+ THANKSGIVING AT THE TABLE

P Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

C **We praise you, O God.**

P Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

C **We bless you, O God.**

P We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

C **We thank you, O God.**

P In the night in which he was betrayed, our Lord Jesus took bread, gave thanks, broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

P Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

C **Christ has died. Christ is risen. Christ will come again.**

P We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

C **Blessing praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. Amen.**

+ **THE LORD'S PRAYER** *(Spoken)*

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

THE COMMUNION

P Speak to us, O Lord, in the breaking of the bread, and make us one with you.

(Eucharist is celebrated by intinction, the dipping of bread into the wine or juice. All are welcome to partake of the sacrament.)

Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

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COMMUNION HYMN

“All Are Welcome”

ELW 641

+ **COMMUNION ACCLAMATION**

C **The body and blood of our Lord, Jesus Christ, strengthen us and keep us in his grace.**

+ **POST COMMUNION CANTICLE**

5113

Now, Lord, you let your ser-vant go in peace: your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre-pared in the
sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions
and the glo - ry of your peo - ple Is - ra - el.
Now, Lord, you let your ser - vant go in peace.

A Let us pray.

C **Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer. Amen.**

+ **THE BLESSING**

P God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church: Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C Amen.

+ **SENDING HYMN** *“Now Thank We All Our God”* ELW 840

+ **PRAYER FOR SENDING**

C **O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us such trust in your presence and power in our lives to go out with good courage, not knowing where we go, but knowing only that your hand is leading us and your love supporting us. Amen.**

+ DISMISSAL

A Go in peace. Sound the good news.

C Thanks be to God!

ANNOUNCEMENTS

The flowers on the Chancel this morning are given by Marlene Grzywinski in loving memory of her late husband, Ray, on his birthday.

A CALL FOR ACTION

Every week, Shepherd of the Glades will be collecting and donating canned and boxed food to help persons in need at St. Matthew's House, Grace Place, and Immokalee Friendship House. Suggested items are canned food of all kinds, powdered milk, peanut butter, jellies/jams, cereals, soups, rice, pasta, etc. Items need to be within code date and unopened. Just bring your donations to the Church and give to the ushers. All items are being delivered locally. The last delivery was to Immokalee Friendship House.



SEW-SEWS TO BEGIN

The Sew-Sews have begun meeting for the Fall on Tuesdays at 8:30 a.m. in Hanson Hall. If you like to quilt or sew or would like to learn, please come! Bring a snack for coffee time at about 10 a.m.

ALL CHURCH TRANSITION RETREAT

We will have a Transition Retreat with Pastor Bob, our interim pastor. This will be on Sunday October 28, 2018, after church service. Lunch will be provided for those attending. So that we can have enough food available, there will be a sign-up sheet in the Narthex to indicate your desire to attend. We need to have good attendance to make this retreat work, so please sign up. This will help ready us for the process of finding a new pastor.

NEW PASTOR SURVEY

In our Narthex is a survey for you to complete in regard to what you desire in a new pastor. This will help our future Call Committee. Please return it to us by mail or by leaving it in the church office by Thursday, October 25. Thanks for your cooperation!

"GOD'S CREATION" 2019 CALENDARS

Starting this Sunday, someone will be in the Narthex after worship to make beautiful 2019 calendars available with scripture and beautiful photos to raise funds for the Sunday School. They are only \$6 each and make beautiful gifts!

CHOIR REHEARSALS START THIS WEDNESDAY

Like to make a joyful noise to the Lord? Come to choir rehearsal this Wednesday at 7:00 p.m. in the Choir Room. All are welcome!

THIS WEEK AT SHEPHERD OF THE GLADES:

Office hours this week are: 9:00 a.m. - 5:00 p.m. Tuesday and Thursday; 9:00 a.m. - 11:30 a.m. Monday, Wednesday, and Friday. Lynn Dickerman is on vacation. In her place will be Joanne Hogan in the office.

Today, Sunday, October 7, 2018, 9:30 a.m. Worship with Pastor Bob; Sunday School is during the 9:30 a.m. service

Tuesday, October 9, 2018, 8:30 a.m. Sew-Sews and Property Crew

Wednesday, October 10, 2018, 7:00 p.m. Choir rehearsal in Choir Room

Sunday, October 14, 2018, 9:30 a.m. Worship with Pastor Bob; Sunday School during the 9:30 a.m. service

NAPLES SENIOR CENTER

The Naples Senior Center at JFCS provides programs for complimentary refreshments and a place to relax, weekly hot lunches, emotional well being, arts and culture, computer science, physical health, and socialization. They also provide a dementia respite program, a geriatric case management and senior outreach program, mental health services, and a food pantry. For more information you may reach them at 239-325-4444. There is also an informational pamphlet in the office. They are located at 5025 Castello Drive, Naples 34103.

Ways to Be Faithful with the Lord

- † Put God first
- † Seek and do God's will
- † Pray daily
- † Worship weekly
- † Study & know God's word
- † Love & serve others
- † Tithe thankfully
- † Share the Gospel
- † Participate at church
- † Repent unfaithfulness

**Return to the Lord
Follow Jesus**

SOTG STAINED GLASS WINDOW



The Trinity

The Father: To the left of the cross is the open hand of God, giving all life and creation, the sun, the moon, and the stars, all creatures great and small, and things needed to sustain us on His earth.

The Son: The cross, gold for the glory of the resurrection, dominates the art. Around the center of this is red for the blood of Christ's sacrifice.

The Holy Spirit: In the upper right hand corner is the dove, symbol of the Holy Spirit

The Sacraments

Holy Communion: Below the dove, the communion chalice is shown, with the wheat and grapes, the bread and wine of communion, the body and blood of Christ.

Baptism: To the left of the cross is the shell, ancient symbol of baptism. Through water as a never ending river of blessing, it flows through our lives.

Our Faith

The swirling lines of movement throughout remind us that our faith is never still.

SHEPHERD OF THE GLADES CHURCH

A Lutheran Congregation of Christian Believers

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Naples, Florida 34113-2913

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Our Mission is "Transforming lives through the Living Word of God."

Interim Pastor

Director of Music

Congregational President

Administrative Assistant to the Pastor

Pastor Emeritus

Pastor Bob Hoffman

Megan Cianflone

Ron Modjeska

Lynn Dickerman

Rev. H. Peter Lyberg