

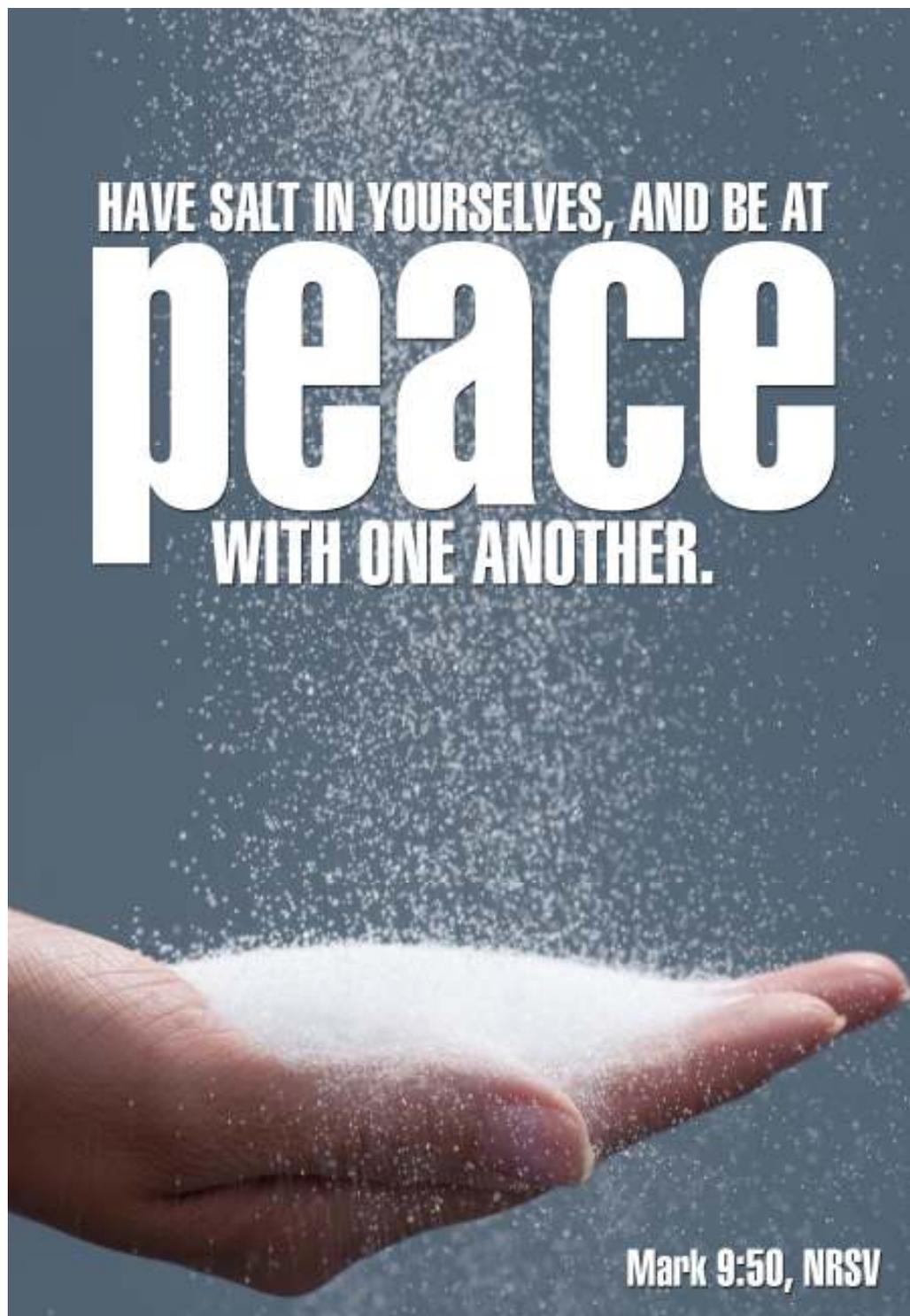
SHEPHERD OF THE GLADES LUTHERAN CHURCH

A Lutheran Community of Christian Believers - ELCA

6020 Rattlesnake Hammock Road, Naples, FL 34113-2913

Pastor Bob Hoffman: (717) 228-9985 Office Phone: (239) 775-0696

9:30 a.m. WORSHIP



**September 30, 2018
NINETEENTH SUNDAY
AFTER PENTECOST**

All Are Welcome

All who have come to worship are heartily welcomed. Let us joyfully open our hearts to God and to one another.

You are encouraged to participate in all that Shepherd of the Glades has to offer and to make Shepherd of the Glades your spiritual home.

All are invited and welcome to partake of the sacrament of Holy Communion by kneeling at the altar rail. Children are encouraged to come to receive the Lord's Blessing. The Eucharist is celebrated by intinction. Our Altar Guild at all communion services offers grape juice (the smaller chalice), as well as wine, for intinction, the dipping of wafer into the wine or juice. The Assistant will hold both the wine and the juice and move from the center to the outside of the communion rail. Communion is continuous with kneeling. Note: Gluten free wafers are now offered as well.

If Shepherd of the Glades can be of service to you or if you would like Pastor Bob to contact you, please so indicate on the pew welcome sheet. Pastor Bob is appointed as "part-time" interim. You can expect to see him in Naples on Tuesdays, Wednesdays, Thursdays and, of course, Sundays. He is available by phone at 717-228-9985.

Ministries for Today

Lector: Iann Buttermann

Assistant: Jeanne Jones

Altar Guild: Anita Lehr

Ushers: Lori Bernabei, Bill Marderness, Karen Peterson,
and Jim Sauer

SHEPHERD OF THE GLADES CHURCH
A Lutheran Community of Christian Believers
Nineteenth Sunday after Pentecost – September 30, 2018
9:30 A.M. Worship - Setting 3

+ *Indicates Please Stand*

Bold Indicates Congregation Joins In

PRELUDE

Megan Cianflone, Director of Music

INTRODUCTIONS & ANNOUNCEMENTS

+ **ORDER FOR CONFESSION AND FORGIVENESS**

All may make the sign of the cross in remembrance of baptism as the presiding minister begins:

P Blessed be the + holy Trinity, the one who fashions us, the one who heals us, the one who reforms us again and again.

C **Amen**

P Let us confess our sin, calling for God's transforming power.

Silence is kept for reflection and self examination.

P Source of all life,

C **We confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen**

P God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, + God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

C **Amen**

+ **GATHERING HYMN** *“God of Grace and God of Glory”* **ELW 705**

+ **GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

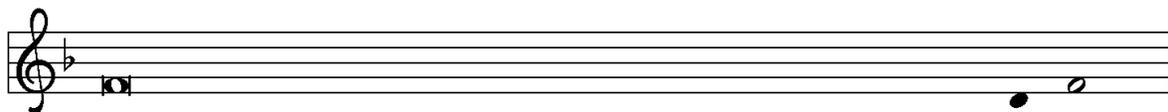
C **And also with you.**

+

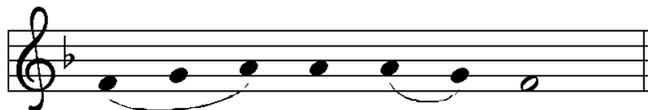
Kyrie



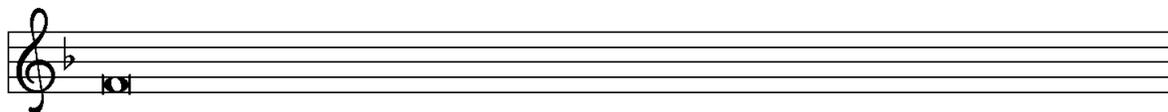
In peace, let us pray to the Lord. **Lord, have mer - cy.**



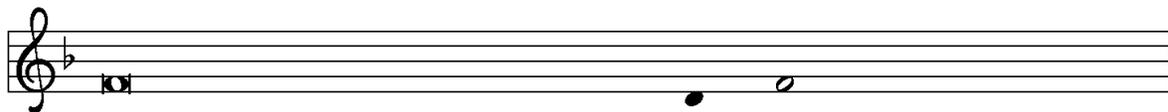
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



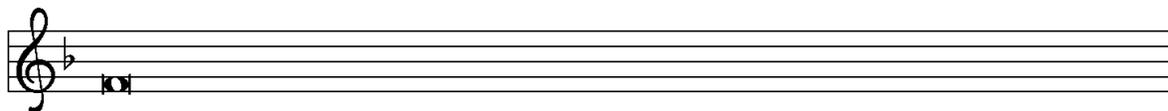
For the peace of the whole world, for the well-being of the church of God,



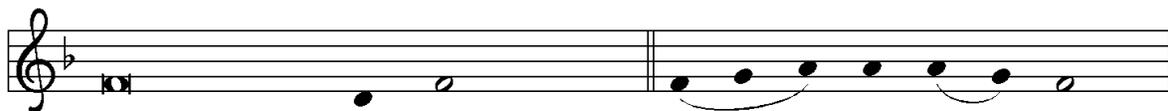
and for the unity of all, let us pray to the Lord.



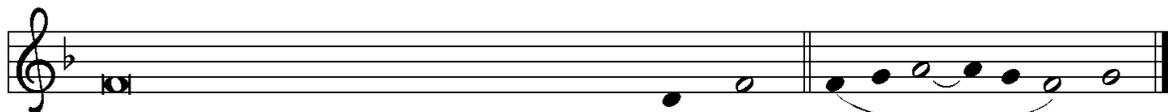
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

+ CANTICLE OF PRAISE

Glory to God

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

+ **PRAYER OF THE DAY**

P Let us pray.

C **Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord. Amen**

FIRST READING: Numbers 11:4-6, 10-16, 24-29

⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at."

¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. ¹¹So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery." ¹⁶So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. ²⁴So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent.

²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. ²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!"

A The Word of the Lord.

C **Thanks be to God.**

PSALM: Psalm 19:7-14 (*Read responsively*)

⁷The teaching of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the simple.

⁸The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.

⁹The fear of the LORD is clean and endures forever; the judgments of the LORD are true and righteous altogether.

¹⁰More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.

¹¹By them also is your servant enlightened, and in keeping them there is great reward.

¹²**Who can detect one's own offenses? Cleanse me from my secret faults.**

¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

¹⁴**Let the words of my mouth and the meditation of my heart be acceptable in your sight,**

O LORD, my strength and my redeemer.

SECOND READING: James 5:13-20

¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest. ¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

A The Word of the Lord.

C Thanks be to God.

CHILDREN'S MESSAGE

Pastor Bob Hoffman

+ GOSPEL ACCLAMATION

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

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+ **The Holy Gospel according to: Mark 9:38-50**

C Glory to you, O Lord.

³⁸John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." ³⁹But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward."⁴²If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched. ⁴⁹"For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON

Pastor Bob Hoffman

HYMN OF THE DAY *"Where Cross the Crowded Ways of Life"* **ELW 719**

A Let us proclaim our trust in the presence and power of God in our lives with the words of the Apostles' Creed.

+ **APOSTLES' CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
And he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

+ **THE PRAYERS**

P Freed by God in Christ to live and love and serve, we pray for the church, those in need, and all of God's beloved creation.

A brief silence.

Gracious God, you gather together people of faith in every time and every place to be the risen body of Christ in the world. Enliven the church to nourish its members, to love the earth, and to serve its neighbors. Lord, in your mercy,

C Hear our prayer.

P Creative God, you weave together the fabric of the universe. Forests and fields bear the banner of your abundance. Give us wisdom and discernment to be good stewards of our resources. Lord, in your mercy,

C Hear our prayer.

P Sovereign God, you bless people with intelligence and compassion. Inspire citizens to raise up good leaders who seek peace and reconciliation among nations and who long to repair the world. Lord, in your mercy,

C Hear our prayer.

P Loving God, you house the homeless, free the captive, and heal the sick. Make our hands your hands in service to strangers and friends. We pray especially for . . .
Lord, in your mercy,

C Hear our prayer.

P Welcoming God, you have given us to each other in this congregation. Make us glad to receive those you send to us and ready to receive their unique gifts and perspectives. Lord, in your mercy,

C Hear our prayer.

Here other intercessions may be offered.

P In every time and place you raise up witnesses who testify to your love and tender mercy. We remember with thanksgiving all who made your word known in the world. Lord, in your mercy,

C Hear our prayer.

P Into your wide embrace, gracious God, we commend all for whom we pray, trusting in your boundless mercy through Jesus Christ, our Redeemer.

C Amen

+ **SHARING THE PEACE OF CHRIST**

P The Peace of the Lord be with you always.

C And also with you.

(Please greet one another as we share Christ's presence in our midst.)

WE OFFER OUR GIFTS & TITHES

OFFERING HYMN

“Be Thou My Vision”

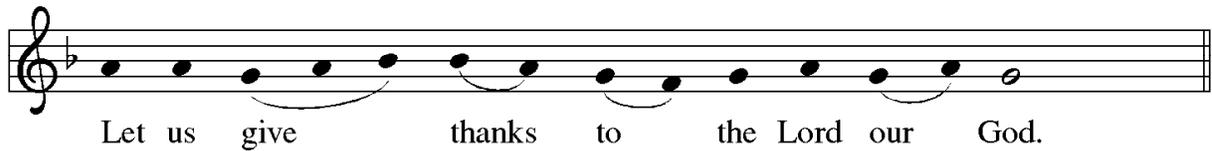
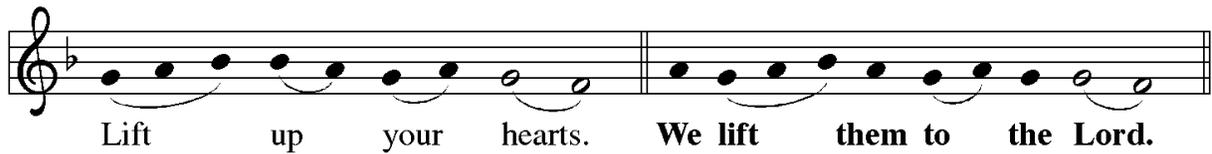
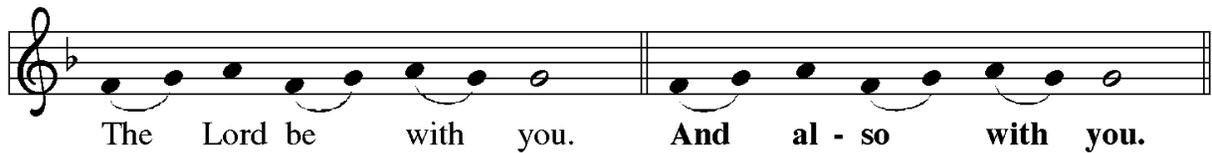
ELW 793

+ OFFERING PRAYER

A Let us pray.

C **God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen**

+ THE GREAT THANKSGIVING



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+ PROPER PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . We praise your name and join their unending hymn:

+

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

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+ THANKSGIVING AT THE TABLE

P Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

C **We praise you, O God.**

P Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

C **We bless you, O God.**

P We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

C **We thank you, O God.**

P In the night in which he was betrayed, our Lord Jesus took bread, gave thanks, broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

P Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

C **Christ has died. Christ is risen. Christ will come again.**

P We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

C **Blessing praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. Amen**

+ **THE LORD'S PRAYER** *(Spoken)*

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen**

THE COMMUNION

P Speak to us, O Lord, in the breaking of the bread, and make us one with you.

(Eucharist is celebrated by intinction, the dipping of bread into the wine or juice. All are welcome to partake of the sacrament.)

Lamb of God

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

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COMMUNION HYMN

“Let Us Break Bread Together”

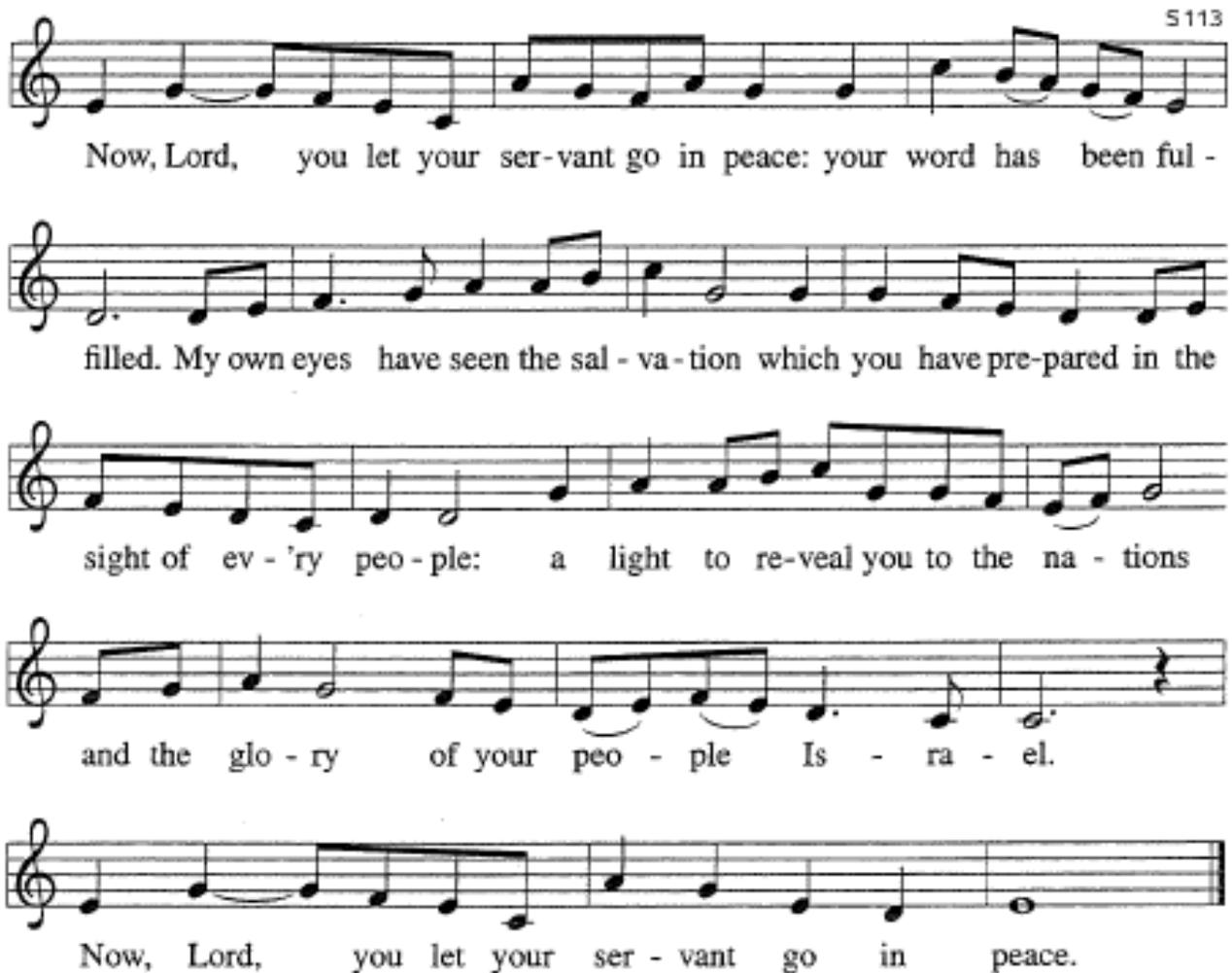
ELW 471

+ **COMMUNION ACCLAMATION**

C **The body and blood of our Lord, Jesus Christ, strengthen us and keep us in his grace.**

+ **POST COMMUNION CANTICLE**

5113



Now, Lord, you let your ser-vant go in peace: your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre-pared in the
sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions
and the glo - ry of your peo - ple Is - ra - el.
Now, Lord, you let your ser - vant go in peace.

A Let us pray.

C **Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer. Amen**

+ **THE BLESSING**

P God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church: Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C **Amen**

+ **SENDING HYMN** *“Lord, Dismiss Us with Your Blessing”* ELW 545

+ **PRAYER FOR SENDING**

C **O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us such trust in your presence and power in our lives to go out with good courage, not knowing where we go, but knowing only that your hand is leading us and your love supporting us. Amen**

+ DISMISSAL

A Go in peace. Sound the good news.

C Thanks be to God!

ANNOUNCEMENTS

A CALL FOR ACTION

Every week, Shepherd of the Glades will be collecting and donating canned and boxed food to help persons in need at St. Matthew's House, Grace Place, and Immokalee Friendship House. Suggested items are canned food of all kinds, powdered milk, peanut butter, jellies/jams, cereals, soups, rice, pasta, etc. Items need to be within code date and unopened. Just bring your donations to the Church and give to the ushers. All items are being delivered locally. The last delivery was to Immokalee Friendship House.



BIBLE STUDY WITH PASTOR BOB

God's Church does not have a "mission." God's Mission has a Church. The Office of our Bishop, Pedro Suarez, expects that early in the transition time the interim pastor will lead the congregation in a retreat. This retreat is scheduled for October 28, 2018, Reformation Sunday. It will begin right after worship and will include a lunch for the participants. In preparation for the retreat, Pastor Bob will lead a study of the book of the Acts of the Apostles early in the interim period. Pastor Bob has one more study scheduled:

Acts 16 on October 4.

Each day we will have two sessions, one at 2:00 p.m. and one at 7:00 p.m. in Hanson Hall. These study sessions will assist us in claiming a clear identity as a congregation in God's mission and in our call as a local expression of God's church.

SEW-SEWS TO BEGIN

The Sew-Sews will begin meeting for the Fall on Tuesday, October 2, at 8:30 a.m. in Hanson Hall. If you like to quilt or sew or would like to learn, please come! Bring a snack for coffee time at about 10 a.m.

MAGAZINES ONLY

There is a basket next to the desk in the office for the collection of magazines. They are taken to area nursing homes. However, they do not accept donation of paperback or hardback books. Thanks!

THIS WEEK AT SHEPHERD OF THE GLADES:

Office hours this week are: 9:00 a.m. - 5:00 p.m. Tuesday and Thursday; 9:00 a.m. - 11:30 a.m. Monday, Wednesday, and Friday. Lynn Dickerman is on vacation. In her place will be Joanne Hogan in the office.

Today, Sunday, September 30, 2018, 9:30 a.m. Worship with Pastor Bob; Sunday School is during the 9:30 a.m. service

Tuesday, October 2, 2018, 8:30 a.m. Sew-Sews and Property Crew

Thursday, October 4, 2018, 2:00 and 7:00 p.m. Bible Study in Acts of the Apostles with Pastor Bob

Sunday, October 7, 2018, 9:30 a.m. Worship with Pastor Bob; Sunday School during the 9:30 a.m. service

NAPLES SENIOR CENTER

The Naples Senior Center at JFCS provides programs for complimentary refreshments and a place to relax, weekly hot lunches, emotional well being, arts and culture, computer science, physical health, and socialization. They also provide a dementia respite program, a geriatric case management and senior outreach program, mental health services, and a food pantry. For more information you may reach them at 239-325-4444. There is also an informational pamphlet in the office. They are located at 5025 Castello Drive, Naples 34103.

Ways to Be Faithful with the Lord

- † Put God first
- † Seek and do God's will
- † Pray daily
- † Worship weekly
- † Study & know God's word
- † Love & serve others
- † Tithe thankfully
- † Share the Gospel
- † Participate at church
- † Repent unfaithfulness

**Return to the Lord
Follow Jesus**

SOTG STAINED GLASS WINDOW



The Trinity

The Father: To the left of the cross is the open hand of God, giving all life and creation, the sun, the moon, and the stars, all creatures great and small, and things needed to sustain us on His earth.

The Son: The cross, gold for the glory of the resurrection, dominates the art. Around the center of this is red for the blood of Christ's sacrifice.

The Holy Spirit: In the upper right hand corner is the dove, symbol of the Holy Spirit

The Sacraments

Holy Communion: Below the dove, the communion chalice is shown, with the wheat and grapes, the bread and wine of communion, the body and blood of Christ.

Baptism: To the left of the cross is the shell, ancient symbol of baptism. Through water as a never ending river of blessing, it flows through our lives.

Our Faith

The swirling lines of movement throughout remind us that our faith is never still.

SHEPHERD OF THE GLADES CHURCH

A Lutheran Congregation of Christian Believers

6020 Rattlesnake Hammock Road

Naples, Florida 34113-2913

Telephone: 239.775.0696 Fax: 239.793.2465

Email: sotg1@embarqmail.com Web Page: <http://www.sotgweb.org>

Our Mission is "Transforming lives through the Living Word of God."

Interim Pastor

Director of Music

Congregational President

Administrative Assistant to the Pastor

Pastor Emeritus

Pastor Bob Hoffman

Megan Cianflone

Ron Modjeska

Lynn Dickerman

Rev. H. Peter Lyberg