

# 8:30 A.M. AND 10:30 A.M. WORSHIP

“Lord,  
I believe.”

John 9:38, NRSV



**MARCH 22, 2020  
FOURTH SUNDAY  
IN LENT**

**SHEPHERD OF THE GLADES LUTHERAN CHURCH**

*A Lutheran Community of Christian Believers - ELCA*

6020 Rattlesnake Hammock Road, Naples, FL 34113

Pastor Jeff Unga: Cell-641-529-2479; email-shepherdgladespastor@gmail.com

Office Phone: (239) 775-0696

## **All Are Welcome!**

All who have come to worship are heartily welcomed. Let us joyfully open our hearts to God and to one another.

You are encouraged to participate in all that Shepherd of the Glades has to offer and to make Shepherd of the Glades your spiritual home.

All are invited and welcome to partake of the sacrament of Holy Communion by kneeling or standing at the altar rail. If, for any reason, you are not comfortable receiving communion, please come forward and cross your arms, indicating you wish, instead, to receive a blessing. The Eucharist is celebrated by intinction. Our Altar Guild at all communion services offers grape juice (the smaller chalice), as well as wine, for intinction, the dipping of wafer into the wine or juice. The Assistant will hold both the wine and the juice and move from the center to the outside of the communion rail. Communion is continuous with kneeling. Note: Gluten free wafers are now offered as well.

If Shepherd of the Glades can be of service to you or if you would like Pastor Jeff to contact you, please so indicate on the pew welcome sheet. The office phone number and Pastor Jeff's cell phone number are on the cover of the bulletin.

---

## **Ministries for Today**

Lector: 8:30 a.m. Kelly Ungs  
10:30 a.m. Clay Baker

Assistant: 8:30 a.m. Iann Buttermann  
10:30 a.m. Brenda Charleston

Altar Guild: 8:30 a.m. Karen Johnson  
10:30 a.m. Lynn Karle

Ushers: 8:30 a.m. Lori Bernabei & Karen Peterson  
Ann and Paul Hashagen  
10:30 a.m. Jim Sauer & Darlene Momberg  
Barb Tommingo & Barb Modjeska

AV Technician: Abraham Ungs

March 15, 2020 Attendance: 8:30 a.m. - 57  
10:30 a.m. - 57

# SHEPHERD OF THE GLADES LUTHERAN CHURCH

*A Lutheran Community of Christian Believers*

*Fourth Sunday in Lent*

*March 22, 2020, 8:30 & 10:30 A.M. Worship - Setting I*

+ Indicates Please Stand

Bold Indicates Congregation Joins In

## PRELUDE

Megan Cianflone, Director of Music

## INTRODUCTIONS & ANNOUNCEMENTS

### + **ORDER FOR CONFESSION AND FORGIVENESS**

ELW 94

*All may make the sign of the cross in remembrance of baptism as the presiding minister begins:*

P Blessed by the holy Trinity, +one God, who is present, who gives life, who calls into existence the things that do not exist.

C **Amen.**

P If you were to keep watch over sins, O Lord, who could stand? Yet with you is forgiveness, and so we confess  
*Silence is kept for reflection.*

P Gracious God,

C **Have mercy on us. We confess that we have turned away from you, knowingly and unknowingly. We have wandered from your resurrection life. We have strayed from your love for all people. Turn us back to you, O God. Give us new hearts and right spirits, that we may find what is pleasing to you and dwell in your house forever. Amen.**

P Receive good news: God turns to you in love. "I will put my spirit in you, and you shall live," says our God. All your sin is forgiven in the name of +Jesus Christ, who is the free and abounding gift of God's grace for you.

C **Amen.**

### + **OPENING HYMN**

*"God, Whose Almighty Word"*

ELW 673

### + **GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

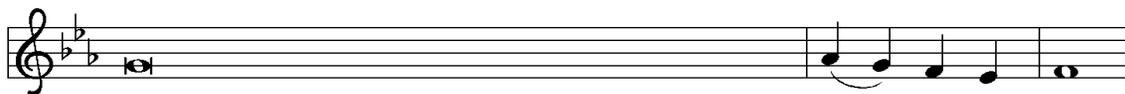
# Kyrie



In peace, let us pray to the Lord.



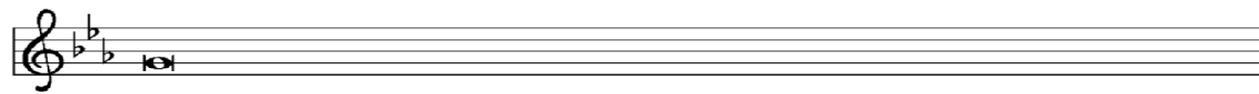
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

+ **PRAYER OF THE DAY**

P Let us pray.

C **Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

**FIRST READING: 1 Samuel 16:1-13**

<sup>1</sup>The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” <sup>2</sup>Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’” <sup>3</sup>Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” <sup>4</sup>Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” <sup>5</sup>He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. <sup>6</sup>When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” <sup>7</sup>But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” <sup>8</sup>Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” <sup>9</sup>Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” <sup>10</sup>Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” <sup>11</sup>Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” <sup>12</sup>He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” <sup>13</sup>Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

A The Word of the Lord.

C **Thanks be to God.**

**PSALM: Psalm 95** *(Sung responsively)*

<sup>1</sup>The LORD | is my shepherd;

I shall not | be in want.

<sup>2</sup>**The LORD makes me lie down | in green pastures  
and leads me be- | side still waters.**

<sup>3</sup>You restore my | soul, O LORD,

and guide me along right pathways | for your name’s sake.

<sup>4</sup>**Though I walk through the valley of the shadow of death, I shall | fear no evil;  
for you are with me; your rod and your staff, they | comfort me.**

<sup>5</sup>You prepare a table before me in the presence | of my enemies;

you anoint my head with oil, and my cup is | running over.

<sup>6</sup>**Surely goodness and mercy shall follow me all the days | of my life,  
and I will dwell in the house of the | LORD forever .**

## SECOND READING: Ephesians 5:8-14

<sup>8</sup>Once you were darkness, but now in the Lord you are light. Live as children of light—<sup>9</sup>for the fruit of the light is found in all that is good and right and true. <sup>10</sup>Try to find out what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to mention what such people do secretly; <sup>13</sup>but everything exposed by the light becomes visible, <sup>14</sup>for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!

Rise from the dead,  
and Christ will shine on you.

A The Word of the Lord.

C Thanks be to God.

## + GOSPEL ACCLAMATION

### Lenten Acclamation



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

From *Evangelical Lutheran Worship* copyright © 2006. All rights reserved. Reprinted by permission of Augsburg Fortress under license # 1372432.

## The Holy Gospel according to: John 9:1-41

### C Glory to you, O Lord.

<sup>1</sup>As Jesus walked along, he saw a man blind from birth. <sup>2</sup>His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup>Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is coming when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world.” <sup>6</sup>When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, <sup>7</sup>saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. <sup>8</sup>The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” <sup>9</sup>Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” <sup>10</sup>But they kept asking him, “Then how were your eyes opened?” <sup>11</sup>He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” <sup>12</sup>They said to him, “Where is he?” He said, “I do not know.”

<sup>13</sup>They brought to the Pharisees the man who had formerly been blind. <sup>14</sup>Now it was a sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup>Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” <sup>16</sup>Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. <sup>17</sup>So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

<sup>18</sup>The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup>and asked them, “Is this your son, who you say was born blind? How then does he now see?” <sup>20</sup>His parents answered, “We know that this is our son, and that he was born blind; <sup>21</sup>but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” <sup>22</sup>His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup>Therefore his parents said, “He is of age; ask him.”

<sup>24</sup>So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” <sup>25</sup>He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” <sup>26</sup>They said to him, “What did he do to you? How did he open your eyes?” <sup>27</sup>He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” <sup>28</sup>Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. <sup>29</sup>We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” <sup>30</sup>The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup>We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup>Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup>If this man were not from God, he could do nothing.” <sup>34</sup>They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

<sup>35</sup>Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” <sup>36</sup>He answered, “And who is he, sir? Tell me, so that I may believe in him.” <sup>37</sup>Jesus said to him, “You have seen him, and the one speaking with you is he.” <sup>38</sup>He said, “Lord, I believe.” And he worshiped him. <sup>39</sup>Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” <sup>40</sup>Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” <sup>41</sup>Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.

P The Gospel of the Lord.  
C Praise to you, O Christ.

## SERMON

Rev. Jeffrey T. Ungs

Text: Lessons for the day

### + HYMN OF THE DAY    *“If You But Trust in God to Guide You”*    ELW 769

A    Let us proclaim our trust in the presence and power of God in our lives with the words of the Apostles’ Creed.

### + APOSTLES’ CREED    ELW 105

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
And he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.**

+ **THE PRAYERS** *(You may come forward for prayer.)*

A Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

*A brief silence.*

A God of insight, open the hearts of the church and the world to all who testify to your deeds of power. Raise up voices in your church that are often silenced or overlooked due to age, gender expression, race, or economic status. Hear us, O God.

C **Your mercy is great.**

A God of insight, empower us to care for the land and all living things that dwell in it and beneath it. Provide rich soil for crops to grow. Bring rain to lands suffering drought. Protect hills and shorelines from damage caused by erosion. Hear us, O God.

C **Your mercy is great.**

A God of insight, bring peace to all people and nations. Anoint leaders who seek goodness, righteousness, and truth on behalf of all. Frustrate the efforts of those who would seek to cause violence or terror. Hear us, O God.

C **Your mercy is great.**

A God of insight, you care for our needs even before we ask. Come quickly to all who seek prayer this day. Draw near to all who are ill; especially, Paul Todd's granddaughter, Penny, Tim, Frances, Karen, Ron, Jim, Sue, Jim, Pauline & Huseyin, Micah, Karen and Jim. Accomplish healing through the work of doctors, nurses, physical therapists, nutritionists, and all who tend to human bodies. Hear us, O God.

C **Your mercy is great.**

A God of insight, help this assembly lift up the unique gifts of each person who enters, no matter their physical capacity, cognitive ability, or sensory need. Help us to be creative and brave in making our facilities and our ministries accessible to all. Hear us, O God.

C **Your mercy is great.**

*Here other intercessions may be offered.*

A God of insight, you call out to those who are asleep and awaken them to new life with you. We give thanks for your saints. Join us together with them as your children in this world and the next. We give you thanks, oh God, for the celebration of birthdays and anniversaries within our faith community. Today we pray for Beverly Adams, Brad Puerner, Cecilia Almeida, Mark Batson, Nancy Stiener, Philip Kalbaugh, Doug McIlwain, Nan Brooks, Jack Fee, Nicholas Lehr, Megan Cianflone, and Mike Dean as they celebrate their birthdays. Hear us, O God.

C **Your mercy is great.**

A According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.

C **Amen.**

+ **SHARING THE PEACE OF CHRIST**

P The Peace of the Lord be with you always.

C **And also with you.**

*(Because it is flu season, please greet one another in a way that you feel is appropriate as we share Christ's presence in our midst.)*

+ **OFFERTORY ANTHEM 10:30 A.M. "Bread of Heaven, Wine of Heaven" by Joseph M. Martin**

+ **OFFERTORY**

+ **OFFERTORY PRAYER**

ELW 107

A Let us pray.

C **Holy and generous host, you set a table where we feast as friends. Prepare us to witness to your goodness with every gift you have given us to share, that all people may know your peace through Jesus Christ, now and forever.  
Amen.**

## + THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows a musical score for 'The Great Thanksgiving' in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.' The melody is simple and hymn-like, using quarter and eighth notes with slurs.

From *Evangelical Lutheran Worship* copyright © 2006. All rights reserved. Reprinted by permission of Augsburg Fortress under license # 1372432.

## + PROPER PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . We praise your name and join their unending hymn:

## + SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for 'Sanctus' in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav-en and earth are full of your glo - ry. Ho - san - na in the high-est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The melody is more complex than the previous piece, featuring eighth and sixteenth notes.

From *Evangelical Lutheran Worship* copyright © 2006. All rights reserved. Reprinted by permission of Augsburg Fortress under license # 1372432.

+ **THANKSGIVING AT THE TABLE**

P Holy, mighty, and merciful Lord,

C **Heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.**

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

C **Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ our Lord; to whom, with you and the Holy Spirit, be all glory and honor, now and forever. Amen.**

+ **THE LORD’S PRAYER** *(Spoken)*

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

**THE COMMUNION**

P God’s love is poured out in Christ for you. Open yourselves to receive it. *(Eucharist is celebrated by intinction, the dipping of bread into the wine or juice. All are welcome to partake of the sacrament.)*

A Please be seated.

P The body of Christ, given for you.  
The blood of Christ, shed for you.

C **Amen**

**Lamb of God**

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

From *Evangelical Lutheran Worship* copyright © 2006. All rights reserved. Reprinted by permission of Augsburg Fortress under license # 1372432.

## COMMUNION BLESSING

P We thank you, living God, for the body and blood of your Son,  
which sustains us in the wilderness and the garden alike. As Christ  
has loved us in this feast, so send us to love Christ in our neighbors.  
In Jesus' name we pray.

C Amen.

## + POST COMMUNION CANTICLE

5113



Now, Lord, you let your ser-vant go in peace: your word has been ful -  
filled. My own eyes have seen the sal - va - tion which you have pre-pared in the  
sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions  
and the glo - ry of your peo - ple Is - ra - el.  
Now, Lord, you let your ser - vant go in peace.

## + THE BLESSING

P Now is the acceptable time. Now is the day of salvation. Holy God speaking,  
spoken, and inspiring, bless you, unbind you, and send you in love and in peace.

C Amen.

+ SENDING HYMN      *“What Wondrous Love Is This”*      ELW 666

## + DISMISSAL

A Go in peace. Share the good news.

C Thanks be to God!

# ANNOUNCEMENTS

## EASTER LILIES

If you would like to order an Easter Lily this year, the form is available in the Narthex. The cost is \$16.00 per lily. The deadline for ordering is Friday, April 3, 2020.

## HOSPITALIZATIONS

We have been informed that the local hospitals are no longer calling church offices to advise of the hospitalizations of parishioners. If you are hospitalized, please let the church office know so that we may keep you in our prayers and provide pastoral support.

## VOLUNTEERS NEEDED:

If you are interested in working with the Altar Guild, we would love to have you. This would involve preparing the altar for Sunday service, but time commitment is minimal. If interested, contact Barb Modjeska at 239-331-7823.

We are looking for a few people who would like to volunteer to be a Lector and read the Sunday lessons (especially at the 10:30 a.m. service). If this is something you would like to do, you can contact Jan Wolfe at [janwolfe1@embarqmail.com](mailto:janwolfe1@embarqmail.com) or 239-649-7437.

If anyone would like to serve as an Altar Assistant, we would love to have you. You can contact Iann Butterman at [rufftuff@comcast.net](mailto:rufftuff@comcast.net).

The Property Committee is also looking for volunteers to help with repositioning furniture and light outside work. They could especially use help during Lent. If interested, please contact Doug Walck at 716-930-4785.

## **OPPORTUNITIES TO GIVE**

**A member recently suggested, and Council approved, the establishment of a fund for the support of ELCA seminary students from SOTG. The fund is not a budget item but was established to receive contributions that individuals might like to make in support of students from SOTG who attend ELCA seminaries and colleges. There has been an initial contribution to this fund by a member and further contributions are welcomed. They should be designated for the Seminary Support Fund.**

**If you are a member of Thrivent Financial, Choice Dollars charitable grant funds can make a world of difference to Shepherd of the Glades. By directing Choice Dollars, eligible Thrivent members recommend where they feel Thrivent should distribute a portion of its charitable grant funds. Directing Choice Dollars is easy. Simply go to [Thrivent.com/thriventchoice](http://Thrivent.com/thriventchoice) to learn more and fund program terms and conditions. Or call 800-847-4836 and say “Thrivent Choice” after the prompt. To reach our local office, please call David Contessa at 239-300-5139. The deadline for Choice Dollar selections is at the end of March.**

## **AVAILABLE FOR THE TAKING**

**Shepherd of the Glades has replaced our old 8 foot banquet tables with new ones. The old tables are available free of charge to members of SOTG if you can provide your own transportation to pick them up. Please contact the church office or Doug Walck if interested.**

## **ATTENTION SOTG MEMBERS**

**This time of year, the largest number of dry and canned goods come in as members return to their homes up north. Please continue to drop your donations off at our Church and we will make the deliveries to St. Matthews and Friendship House.**

**Thank you,**

**Paul and Ann Hashagen  
Karen and Pete Peterson**

**MARK YOUR CALENDARS:**

**THIS WEEK AT SHEPHERD OF THE GLADES:**

**The office will be open Monday thru Friday 9:30 a.m. to 5:00 p.m.**

**Pastor Jeff is available in the office by appointment.**

**Fourth Sunday in Lent, March 22, 2020, 9:30 a.m. - Worship will be live on line on Facebook, or you can access as soon as it is published on our website. See website for details - [www.sotgweb.org](http://www.sotgweb.org)**

**Bone Builders class has been canceled until further notice.**

**Sew-Sew's quilting has been canceled until further notice.**

**Tuesday, March 24th, Bible Study with Pastor Jeff will be live on line. Please check the SOTG web page for links that will be available.**

**Choir practice has been canceled until further notice.**

**Wednesday, March 25, 2020, Lenten service live on line at 5:30 p.m.**

**Fifth Sunday in Lent, March 29, 2020, 9:30 a.m. - Worship service will be live on line on Facebook, or you can access as soon as it is published on our website. See website for details - [www.sotgweb.org](http://www.sotgweb.org)**

**SHEPHERD OF THE GLADES CHURCH**

A Lutheran Congregation of Christian Believers

6020 Rattlesnake Hammock Road

Naples, Florida 34113-2913

Telephone: 239.775.0696 Fax: 239.793.2465

Email: [sotg1@embarqmail.com](mailto:sotg1@embarqmail.com) Web Page: <http://www.sotgweb.org>

*Our Mission is "Transforming lives through the Living Word of God."*

Pastor

Rev. Jeffrey T. Ungs

Director of Music

Megan Cianflone

Congregational President

Larry Buettner

Administrative Assistants to the Pastor

Lynn Dickerman and Linda Tidmore

Pastor Emeritus

Rev. H. Peter Lyberg