

**8:30 & 10:30 A.M.
WORSHIP**

SHEPHERD OF THE GLADES LUTHERAN CHURCH

A Lutheran Community of Christian Believers - ELCA

6020 Rattlesnake Hammock Road, Naples, FL 34113

Pastor Jeff Unga: Cell-641-529-2479; email-shepherdgladespastor@gmail.com

Office Phone: (239) 775-0696

And God
raised the Lord
and will also
raise us
by
his
power.

1 Corinthians 6:14, NRSV

**JANUARY 17, 2021
SECOND SUNDAY AFTER
THE EPIPHANY**

All Are Welcome!

Welcome to Shepherd of the Glades!

All who have come to worship are heartily welcomed. Let us joyfully open our hearts to God and to one another.

You are encouraged to participate in all that Shepherd of the Glades has to offer and to make Shepherd of the Glades your spiritual home.

If Shepherd of the Glades can be of service to you or if you would like Pastor Jeff to contact you, please let us know. The office phone number and Pastor Jeff's cell phone number are on the cover of the bulletin.

Ministries for Today

Lector: Jeanne Jones

Greeter: Linda & Bob Tidmore

Altar Guild: Darlene Momberg
Ann Buck

Ushers: 8:30 a.m. Jeanne Jones
Darlene Momberg

10:30 a.m. Ann & Paul Hashagen
Connee Zeman

SHEPHERD OF THE GLADES LUTHERAN CHURCH

A Lutheran Community of Christian Believers

Second Sunday after the Epiphany

January 17, 2021, 8:30 & 10:30 A.M. Worship - Setting I

+ Indicates Please Stand

Bold Indicates Congregation Joins In

PRELUDE

Megan Cianflone, Director of Music

INTRODUCTIONS & ANNOUNCEMENTS

+ **CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, + one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation.

C **Amen.**

P Let us confess our sin, trusting in the abundant grace of God.

C **Holy God, you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy. Amen.**

P How vast is God's grace! Through the power and promise of + Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace. Amen.

+ **OPENING HYMN**

"In Christ Called to Baptize"

ELW 575

8:30 a.m. (verses 1 & 4)

+ **PRAYER OF THE DAY**

P Let us pray.

C **Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever. Amen.**

+ **THE PRAYER OF PRAISE**

This is the feast of victory for our God. Alleluia!

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power and riches, wisdom and strength, and honor and blessing and glory are his.

Sing with all the people of God, and join in the hymn of all creation: blessing and honor, glory and might be to God and the Lamb forever.

For the Lamb who was slain has begun his reign, alleluia.
This is the feast of victory for our God. Alleluia, Alleluia, Alleluia.

FIRST READING: 1 Samuel 3:1-10

¹Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. ⁴Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" ⁵and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. ⁸The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. ⁹Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

¹⁰Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

A The Word of the Lord.

C Thanks be to God.

PSALM: Psalm 139:1-6,13-18 (Read responsively)

¹LORD, you have searched me out;

O LORD, you have known me.

²**You know my sitting down and my rising up;
you discern my thoughts from afar.**

³You trace my journeys and my resting-places
and are acquainted with all my ways.

⁴**Indeed, there is not a word on my lips,
but you, O LORD, know it altogether.**

⁵You encompass me, behind and before,
and lay your | hand upon me.

⁶**Such knowledge is too wonderful for me;
it is so high that I cannot attain to it.**

¹³For you yourself created my inmost parts;
you knit me together in my mother's womb.

¹⁴**I will thank you because I am marvelously made;
your works are wonderful, and I know it well.**

¹⁵My body was not hidden from you,
while I was being made in secret and woven in the depths of the earth.

¹⁶**Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; my days were fashioned before they came to be.**

¹⁷How deep I find your thoughts, O God!
How great is the sum of them!

¹⁸If I were to count them, they would be more in number than the sand;
to count them all, my life span would need to be like yours.

SECOND READING: 1 Corinthians 6:12-20

¹²“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. ¹³“Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us by his power. ¹⁵Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! ¹⁶Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” ¹⁷But anyone united to the Lord becomes one spirit with him. ¹⁸Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? ²⁰For you were bought with a price; therefore glorify God in your body.

A The Word of the Lord.

C **Thanks be to God.**

+ GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

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The Holy Gospel according to: **John 1:43-51**

C Glory to you, O Lord.

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” ⁴⁶Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” ⁴⁷When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” ⁴⁸Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” ⁴⁹Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” ⁵⁰Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” ⁵¹And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

P The Gospel of the Lord.

C Praise to you, O Christ.

TEMPLE TALK

“Stewardship of Property”

Doug Walk

+ **HYMN OF THE DAY** 8:30 a. m. Musical Offering

“Will You Come and Follow Me”

by: Pastor & Alisha Ungs

10:30 a.m. “Will You Come and Follow Me”

ELW 798

A Let us proclaim our trust in the presence and power of God in our lives with the words of the Apostles’ Creed.

+ **APOSTLES’ CREED**

ELW 105

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

And he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and life everlasting.

Amen.

+ **THE PRAYERS**

A Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

A brief silence.

A For the body of Christ gathered throughout the world and for all servants of the gospel, that following Jesus, the church lives out its calling every day, let us pray.

C **Have mercy, O God.**

A For the well-being of creation, for plants and animals, and for all that God has marvelously made, that we serve as wise stewards of Earth, our home, let us pray.

C **Have mercy, O God.**

A For police officers and firefighters, for attorneys and paralegals, for peacekeepers and military personnel, and for the leaders of governments, that they provide protection to all people, especially the most vulnerable, let us pray.

C **Have mercy, O God.**

A For those lacking food or shelter, for those who are sick or grieving, and for those who are imprisoned or homebound; especially, Mary & John MacDonald, Nikki Wykstra, Carole Freitag, Susan, Raymond Kern, Sharon Hicks, Helene Boone, Susan Espersen, Leo Malinowski, Pat Lussky, Lisa & Mark McGarity, Anita Lehr and Jack Fee, that God console all who suffer, let us pray.

C **Have mercy, O God.**

A For our neighborhood, for visitors joining us for the first time or returning, and for those absent from our assembly, that all who seek to know God are nourished by word and sacrament, let us pray.

C **Have mercy, O God.**

A For peace in our Nation, as we recover from acts of domestic terrorism in Seattle, Minneapolis, Chicago, DC and other parts of our country; that we act in ways that demonstrate love for our neighbor. That all violence and destruction from the extremists would come to an end and we would once again become united in our vision as we the people of the great country, let us pray.

C **Have mercy, O God.**

A God of mercy, you are our resurrection. We give you thanks, oh God, for the celebration of birthdays and anniversaries within our faith community. Today we pray for Maryann Buettner, Sherry Larson, Abraham Unga, Vicki Tracy, Steven Snover, Jr. and Leo Malinowski as they celebrate their birthdays. We also pray for Sue & Doug Walck as they celebrate their anniversary, let us pray.

C **Have mercy, O God.**

A In thanksgiving for the saints who have gone before us, that their lives give us a vision of the gospel in action, let us pray.

C **Have mercy, O God.**

A Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

C **Amen.**

+ **SHARING THE PEACE OF CHRIST**

P The Peace of the Lord be with you always.

C **And also with you.**

+ **OFFERTORY**

+ **OFFERTORY PRAYER**

ELW 107

A Let us pray.

C O God, receive these gifts as you receive us: like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace. Amen.

+ **PROPER PREFACE**

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

+ **THE LORD'S PRAYER** *(Spoken)*

P Lord, remember us in your kingdom and teach us to pray.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

+ **DISTRIBUTION OF COMMUNION**

+ **COMMUNION BLESSING**

P Christ Jesus, at this table we have feasted on your very life and are strengthened for our journey. Send us forth from this banquet nourished in body and in spirit to proclaim your good news and serve others in your name.

C Amen.

+ **THE BLESSING**

P God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter + keep you in peace.

C Amen.

+ **SENDING HYMN** “Songs of Thankfulness and Praise” ELW 310

8:30 a.m. (*verses 1 & 4*)

+ **DISMISSAL**

A Go in peace. Be the light of Christ.

C Thanks be to God.

ANNOUNCEMENTS

Flowers on the chancel this morning are given by Maryann and Larry Buettner in celebration of Maryann’s birthday.

HOSPITALIZATIONS

At this time, due to covid-19, local clergy are permitted to visit patients in the hospital but with restrictions. Local hospitals are no longer calling church offices to advise of the hospitalizations of parishioners. If you are hospitalized, please let the church office know so that we may keep you in our prayers and provide pastoral support.

SPECIAL THANKS TO ALL

Pastor Jeff, Megan, Lynn and Linda, thank you for your generous Christmas gifts. You are a great blessing!

2021 GIVING ENVELOPES

Your 2021 Giving Envelopes are available in the Narthex. You can pick them up before or after worship services, or pick them up during regular business hours during the week.

2021 FLOWER CALENDAR SIGN UP SHEET IS IN NARTHEX

Please help beautify the Sanctuary Chancel each Sunday with real flowers. The cost is \$60 for two bouquets or \$30 each. You may dedicate your flowers to commemorate a meaningful event or to honor a loved one. If you have questions, please call the church office.

QUILTING WITH THE SEW SEW'S

The Sew Sews will begin meeting every Tuesday from 8:30-11:00 a.m. in Hanson Hall starting February 2. For questions or more information, call Maryann Buettner at (239) 989-1728 or email at: maryannflamingo@sbcglobal.net.

VOLUNTEERS NEEDED:

We are in need of ushers for the Sunday morning worship service. If you are interested in becoming an usher, please contact the office at (239-775-0696).

THIS WEEK AT SHEPHERD OF THE GLADES:

The office is open from 9:30 a.m. to 5 p.m. Monday thru Friday. We request that you wear a mask when entering the Church.

Pastor Jeff is available in the office by appointment.

Second Sunday after the Epiphany, January 17, 2021, 8:30 a.m., public worship with Pastor Jeff Ungs. Worship will also be live streamed on YouTube, or you can access on our website. See website for details - www.sotgweb.org. 10:30 a.m. Worship will be held outside.

Third Sunday after the Epiphany, January 24, 2021, 8:30 a.m., public worship with Pastor Jeff Ungs. Worship will also be live streamed on YouTube, or you can access on our website. See website for details - www.sotgweb.org. 10:30 a.m. Worship will be held outside.

SHEPHERD OF THE GLADES CHURCH

A Lutheran Congregation of Christian Believers

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Our Mission is "Transforming lives through the Living Word of God."

Pastor

Rev. Jeffrey T. Ungs

Director of Music

Megan Cianflone

Congregational President

Larry Buettner

Administrative Assistants to the Pastor

Lynn Dickerman and Linda Tidmore

Pastor Emeritus

Rev. H. Peter Lyberg

In Christ Called to Baptize



1 In Christ called to bap - tize, we wit - ness to grace
2 In Christ called to ban - quet, one ta - ble we share,
3 In Christ called to wit - ness, by grace we will preach
4 U - nite us, a - noint us, O Spir - it of love,



and gath - er a peo - ple from each land and race.
a ha - ven of wel - come, a cir - cle of care.
the life - giv - ing gos - pel; God's love we will teach.
for you are with - in us, a - round us, a - bove.



In deep, flow - ing wa - ters, we share in Christ's death,
Al - though we are man - y, we share in one bread.
By grace may our liv - ing give proof to our praise
E - quip us for ser - vice with gifts you be - stow.



then, ris - ing to new life, give thanks with each breath.
One cup of thanks - giv - ing pro - claims Christ, our head.
in cost - ly com - pas - sion re - flect - ing Christ's ways.
In Christ is our call - ing. In Christ may we grow.

Text: Ruth Duck, b. 1947
Music: ST. DENIO, Welsh traditional
Text © 1995 Pilgrim Press

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Will You Come and Follow Me

The Summons



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
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Songs of Thankfulness and Praise



1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
3 Man - i - fest in mak - ing whole weak-ened bod - y, faint - ing soul;
4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,
and at Ca - na wed - ding guest in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell-ing all the dev - il's might;
grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring-ing good from ill:
that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad-dressed,
an - thems be to thee ad-dressed, God in flesh made man - i - fest.
an - thems be to thee ad-dressed,
and may praise thee, ev - er blest,