

SHEPHERD OF THE GLADES LUTHERAN CHURCH

A Lutheran Community of Christian Believers - ELCA

6020 Rattlesnake Hammock Road, Naples, FL 34113

Pastor Jeff Unga: Cell-641-529-2479; email-shepherdgladespastor@gmail.com

Office Phone: (239) 775-0696

**9:30 WORSHIP
SERVICE**

**"MANY WHO ARE
FIRST WILL
BE LAST,**



**AND THE LAST
WILL BE FIRST."**

MARK 10:31, NRSV

**OCTOBER 17, 2021
TWENTY FIRST SUNDAY
OF PENTECOST**

All Are Welcome!

All who have come to worship are heartily welcomed. Let us joyfully open our hearts to God and to one another.

You are encouraged to participate in all that Shepherd of the Glades has to offer and to make Shepherd of the Glades your spiritual home.

All are invited and welcome to partake of the sacrament of Holy Communion. For your safety and convenience, you will be taking communion in your pew in an individually sealed container, and it will be offered in wine or grape juice. Please let the usher know if you need gluten free bread.

If Shepherd of the Glades can be of service to you or if you would like Pastor Jeff to contact you, please so indicate on the pew welcome sheet. The office phone number and Pastor Jeff's cell phone number are on the cover of the bulletin.

Ministries for Today

Lector: Bonnie Brisky

Altar Guild: Lori Bernabei

Ushers: 9:30 a.m. Colleen & Pastor Hoffman
& Chuck Keller

SHEPHERD OF THE GLADES LUTHERAN CHURCH

A Lutheran Community of Christian Believers

Twenty First Sunday of Pentecost

October 17, 2021, 9:30 A.M. Worship - Setting I

+ Indicates Please Stand

Bold Indicates Congregation Joins In

PRELUDE

Megan Cianflone, Director of Music

INTRODUCTIONS & ANNOUNCEMENTS

+ **CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, + one God, whose teaching is life, whose presence is sure, and whose love is endless. Amen.

P Let us confess our sins to the one who welcomes us with an open heart.
God our comforter:

C like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.

P All have sinned and fall short of the glory of God. By the gift of grace in + Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

C Amen.

+ **OPENING HYMN** “How Clear Is Our Vocation, Lord” **ELW 580**
(verses 1 & 4)

+ **PRAYER OF THE DAY**

P Let us pray.

C Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.

+ **THE PRAYER OF PRAISE**

This is the feast of victory for our God. Alleluia!

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power and riches, wisdom and strength, and honor and blessing and glory are his.

Sing with all the people of God, and join in the hymn of all creation: blessing and honor, glory and might be to God and the Lamb forever.

For the Lamb who was slain has begun his reign, alleluia.
This is the feast of victory for our God.

C: Alleluia, Alleluia, Alleluia.

FIRST READING: Isaiah 53: 4-12

⁴Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. ⁵But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. ⁶All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

⁷He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. ⁸By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. ⁹They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. ¹¹Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. ¹²Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

A The Word of the Lord.

C Thanks be to God.

+ **PSALM 91: 9-16** (*Read responsively*)

⁹Because you have made the LORD your refuge,
and the Most High your habitation,

¹⁰**no evil will befall you,
nor shall affliction come near your dwelling.**

¹¹For God will give the angels charge over you,
to guard you in all your ways.

¹²**Upon their hands they will bear you up,
lest you strike your foot against a stone.**

¹³You will tread upon the lion cub and viper;
you will trample down the lion and the serpent.

¹⁴**I will deliver those who cling to me;
I will uphold them, because they know my name.**

¹⁵They will call me, and I will answer them;
I will be with them in trouble; I will rescue and honor them.

¹⁶**With long life will I satisfy them,
and show them my salvation.**

SECOND READING: Hebrews 5: 1-10

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

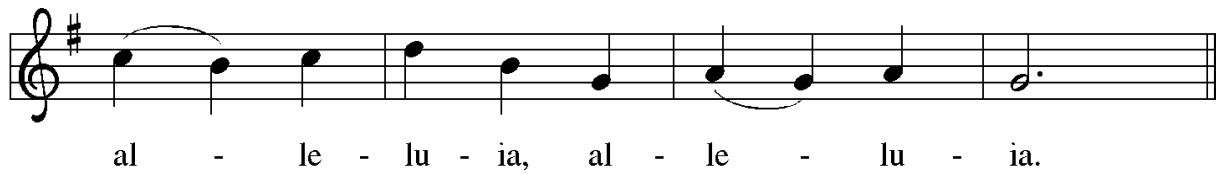
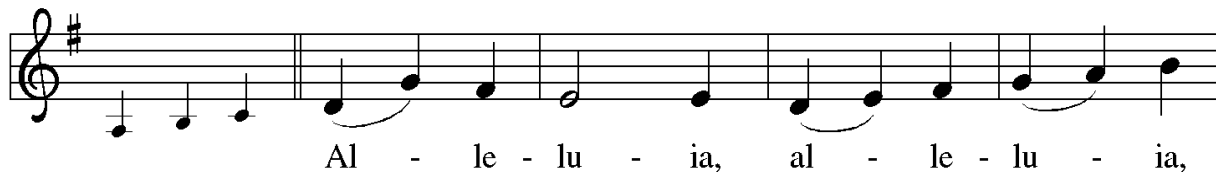
⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; ⁶as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

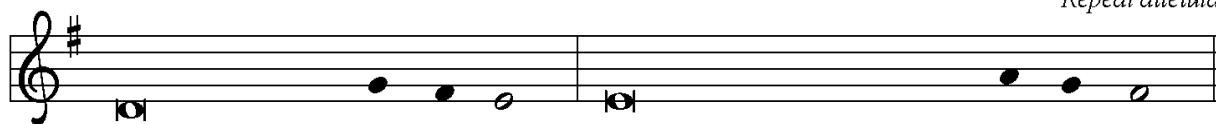
A The Word of the Lord.

C Thanks be to God

+ GOSPEL ACCLAMATION



Repeat alleluia



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THE HOLY GOSPEL according to Mark **10: 35-45**

C Glory to you, O Lord.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” ⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON

Pastor Jeff Unga

Text: Lessons for the day

+ HYMN OF THE DAY “How Sweet the Name of Jesus Sounds” ELW 620
(verses 1 & 5)

A Let us proclaim our trust in the presence and power of God in our lives with the words of the Apostles' Creed.

+ **APOSTLES' CREED**

ELW 105

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
And he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.**

Amen.

+ **THE PRAYERS**

A Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

A brief silence.

A Holy One, for the gift of the church handed down through the ages and for all who carry on the servant ministry of Jesus, we praise you. Send your Holy Spirit upon all who are discerning calls to ministry in its many forms and equip them with your gifts. Hear us, O God.

C Your mercy is great.

A Creating One, for the lush and abundant habitat you provide for all your creatures, we praise you. Provide healing for the earth so that waterfowl, reptiles, wild horses, dolphins, and all living things flourish as you intend. Hear us, O God.

C Your mercy is great.

A Suffering One, for all who work toward peace and who lead nations with a servant's heart, we praise you. Bring justice for all who suffer violence, persecution, discrimination, hunger, poverty, and homelessness, and create places of refuge for all people. Hear us, O God.

C **Your mercy is great.**

A Merciful One, for all who do the work of healing in mind, body, and spirit, we praise you. Surround and comfort all who struggle with depression, anxiety, cancer, diabetes, dementia, or any illness, that all may be healed. We pray especially for: Linda Lee, Dede Rowe, Bobby Hicks, Lynn Arbeiter, Alan & Sharon Bos, Helen Sobe, Ed Woodman, Diane & David Beasley, Pastor Ron Klose, Carl Hydes, Tom Dunlop, Doc Lofthouse, Gary Salisbury, Micah Smith, Marge & Don Sharpe, Patricia Lussky, Jim Opperman, Ron Zeman, Leo Malinowski, Nick & Anita Lehr. Hear us, O God.

C **Your mercy is great.**

A Sustaining One, for all who volunteer for the vitality of this congregation, we praise you. Strengthen and encourage greeters, ushers, office volunteers, bakers, counters, committee and group leaders, teachers, students, evangelists, singers, builders, nurturers, and all who serve with generous hearts. Hear us, O God.

C **Your mercy is great.**

A Risen One, we thank you for those who have shaped your church and shared your gospel. Through the witness of your saints continue to inspire us with hope until we all are gathered at your eternal feast. Hear us, O God.

C **Your mercy is great.**

A God of mercy, you are our resurrection. We give you thanks, oh God, for the celebration of birthdays and anniversaries within our faith community. Today we pray for Bryan Cook and Dorian Delp as they celebrate their birthdays. We also pray for Gayle Huberty & Scott Krenz, Sally & Tom Moore and Mary & John Sherman as they celebrate their wedding anniversaries. Hear us, O God.

C **Your mercy is great.**

A Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

C **Amen.**

+ **SHARING THE PEACE OF CHRIST**

P The Peace of the Lord be with you always.

C **And also with you.**

+ **OFFERTORY**

+ **OFFERTORY PRAYER**

ELW 107

A Let us pray.

C **God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. Amen.**

+ **PROPER PREFACE**

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

+ **THE LORD'S PRAYER** *(Spoken)*

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

TEEN CHALLENGE RETURNS

Teen Challenge International of Southwest Florida will provide an inspirational worship service on Sunday, October 24, 2021. A free-will love offering will be collected at the door following the service in support of this organization.

TRUNK OR TREAT FOR HALLOWEEN

Anyone who wants to participate in this fun activity, October 31st, puts their goodies in their trunk, decorates their car for Halloween, drives to Church at 6:00 p.m. opens their trunk, and waits for the children to arrive. Any questions, call Kelli at (641) 529-0969. This should be a spooky good time!! If you can't physically be here but would like to donate goodies, it would be greatly appreciated.

WELCOME PADS

So that those in your pew may know who you are and so we may track attendance, please remember to sign in the "Welcome" folder located at the end of each pew. Thanks!

THIS WEEK AT SHEPHERD OF THE GLADES:

The office is open from 9:30 a.m. to 5 p.m. Monday thru Friday.

Pastor Jeff is available in the office by appointment.

Twenty First Sunday of Pentecost, October 17, 2021, 9:30 a.m., public worship with Pastor Jeff Unga. Worship will also be live streamed on YouTube, or you can access on our website. See website for details - www.sotgweb.org.

Monday, October 18th and Wednesday October 20th , Bone Builders class, 9-10 :00 a.m.

Thursday, October 21st - There will be no Bible study due to Pastor Jeff being out of town.

Twenty Second Sunday of Pentecost, October 24, 2021, 9:30 a.m., public worship with Pastor Tara McGraw & Teen Challenge. Worship will also be live streamed on YouTube, or you can access on our website. See website for details -www.sotgweb.org.

SHEPHERD OF THE GLADES CHURCH

A Lutheran Congregation of Christian Believers

6020 Rattlesnake Hammock Road

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Email: sotg6020@gmail.com Web Page: <http://www.sotgweb.org>

Our Mission is "Transforming lives through the Living Word of God."

Pastor

Rev. Jeffrey T. Unga

Director of Music

Megan Cianflone

Congregational President

Bonny Dery

Administrative Assistants to the Pastor

Lynn Dickerman and Linda Tidmore

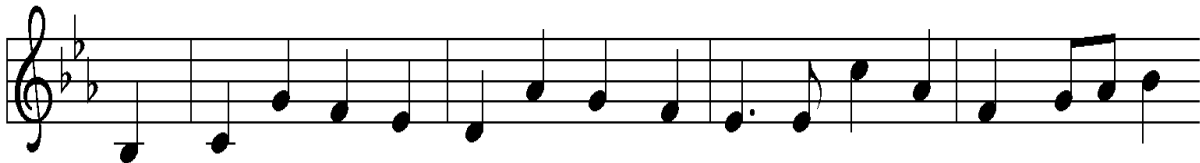
Pastor Emeritus

Rev. H. Peter Lyberg

How Clear Is Our Vocation, Lord



1 How clear is our vo - ca - tion, Lord, when once we heed your call
2 But if, for - get - ful, we should find your yoke is hard to bear;
3 We mar - vel how your saints be - come in hin-dranc-es more sure;
4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac-cord-ing to your word and dai - ly learn, re-freshed, re - stored,
if world-ly pres-sures fray the mind and love it - self can - not un - wind
whose joy - ful vir - tues put to shame the ca - sual way we wear your name,
in old rou-tines or ven-tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.
its tan - gled skein of care: our in - ward life re - pair.
and by our faults ob - scure your pow'r to cleanse and cure.
the cross you hung up - on, all you en - deav - ored done.

Text: Fred Pratt Green, 1903–2000

Music: REPTON, C. Hubert H. Parry, 1848–1918

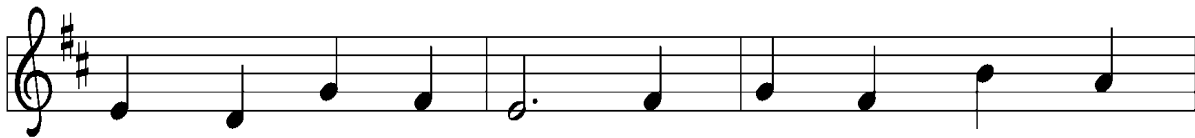
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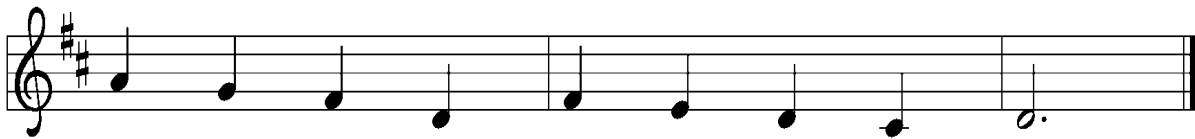
How Sweet the Name of Jesus Sounds



1 How sweet the name of Je - sus sounds in
2 It makes the wound - ed spir - it whole and
3 Dear name! The rock on which I build, my
4 By thee my prayers ac - cep - tance gain al -



a be - liev - er's ear! It soothes our sor - rows,
calms the heart's un - rest; 'tis man - na to the
shield and hid - ing place; my nev - er - fail - ing
though with sin de - filed. The dev - il charg - es



heals our wounds, and drives a - way all fear.
hun - gry soul and to the wea - ry, rest.
trea - sury, filled with bound - less stores of grace.
me in vain, and I am owned a child.

5 O Jesus, shepherd, guardian, friend,
my prophet, priest, and king,
my Lord, my life, my way, my end,
accept the praise I bring.

6 How weak the effort of my heart,
how cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.

7 Till then I would thy love proclaim
with every fleeting breath;
and may the music of thy name
refresh my soul in death!

Text: John Newton, 1725–1807, alt.

Music: ST. PETER, Alexander R. Reinagle, 1799–1877

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Sent Forth by God's Blessing



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.
give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.

Music: THE ASH GROVE, Welsh folk tune

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