

# 8:30 & 10:30 A.M. WORSHIP SERVICE

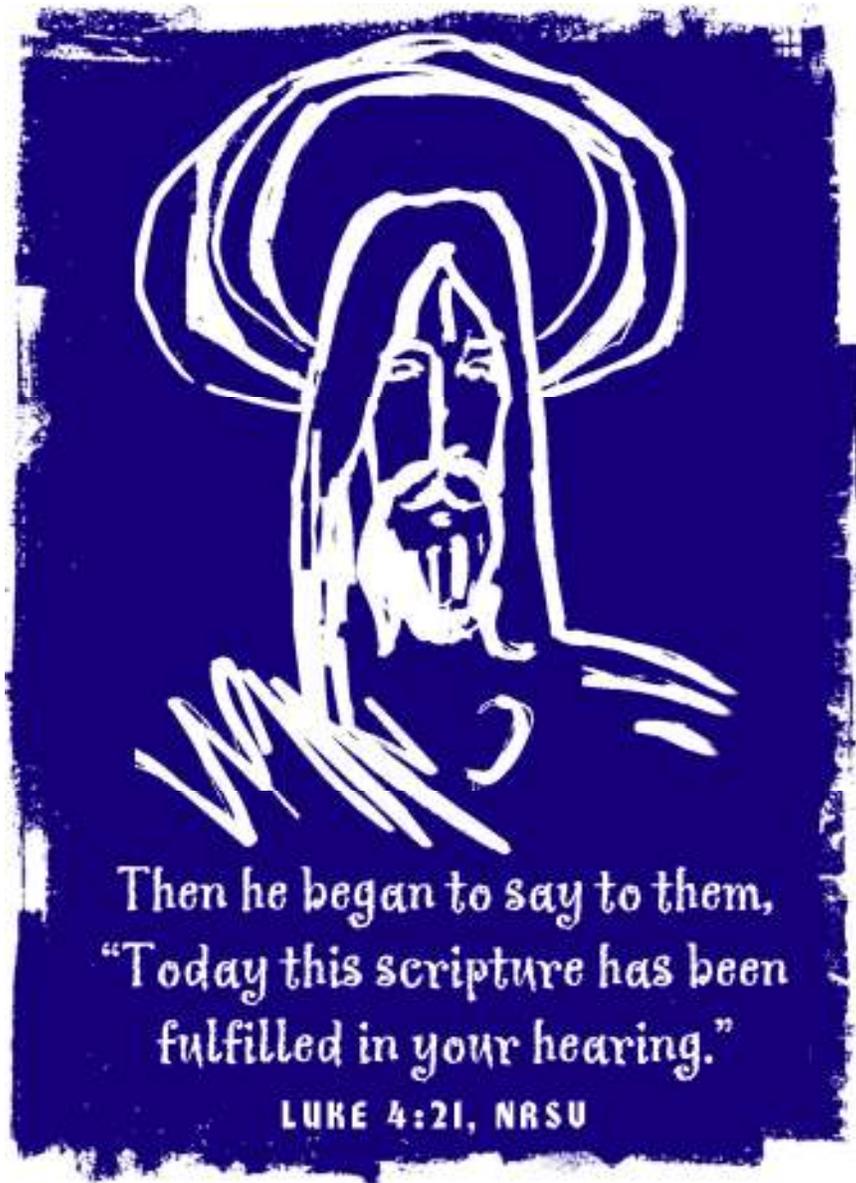
## SHEPHERD OF THE GLADES LUTHERAN CHURCH

*A Lutheran Community of Christian Believers - ELCA*

6020 Rattlesnake Hammock Road, Naples, FL 34113

Pastor Jeff Unga: Cell-641-529-2479; email-shepherdgladespastor@gmail.com

Office Phone: (239) 775-0696



# JANUARY 23, 2022 THIRD SUNDAY AFTER THE EPIPHANY

## All Are Welcome!

All who have come to worship are heartily welcomed. Let us joyfully open our hearts to God and to one another.

You are encouraged to participate in all that Shepherd of the Glades has to offer and to make Shepherd of the Glades your spiritual home.

All are invited and welcome to partake of the sacrament of Holy Communion. For your safety and convenience, you will be taking communion in your pew in an individually sealed container, and it will be offered in wine or grape juice. Please let the usher know if you need gluten free bread.

If Shepherd of the Glades can be of service to you or if you would like Pastor Jeff to contact you, please so indicate on the pew welcome sheet. The office phone number and Pastor Jeff's cell phone number are on the cover of the bulletin.

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### Ministries for Today

Lector: Betty Sauer

Altar Guild: 8:30 a.m. Darlene Momberg

10:30 a.m. Lynn Karle

Ushers: 8:30 a.m. Lester Larrabee, Alan Espersen  
& Charlotte Wahlig

10:30 a.m. Doug Walck & Barb Tommingo

# SHEPHERD OF THE GLADES LUTHERAN CHURCH

*A Lutheran Community of Christian Believers*

*Third Sunday after the Epiphany*

*January 23, 2022, 8:30 & 10:30 A.M. Worship - Setting I*

+ Indicates Please Stand

**Bold** Indicates Congregation Joins In

## PRELUDE

**8:30 a.m. Megan Cianflone, Director of Music**

**10:30 a. m. "Psalm 150" sung by Pastor Carl and Joan Kelly**

## INTRODUCTIONS & ANNOUNCEMENTS

### + **CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, + one God, who creates us, redeems us, and calls us by name.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

P Most merciful God,

C **we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.**

P Rejoice in this good news: In + Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

C **Amen.**

+ **OPENING HYMN**      **"Oh, for a Thousand Tongues to Sing"**      **ELW 886**  
*(verses 1 & 2)*

### + **PRAYER OF THE DAY**

P Let us pray.

C **Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord. Amen.**

## + **THE PRAYER OF PRAISE**

This is the feast of victory for our God. Alleluia!

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power and riches, wisdom and strength, and honor and blessing and glory are his.

Sing with all the people of God, and join in the hymn of all creation: blessing and honor, glory and might be to God and the Lamb forever.

For the Lamb who was slain has begun his reign, alleluia.  
This is the feast of victory for our God.

**C: Alleluia, Alleluia, Alleluia.**

## FIRST READING: Nehemiah 8: 1-3, 5-6, 8-10

<sup>1</sup>All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. <sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup>He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed the Lord, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. <sup>8</sup>So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the Lord your God; do not mourn or weep.” For all the people wept when they heard the words of the law. <sup>10</sup>Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.”

A The Word of the Lord.

C Thanks be to God.

+ **PSALM 19** (*Read responsively*)

<sup>1</sup>The heavens declare the glory of God,  
and the sky proclaims its maker’s handiwork.

<sup>2</sup>**One day tells its tale to another,  
and one night imparts knowledge to another.**

<sup>3</sup>Although they have no words or language,  
and their voices are not heard,

<sup>4</sup>**their sound has gone out into all lands, and their  
message to the ends of the world, where God has  
pitched a tent for the sun.**

<sup>5</sup>It comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

<sup>6</sup>**It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; nothing is hidden  
from its burning heat.**

<sup>7</sup>The teaching of the LORD is perfect and revives the soul;  
the testimony of the LORD is sure and gives wisdom to the simple.

<sup>8</sup>**The statutes of the LORD are just and rejoice the heart;  
the commandment of the LORD is clear and gives light to the eyes.**

<sup>9</sup>The fear of the LORD is clean and endures forever;  
the judgments of the LORD are true and righteous altogether.

<sup>10</sup>**More to be desired are they than gold, more than much fine gold,  
sweeter far than honey, than honey in the comb.**

<sup>11</sup>By them also is your servant enlightened,  
and in keeping them there is great reward.

<sup>12</sup>**Who can detect one's own offenses?  
Cleanse me from my secret faults.**

<sup>13</sup>Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; then shall I be whole  
and sound, and innocent of a | great offense.

<sup>14</sup>**Let the words of my mouth and the meditation of my heart  
be acceptable in your sight, O LORD, my strength and my redeemer.**

## **SECOND READING: 1Corinthians 12: 12-31a**

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body Jews or Greeks, slaves or free and we were all made to drink of one Spirit.

<sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you. <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup>But strive for the greater gifts.

**A The Word of the Lord.**

**C Thanks be to God**

## + GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

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## THE HOLY GOSPEL according to Luke 4: 14-21

### C Glory to you, O Lord.

<sup>14</sup>Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone. <sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup>“The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, <sup>19</sup>to proclaim the year of the Lord’s favor.”

<sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

P The Gospel of the Lord.

C Praise to you, O Christ.

## SERMON

Pastor Jeff Ungs

Text: Lessons for the day

+ HYMN OF THE DAY “Come, We That Love the Lord” ELW 625  
(verses 1 & 4)

A Let us proclaim our trust in the presence and power of God in our lives with the words of the Apostles' Creed.

+ **APOSTLES' CREED**

ELW 105

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**And he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and life everlasting.**

**Amen.**

+ **THE PRAYERS**

A The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

*A brief silence.*

A You reveal yourself to us in the reading of scripture. Fulfill your word through the faithful witness of your church. Send us out to bring your liberating good news to all people. God of grace,

**C hear our prayer.**

A All creation proclaims your handiwork. Teach us to love the intricate and beautiful bodies that you have created. Bless tiny insects, enormous whales, and every creature in between. Sustain species at risk of extinction. God of grace,

**C hear our prayer.**

A You desire that there be no dissension among us. Where we are divided in our society, nation, or world, come quickly to reunite us into one body. Ease conflict, dispel violence, and bring an end to war. God of grace,  
C **hear our prayer.**

A Anoint with your Spirit all who seek your favor. Grant provision and justice for people living in poverty, people living with disability, those living with pain, or those living under oppression, especially: Arlene Schamberger, Dale Shank, Ron & Kristi Thompson, Nina Smarejesse, Adam Yakubowski, Barb & family of Henry Cholewa, Family of Bobby Hicks, Judy Schroeder, Wayne Pahr Family, Roger Bennett, Lynn Arbeiter, Ed Larson, Diane & David Beasley, Carl Hydes, Tom Dunlop, Doc Lofthouse, Micah Smith, Marge & Don Sharpe, Patricia Lussky, Jim Opperman, Leo Malinowski, Nick & Anita Lehr, and the Swain family.  
God of grace,  
C **hear our prayer.**

A Build up the body of Christ in this place. Bless the variety of ministries in this congregation. Empower us to freely welcome and deeply value each person who enters into worship and ministry among us. God of grace,  
C **hear our prayer.**

A In thanksgiving we lift before you the saints for whom the promise of salvation has now been fulfilled. Tend to those who mourn. Bring us together in your everlasting glory. God of grace,  
C **hear our prayer.**

A God of mercy, you are our resurrection. We give you thanks, oh God, for the celebration of birthdays and anniversaries within our faith community. Today we pray for Ron Eickhoff, Sally Moore, Guy Cooper, Brenda Charleston, Al Lane and Bill Christian as they celebrate their birthdays. We also pray for Joan & Carl Kelly who are celebrating their anniversary. God of grace,  
C **hear our prayer.**

A Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.  
C **Amen.**

+ **SHARING THE PEACE OF CHRIST**

P The Peace of the Lord be with you always.

C **And also with you.**

+ **OFFERTORY**

+ **OFFERTORY PRAYER**

ELW 107

A Let us pray.

C **Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.**

+ **PROPER PREFACE**

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

+ **THE LORD'S PRAYER** *(Spoken)*

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

+ **DISTRIBUTION OF COMMUNION**

8:30 a.m. “Seek Ye First” *with Cindy Quehl on the flute.*

10:30 a.m. “As the Grains of Wheat” *By: Marty Haugen*  
*Sung by: Pastor Carl & Joan Kelly*

+ **COMMUNION BLESSING**

P We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

+ **THE BLESSING**

P God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, + bless your going out and your coming in, today and forever.

C Amen.

+ **SENDING HYMN** “Let Justice Flow like Streams” **ELW 717**

+ **DISMISSAL**

A Go with Christ into a weary world. Share the good news.

C Thanks be to God.

**ANNOUNCEMENT**

Flowers on the chancel this morning are given by Bryan Cook in celebration of his and Lori’s 30th wedding anniversary.

**HOSPITALIZATIONS**

Local hospitals are no longer calling church offices to advise of the hospitalizations of parishioners. If you are hospitalized, or know of someone that is hospitalized, please let the church office know so that we may keep you/them in our prayers and provide pastoral support.

**PLEASE REMEMBER WE ARE LIVE STREAMING**

When the prelude begins, we begin Worship and live streaming the service. Please remember to use quiet reflection when the prelude begins so your greetings are not broadcast on the internet.

**FLOWER CALENDAR**

The 2022 flower calendar is available in the Narthex. If you would like a particular date, please request it as soon as possible.

**2022 GIVING ENVELOPES**

Your 2022 Giving Envelopes are available in the Narthex. You can pick them up before or after worship services, or pick them up during regular business hours during the week.

**NEW MEMBER SUNDAY,**

February 13, 2022 we will have a “New Member Sunday”. If you are interested in making Shepherd of the Glades your home church (either full time active or seasonal), please call the office at (239) 775-0696.

## **QUILTING WITH THE SEW-SEW'S**

Anyone interested to start quilting again? There are quilting tasks that can be done from home. You do not need to be a quilter to help with this very necessary benevolence project. Come join us Tuesdays at 8:30 a.m. or work from home. You also do not need to be female to help! If interested, call Maryann Buettner at (239) 989-1728 or email at: [maryannflamingo@sbeglobal.net](mailto:maryannflamingo@sbeglobal.net).

## **JOIN US FOR BIBLE STUDY**

Pastor Jeff is providing a Bible study session every Wednesday morning at 10:00 a.m., starting Wednesday, January 12, 2022. The study group will meet in the church courtyard. All are welcome.

## **2022 ANNUAL MEETING,**

Sunday, February 20, 2022 we will have our Annual Meeting following the 10:30 a.m. service. Annual reports will be available prior to the meeting. Each committee chairman will have submitted a written report and the treasurer will highlight the 2022 goals, and answer any questions regarding the budget. Please plan on attending!

## **THIS WEEK AT SHEPHERD OF THE GLADES:**

The office is open from 9:30 a.m. to 5 p.m. Monday thru Friday. 9:30 a.m. to 5:00 p.m.

Pastor Jeff is available in the office by appointment.

Third Sunday after the Epiphany, January 23, 2022, 8:30 & 10:30 a.m., public worship with Pastor Jeff Ungs. Worship will also be live streamed on YouTube, or you can access on our website. See website for details - [www.sotgweb.org](http://www.sotgweb.org).

Sunday, January 23rd, Stewardship Fair following each worship service.

Monday, January 24th and Wednesday, January 26th, Bone Builders class, 9-10 :00 a.m.

Tuesday, January 25th, Sew-Sews meet in Hanson Hall, 8:30 - 11:00 a.m..

Wednesday, January 26th, Bible study with Pastor Ungs, beginning at 10:00 a.m. in courtyard.

Forth Sunday after the Epiphany, January 30, 2022, 8:30 & 10:30 a.m., public worship with Pastor Jeff Ungs. Worship will also be live streamed on YouTube, or you can access on our website. See website for details - [www.sotgweb.org](http://www.sotgweb.org).

## **SHEPHERD OF THE GLADES CHURCH**

A Lutheran Congregation of Christian Believers

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*Our Mission is "Transforming lives through the Living Word of God."*

Pastor

Rev. Jeffrey T. Ungs

Director of Music

Megan Cianflone

Congregational President

Bonny Dery

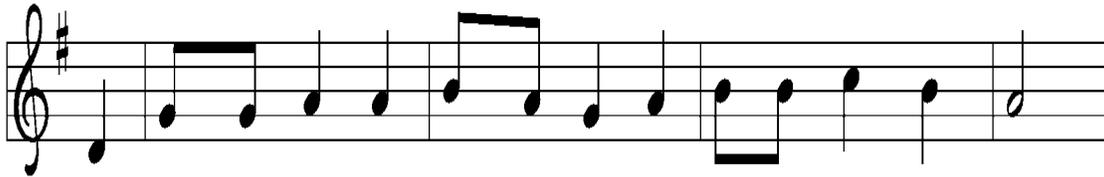
Administrative Assistants to the Pastor

Lynn Dickerman and Linda Tidmore

Pastor Emeritus

Rev. H. Peter Lyberg

# Oh, for a Thousand Tongues to Sing



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!  
to spread through all the earth a-broad the hon-ors of your name.  
sings mu-sic in the sin-ner's ears, brings life and health and peace.  
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!
- 6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

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# Come, We That Love the Lord

## *We're Marching to Zion*



1 Come, we that love the Lord, and let our joys be known;  
 2 Let those re - fuse to sing who nev - er knew our God;  
 3 The hill of Zi - on yields a thou-sand sa - cred sweets  
 4 Then let our songs a-bound, and ev - 'ry tear be dry;



join in a song with sweet ac - cord, join in a song with  
 but chil - dren of the heav'n - ly King, but chil - dren of the  
 be - fore we reach the heav'n - ly fields, be - fore we reach the  
 we're march - ing through Im - man - uel's ground, we're march - ing through Im -



sweet ac - cord and thus sur - round the throne, and thus sur-round the throne.  
 heav'n-ly King may tell their joys a-broad, may tell their joys a - broad.  
 heav'n-ly fields, or walk the gold - en streets, or walk the gold - en streets.  
 man-uel's ground, to fair - er worlds on high, to fair - er worlds on high.

*Refrain*

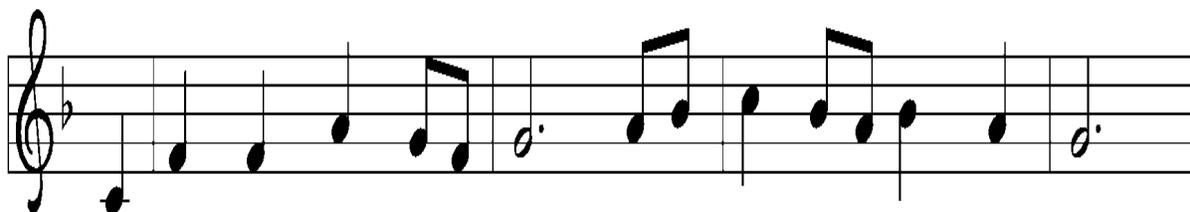


We're march - ing to Zi - on, beau - ti - ful, beau - ti - ful Zi - on:

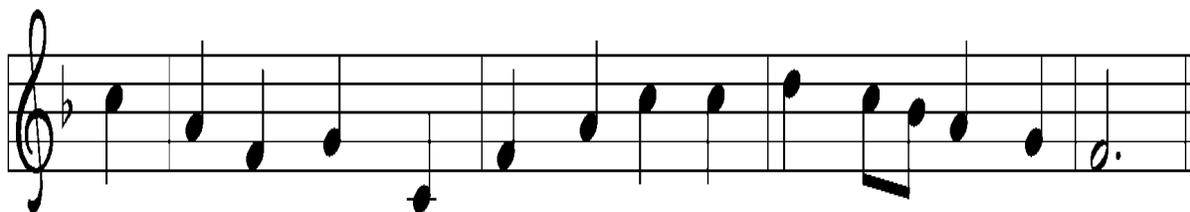


we're march - ing up - ward to Zi - on, the beau - ti - ful cit - y of God.

## Let Justice Flow like Streams



- 1 Let jus - tice flow like streams of spar - kling wa - ter, pure,
- 2 Let righ - teous - ness roll on as oth - ers' cares we heed,
- 3 So may God's plumb line, straight, de - fine our mea - sure true,



en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.  
an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.  
and jus - tice, right, and peace per - vade this world our whole life through.

Text: Jane Parker Huber, b. 1926

Music: ST. THOMAS, Aaron Williams, 1731-1776

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