

**8:30 & 10:30 a.m.
WORSHIP**

SHEPHERD OF THE GLADES LUTHERAN CHURCH

A Lutheran Community of Christian Believers - ELCA

6020 Rattlesnake Hammock Road, Naples, FL 34113-2913

Pastor Jeff Unga (641-529-2479) Office Phone: (239) 775-0696



**APRIL 10, 2022
PALM / PASSION
SUNDAY**

WELCOME TO THIS PALM/PASSION SUNDAY WORSHIP SERVICE!

The service begins with a reenactment of Christ's triumphant entry into Jerusalem. All who are able are invited to join the procession with palms around the church. After the announcements are made Pastor and his assistant will ask anyone participating in the procession to go to the Narthex and receive their palm and two lines will be formed when the procession begins. Pastor and his assistant will lead the congregation down the center aisle to the front of the Sanctuary. The right line will then go to the far right aisle and return to the back of the church. The left line will go to the far left aisle and return to the back of the church. Pastor and his assistant will then lead the congregation back to their pews.

All who have come to worship are heartily welcomed. Let us joyfully open our hearts to God and to one another.

You are encouraged to participate in all that Shepherd of the Glades has to offer and to make Shepherd of the Glades your spiritual home.

All are invited and welcome to partake of the sacrament of Holy Communion by standing at the altar rail. For your safety and convenience, you will have a choice of coming to the altar rail or taking communion in your pew in an individually sealed container. If, for any reason, you are not comfortable receiving communion, but would like to receive a blessing, please come forward and cross your arms, indicating you wish to receive a blessing. The Eucharist is celebrated by intinction. Our Altar Guild at all communion services offers grape juice (lighter color), as well as wine (darker color), for intinction, the dipping of wafer into the wine or juice. One chalice will hold both wine and grape juice. Communion is continuous with standing. Note: Gluten free wafers are now offered as well.

If Shepherd of the Glades can be of service to you or if you would like Pastor Jeff to contact you, please so indicate on the pew welcome sheet. The office phone number and Pastor Jeff's cell phone number are on the cover of the bulletin.

Ministries for Today

Lector: 8:30	Gary Salisbury
10:30	Pastor Bob Hoffman

Altar Guild: 8:30	Darlene Momberg
10:30	Lynn Karle

Ushers: 8:30	Pat & Roland Cumor and Bonny Dery
10:30	Barb Tommingo, Charlotee Wahlig and Linda Tidmore

SHEPHERD OF THE GLADES LUTHERAN CHURCH

A Lutheran Community of Christian Believers

Palm/Passion Sunday, April 10, 2022

8:30 a.m. and 10:30 a.m.

+ *Indicates please stand if able*

Bold indicates congregation joins in

PRELUDE

WELCOME AND ANNOUNCEMENTS

+ P Blessed is the one who comes in the name of the Lord.

C **Hosanna in the highest.**

+ **PROCESSIONAL GOSPEL: Luke 19:28-40**

After he had said this, Jesus went on ahead, going up to Jerusalem. ²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

"Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!"

³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

THE BLESSING OF PALMS

P The Lord be with you.

C **And also with you.**

P Let us pray.

All **We praise you, O God, for redeeming the world through our Savior, Jesus Christ. Today he entered the holy city in triumph and was proclaimed Messiah and King by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

+ **PROCESSION**

P Let us go forth in peace,

C **In the name of Christ. Amen**

+ **PROCESSIONAL HYMN**

"All Glory, Laud, and Honor"

ELW 344

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels are prais - ing you on high;
 3 The mul - ti - tude of pil - grims with palms be - fore you went;
 4 To you, be - fore your pas - sion, they sang their hymns of praise.
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

P Blessed is the one who comes in the name of the Lord.
 C **Hosanna in the highes**

+ **PRAYER OF THE DAY**

P As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his suffering, death, burial, and resurrection, let us pray.

C **Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

FIRST READING: Isaiah 50:4-9a

⁴The Lord GOD has given me the tongue of a teacher,- that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught.

⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards.

⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame;

⁸ he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me.

⁹It is the Lord GOD who helps me; who will declare me guilty?

A The Word of the Lord.

C **Thanks be to God.**

PSALM: Psalm 31:9-16 (8:30 a.m. - Sung; 10:30 a.m. - Spoken)

Have mercy on me, O LORD, for I¹ am in trouble;
my eye is consumed with sorrow,
and also my throat¹ and my belly.

¹⁰**For my life is wasted with grief, and my¹ years with sighing;
my strength fails me because of affliction,
and my bones¹ are consumed.**

¹¹I am the scorn of my enemies, a disgrace to my neighbors,
a dismay to¹ my acquaintances;
when they see me in the street¹ they avoid me.

¹²**Like the dead I am forgotten,¹ out of mind;
I am as useless as a¹ broken pot.**

¹³For I have heard the whispering of the crowd; fear is¹ all around;
they put their heads together against me; they plot to¹ take my life.

¹⁴**But as for me, I have trusted in¹ you, O LORD.
I have said, "You¹ are my God.**

¹⁵My times are¹ in your hand;
rescue me from the hand of my enemies,
and from those who¹ persecute me.

¹⁶**Let your face shine up-¹ on your servant;
save me in your¹ steadfast love."**

THE SECOND READING: Philippians 2:5-11

⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

A The Word of the Lord.

C Thanks be to God.

+ NICENE CREED

ELW 104

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

+ THE PRAYERS

P Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

P We pray for the church, called to follow Jesus in the way of the cross. Make us unflinching servants of the gospel. Deliver us from hardship as we confront the forces of injustice and practice radical compassion. Merciful God,

C **receive our prayer.**

A For the earth and all its inhabitants, created in love: Train us to recognize your divine goodness in the world around us. Rouse in us a reverence for creation, that we take greater care of its resources. Merciful God,

C **receive our prayer.**

P For those in positions of authority called to lead with integrity and compassion: Supply them with courage and vulnerability when challenged with new ideas. Deliver them from fear that limits imagination and impedes justice. Merciful God,
C **receive our prayer.**

P For those who suffer, waiting expectantly for mercy and consolation: Accompany those who feel abandoned or betrayed, defend those who are wrongly accused, and embrace those who are incarcerated or detained. Heal those who are ill; especially, David Siegers, Marisol Carmona, Gail Fesnak, Ron Eickhoff, Patty Drott, Susie Espersen, Angelo Campanello, James Caulder II, Family of C.B. Williams, Jim Sauer, Nina Smarejese, Sherry & Ed Larson, Tom Dunlop, Sandy Lofthouse, Micah Smith, Jim Opperman, Leo Malinowski, and Nick & Anita Lehr. Merciful God,
C **receive our prayer.**

P For Christians around the world, preparing this week to journey with Jesus to the cross: Reveal to us once again the earthshaking power of humble service, unmerited forgiveness, and sacrificial love. Lead us all from death to life. Merciful God,
C **receive our prayer.**

P We remember those who have died, who were commended into your hands. Remember us when you come into your kingdom, and prepare a place for each of us with you in paradise. Merciful God,
C **receive our prayer.**

P God of mercy, you are our resurrection. We give you thanks, oh God, for the celebration of birthdays within our faith community. Today we pray for Matthew McWaters, Gerald LaStella, Marilyn Barikmo, Ken Sebe, Wilbur Johnson, Leila Sellman, Beverly Smith, Lester Larrabee, Gary Dieterichs, Vern Rasmussen and Linda Salisbury.
C **receive our prayer.**

P Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.
C **Amen.**

+ **SHARING THE PEACE OF CHRIST**

P The Peace of the Lord be with you always.

C **And also with you.**

WE SHARE OUR GIFTS & TITHES

+ OFFERTORY PRAYER

ELW 107

P Let us pray.

C **Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. Amen.**

PASSION ACCORDING TO LUKE 22 AND 23

P A reading of The Passion of our Lord, Jesus Christ, according to the Gospel of Luke.

C **Glory to you, O Lord.**

Narrator: Now the festival of Unleavened Bread, which is called the Passover, was near. The chief priests and the scribes were looking for a way to put Jesus to death. Then Satan entered into Judas called Iscariot. He went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. They were greatly pleased and agreed to give him money. So he consented.

Pastor - While at the Passover table with the Twelve, Jesus took bread, gave thanks, broke it and gave it to the Twelve, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. After supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord, remember us in your kingdom and teach us to pray: *(The Lord's Prayer is recited. Distribution of Holy Communion follows immediately.)*

Narrator: After the meal Jesus turned to Peter.

Jesus: Listen, Peter! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."

Peter: "Lord, I am ready to go with you to prison and to death!"

Jesus: "I tell you, Peter, the rooster will not crow this day, until you have denied three times that you know me."

Narrator: Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him.

Jesus: "My brothers, pray that you may not come into the time of trial."

Narrator: Then he withdrew from them about a stone's throw, knelt down, and prayed.

Jesus: “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.”

Narrator: When he got up from prayer, he said to the disciples,

Jesus: “Get up and pray that you may not come into the time of trial.”

Narrator: Suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him.

Jesus: “Judas, is it with a kiss that you are betraying the Son of Man?”

Narrator: Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus: “Have you come out with swords and clubs as if I were a bandit? This is your hour, and the power of darkness!”

Narrator: Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Female Servant: “This man also was with him.”

Peter: “Young woman, I do not know him.”

Narrator: A little later someone else, on seeing him, said,

People: “**You also are one of them.**”

Peter: “Sir, I certainly am not!”

Narrator: Then about an hour later still another kept insisting,

People: “**Surely this man also was with him; for he is a Galilean.**”

Peter: “How dare you! I do not know what you are talking about!”

Narrator: At that moment, while he was still speaking, the rooster crowed. [Rooster crows] The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the rooster crows today, you will deny me three times.” And he went out and wept bitterly.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council.

People: “**If you are the Messiah, tell us.**”

Jesus: “If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.”

People: “**Are you, then, the Son of God?**”

Jesus: “You say that I am.”

People: “What further testimony do we need? We have heard it ourselves from his own lips!”

Narrator: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him.

People: “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.”

Pilate: “Are you the king of the Jews?”

Jesus: “You say so.”

Narrator: Then Pilate said to the chief priests and the crowds,

Pilate: “I find no basis for an accusation against this man.”

Narrator: But they were insistent and said,

People: “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time. He had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death.”

Narrator: Then they all shouted out together,

People: “Away with this fellow! Release Barabbas for us!”

Narrator: Barabbas was a man who had been put in prison for an insurrection that had taken place in the city, and for murder. Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

People: “Crucify, crucify him!”

Narrator: A third time he said to them,

Pilate: “Why, what evil has he done?”

Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released Barabbas and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him.

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: “Father, forgive them; for they do not know what they are doing.”

Narrator: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

People: “**He saved others; let him save himself if he is the Messiah of God, his chosen one!**”

Narrator: The soldiers also mocked him, coming up and offering him sour wine, and saying,

People: “**If you are the King of the Jews, save yourself!**”

Narrator: There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him,

First Criminal: “Are you not the Messiah? Save yourself and us!”

Narrator: But the other rebuked him,

Second Criminal: “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” “Jesus, remember me when you come into your kingdom.”

Jesus: “Truly I tell you, today you will be with me in Paradise.”

Narrator: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, cried with a loud voice,

Jesus: “Father, into your hands I commend my spirit.”

Narrator: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

Witness: “Certainly this man was innocent.”

[Pause for reflection]

Narrator: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. Joseph went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

The Gospel of the Lord.

Congregation: **Praise to you, O Christ.**

+ **NO DISMISSAL** (*Service concludes with the end of the Passion. Depart in silence.*)

ANNOUNCEMENTS

Flowers on the Chancel this morning are given by Heidi & Mike Dziubla in loving memory of Matthew Dziubla and Lina Soldner.

HOSPITALIZATIONS

Local hospitals are no longer calling church offices to advise of the hospitalizations of parishioners. If you are hospitalized, or know of someone that is hospitalized, please let the church office know so that we may keep you/them in our prayers and provide pastoral support.

PLEASE REMEMBER WE ARE LIVE STREAMING

When the prelude begins, we begin Worship and live streaming the service. Please remember to use quiet reflection when the prelude begins.

HELPING UKRAINE

The Endowment Committee approved giving \$10,000 to the Lutheran World Relief Organization to support the Ukrainian crisis. The donations will be matched up to \$250,000. Anyone in the congregation that would like to make an private donation may do so by going to LWR.ORG/MATCH, or just make a check out to SOTG and mark LWR in the memo section of their check.

UPCOMING CONCERT

The Church Council is planning a special concert to be held at Shepherd of the Glades on Saturday, April 23, 2022, from 4:00 to 6:00 p.m. The concert will feature our very own John Sherman who will sing Elvis Presley and Neil Dimond songs as “Johnny & the Ghost Riders”. There will be a “freewill” offering (suggested amount \$10 -\$20 per person). The offering will benefit the people of Ukraine through Lutheran World Relief. We encourage you to plan to attend and invite a friend. The tickets for this event will be available after each worship service, or in the church office. Tickets will also be sold at the door the afternoon of the concert.

MEDICAL EQUIPMENT FOR THOSE IN NEED

We have been blessed and wish to bless others. We have some durable medical equipment available to be used at no cost for those in need. Please ask Kelli Ungs or in the office if you know of someone in need. Thank you.

SEW-SEWS HAVE A REQUEST

April 26th will be the last time the Sew-Sews will meet until some time in October. Even though they will not meet this summer, they are still collecting old curtains and sheets to use as backing for their quilts. If you are able to donate any sheets or curtains, please drop them off at the office anytime during the week between 9:30 a.m. and 5:00 p.m.

THIS WEEK AT SHEPHERD OF THE GLADES:

Office hours this week are: 9:30 a.m. - 5:00 p.m. on Monday through Friday.

Palm/Passion Sunday, April 10, 2022, 8:30 & 10:30 a.m. public worship with Pastor Jeff Ungs. Worship will also be live streamed on YouTube, or you can access on our website. See website for details - www.sotgweb.org.

Monday & Wednesday, April 11th and 13th, 9:00-10:00 a.m. Bone Builders class

Tuesday, April 12 2022, 8:30 - 11:00 a.m. Sew-Sews meet in Hanson Hall

Tuesday, April 12, 2022, Church Council meeting beginning at 6:00 p.m.

Thursday, April 14, 2022, 6:00 p.m. Maundy Thursday Worship

Friday, April 15, 2022, 8:30 a.m.-5:00 p.m. Prayer Vigil; 7:00 p.m. Good Friday Worship

Easter Sunday, April 17, 2022, 7:00 (sunrise worship service), 8:30 & 10:30 a.m. Joyous Easter Worship with special music. The worship service will be with Pastor Jeff Ungs and it will be live streamed on YouTube, or you can access on our website. See website for details - www.sotgweb.org.

Monday, April 18, 2022, Office closed in celebration of Easter

SHEPHERD OF THE GLADES CHURCH

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6020 Rattlesnake Hammock Road

Naples, Florida 34113-2913

Telephone: 239.775.0696 Fax: 239.793.2465

Email: sotg6020@gmail.com Web Page: <http://www.sotgweb.org>

Our Mission is "Transforming lives through the Living Word of God."

Interim Pastor

Director of Music

Congregational President

Administrative Assistant to the Pastor

Pastor Emeritus

Rev. Jeffery T. Ungs

Megan Cianflone

Bonny Dery

Lynn Dickerman & Linda Tidmore

H. Peter Lyberg

