

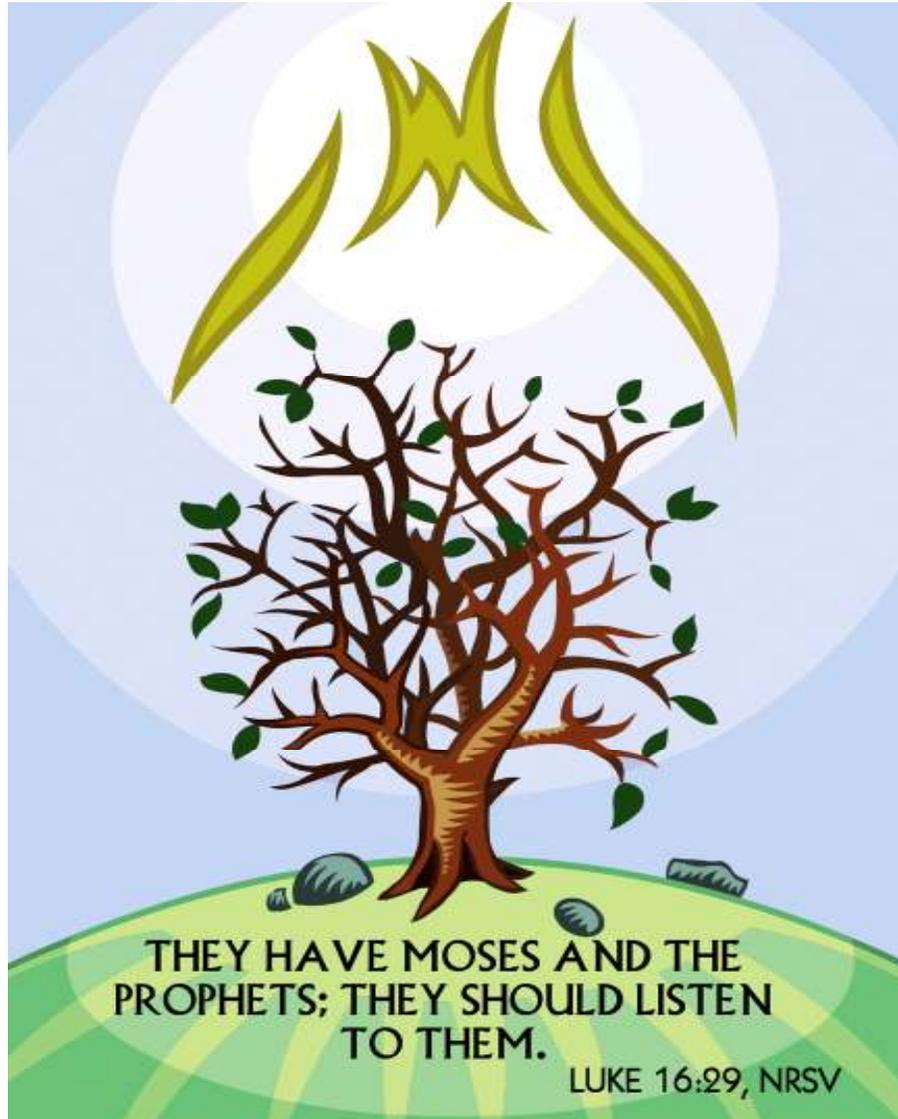
SHEPHERD OF THE GLADES LUTHERAN CHURCH

A Lutheran Community of Christian Believers - ELCA

6020 Rattlesnake Hammock Road, Naples, FL 34113-2913

Pastor Jeff Unga (641-529-2479) Office Phone: (239) 775-0696

9:30 A.M. WORSHIP



SEPTEMBER 25, 2022
SIXTEENTH SUNDAY
OF PENTECOST

All Are Welcome!

All who have come to worship are heartily welcomed. Let us joyfully open our hearts to God and to one another.

You are encouraged to participate in all that Shepherd of the Glades has to offer and to make Shepherd of the Glades your spiritual home.

All are invited and welcome to partake of the sacrament of Holy Communion by kneeling or standing at the altar rail. For your safety and convenience, you will have a choice of coming to the altar rail or taking communion in your pew in an individually sealed container. If, for any reason, you are not comfortable receiving communion, but would like to receive a blessing, please come forward and cross your arms, indicating you wish to receive a blessing. The Eucharist is celebrated by intinction. Our Altar Guild at all communion services offers grape juice (lighter color), as well as wine (darker color), for intinction, the dipping of wafer into the wine or juice. One chalice will hold both wine and grape juice. Communion is continuous with kneeling or standing. Note: Gluten free wafers are now offered as well.

If Shepherd of the Glades can be of service to you, please so indicate on the pew welcome sheet. The office phone number and Pastor Jeff's cell phone number are on the cover of the bulletin.

Ministries for Today

Lector: Penny Morken

Altar Guild: Lori Bernabei

Ushers: Leslie & Hank Beers
& Charlotte Wahlig

A/V Technicians: Kelli Ungs
Abraham Ungs

SHEPHERD OF THE GLADES LUTHERAN CHURCH

A Lutheran Community of Christian Believers

Sixteenth Sunday of Pentecost

September 25, 2022, 9:30 A.M. Worship - Setting I

+ Indicates Please Stand

Bold Indicates Congregation Joins In

PRELUDE

MEGAN CIANFLONE, DIRECTOR OF MUSIC

INTRODUCTIONS & ANNOUNCEMENTS

GATHERING

The Holy Spirit calls us together as the people of God.

+ **CONFESSION AND FORGIVENESS**

P In the name of the Father and the + Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.
(Silence is kept for reflection.)

P Most merciful God,

C **We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of +Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen.**

+ **OPENING HYMN**

“Gather Us In”

ELW 532

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

+ THE PRAYER OF PRAISE

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to



Refrain

hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



Refrain

gun his reign. Al - le - lu - ia.

+ PRAYER OF THE DAY

P Let us pray.

C O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord. Amen.

FIRST READING: Amos 6: 1a, 4-7

^{1a}Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria,
⁴Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;
⁵who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;
⁶who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
⁷Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

A The Word of the Lord.

C Thanks be to God

PSALM: Psalm 146 (Read responsively)

¹Hallelujah!
Praise the LORD, O my soul!
²**I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.**
³Put not your trust in rulers,
in mortals in whom there is no help.
⁴**When they breathe their last, they return to earth,
and in that day their thoughts perish.**
⁵Happy are they who have the God of Jacob for their help,
whose hope is in the LORD their God;
⁶**who made heaven and earth, the seas, and all that is in them;
who keeps promises forever;**
⁷who gives justice to those who are oppressed, and food to those who hunger.
The LORD sets the captive free.
⁸**The LORD opens the eyes of the blind; the LORD lifts up those who are
bowed down; the LORD loves the righteous.**
⁹The LORD cares for the stranger; the LORD sustains the orphan and widow,
but frustrates the way of the wicked.
¹⁰**The LORD shall reign forever,
your God, O Zion, throughout all generations. Hallelujah!**

SECOND READING: 1 Timothy 6: 6-19

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

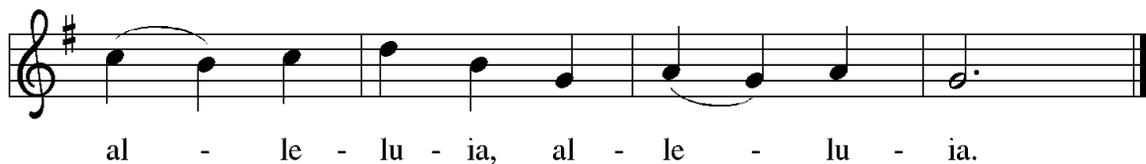
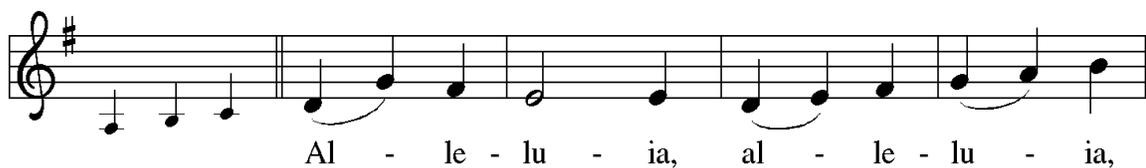
¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

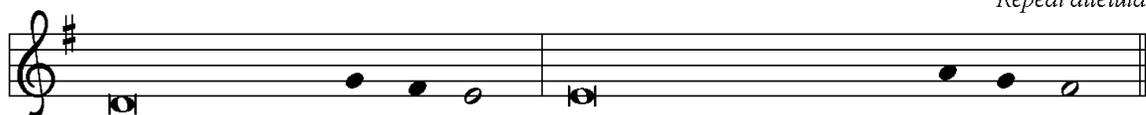
A The Word of the Lord.

C Thanks be to God.

+ GOSPEL ACCLAMATION



Repeat alleluia



THE HOLY GOSPEL according to: **Luke 16: 19-31**

C Glory to you, O Lord.

Jesus said: ¹⁹“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ ²⁵But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ ²⁷He said, ‘Then, father, I beg you to send him to my father’s house—²⁸for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ ²⁹Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ ³⁰He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ ³¹He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON

Pastor Jeff Ungs

Text: Lessons for the day

+ **HYMN OF THE DAY** “Where Cross the Crowded Ways of Life” ELW 719

A Let us proclaim our trust in the presence and power of God in our lives with the words of the Apostles' Creed.

+ **APOSTLES' CREED**

ELW 105

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
And he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.**

+ **THE PRAYERS**

A As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

A brief silence.

A O God, rich in mercy, fill your church with righteousness, faith, love, endurance, and gentleness. Empower the baptized by your Spirit to be rich in good works and ready to share. God of grace,
C **hear our prayer.**

A Protect the earth and its creatures. Provide water, food, shelter, and favorable habitats, especially for endangered species. Preserve threatened ice caps, glaciers, parks, and beaches. God of grace,
C **hear our prayer.**

A Increase justice in nations, local governments, and courtrooms. Guide lawyers and those who hold public office to act with compassion and discernment.

C God of grace,
hear our prayer.

A Give food to the hungry. Set the captives free. Lift up those who are bowed down. Watch over the stranger. Tend to those who are ill, especially: Amanda Fink, Al & Pat McFadden, Irma Median, Mike Schwentner, Cindy Quehl & family, Family of David Beers, Ken Konopka, Sara Hundley, Leila Sellman, John Lane, Ben Bairn, Marilyn Day, Doc Lofthouse, Susie Espersen, Tom Dunlop, Micah Smith, Jim Opperman, Leo Malinowski, and Anita & Nick Lehr. Stir us to act in the best interest of our neighbors. God of grace,

C **hear our prayer.**

A Enliven our praise. Inspire musicians, artists, poets, and all who create beauty in this place. God of grace,

C **hear our prayer.**

A God of mercy, you are our resurrection. We give you thanks, oh God, for the celebration of birthdays within our faith community. Today we pray for Barbara Harvey, Helene Boone, Pamela Bhatena, Susan Espersen, Pastor Peter Lyberg, Lynn Rolland, Kathy Heldman, and Charlie Orner as they celebrate their birthdays. God of grace,

C **hear our prayer.**

A Enfold the saints who have died in the arms of your loving care. Grant that the holy angels accompany us and bring us to eternal life with them in the light of your presence. God of grace,

C **hear our prayer.**

A Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

C **Amen.**

+ **SHARING THE PEACE OF CHRIST**

P The Peace of the Lord be with you always.

C **And also with you.**

+ **WE SHARE OUR GIFTS & TITHES**

+ **OFFERTORY**

+ **OFFERTORY PRAYER**

A Let us pray.

C **Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. Amen.**+ **PROPER PREFACE**

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

+ **THE LORD'S PRAYER** *(Spoken)*

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**+ **DISTRIBUTION OF COMMUNION**+ **COMMUNION BLESSING**

P God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

C **Amen.**

S 113

Now, Lord, you let your ser-vant go in peace: your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre-pared in the

sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions

and the glo - ry of your peo - ple Is - ra - el.

Now, Lord, you let your ser - vant go in peace.

+ **THE BLESSING**

P God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, + one God, guide you always in faith, hope, and love.

C Amen.

+ **SENDING HYMN** “Canticle of the Turning” ELW 723

+ **DISMISSAL**

A Go in peace, with Christ beside you.

C Thanks be to God.

ANNOUNCEMENTS

Flowers on the Chancel this morning are given by Elaine Sima in celebration of her three children, Jeffrey, Lauren, and David.

HOSPITALIZATIONS

Local hospitals are no longer calling church offices to advise of the hospitalizations of parishioners. If you are hospitalized, or know of someone that is hospitalized, please let the church office know so that we may keep you/ them in our prayers and provide pastoral support.

HELPING THOSE LESS FORTUNATE

There will be collection containers marked “Undy Sunday” at the church for to collection weekends, October 23rd and 30th. Please look for these boxes in the narthex and bring new and unused underwear and/or socks in sizes small, medium, and large for children ages 5-14.

TRUNK OR TREAT RETURNS!

The Fellowship Committee has met and planned activities for the coming year, now that COVID has abated! Our first activity is a “Trunk or Treat” Halloween celebration. Anyone who wants to participate in this fun activity, October 31st, puts their goodies in their trunk, decorates their car for Halloween, drives to Church at 6:00 p.m. opens their trunk, and waits for the children to arrive. Any questions, call Jeanne Jones at (239) 970-0322 or Kelli Ungs at (641) 529-0969. This should be a spooky good time!!

THIS WEEK AT SHEPHERD OF THE GLADES:

The office is open from 9:30 a.m. to 5 p.m. Monday thru Friday.

Please call the church office if you have pastoral needs.

Sixteenth Sunday of Pentecost, September 25, 2022, 9:30 a.m., public worship with Pastor Jeff Ungs. Worship will also be live streamed on YouTube, or you can access on our website. See website for details - www.sotgweb.org.

Monday, September 26th & Wednesday, September 28th, Bone Builders from 9:00 to 10:00 a.m.

Wednesday, September 28th, Bible study with Pastor Jeff Ungs beginning at 10:00 a.m.

Seventeenth Sunday of Pentecost, October 2, 2022, 9:30 a.m., public worship with Pastor Jeff Ungs. Worship will also be live streamed on YouTube, or you can access on our website. See website for details -www.sotgweb.org.

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A Lutheran Congregation of Christian Believers

6020 Rattlesnake Hammock Road

Naples, Florida 34113-2913

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Our Mission is “Transforming lives through the Living Word of God.”

Pastor

Rev. Jeffrey T. Ungs

Director of Music

Megan Cianflone

Congregational President

Bonny Dery

Administrative Assistants to the Pastor

Lynn Dickerman and Linda Tidmore

Pastor Emeritus

Rev. H. Peter Lyberg

Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh - ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
Gath - er us in, the rich and the haugh - ty, gath - er us in, the
Give us to drink the wine of com - pas - sion, give us to eat the
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour-ish us well, and teach us to fash - ion
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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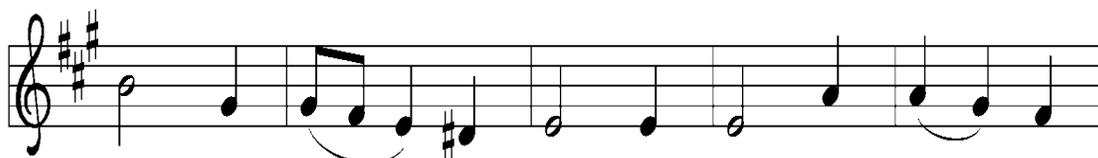
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Where Cross the Crowded Ways of Life



1 Where cross the crowd-ed ways of life, where sound the
2 In haunts of wretch-ed - ness and need, on shad - owed
3 From ten - der child-hood's help - less - ness, from hu - man
4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of
thresh-olds dark with fears, from paths where hide the
grief and bur - dened toil, from fam - ished souls, from
fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.
lures of greed, we catch the vi - sion of your tears.
sor - row's stress, your heart has nev - er known re - coil.
tudes to view the strong com - pas - sion in your face.

- 5 O Master, from the mountainside
make haste to heal these hearts of pain;
among these restless throngs abide;
oh, tread the city's streets again;
- 6 Till all the world shall learn your love,
and follow where your feet have trod;
till glorious from your heav'n above
shall come the city of our God.

Text: Frank M. North, 1850-1935, alt.

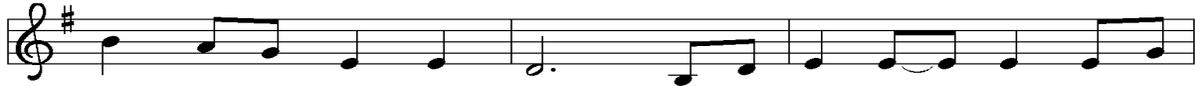
Music: WALTON, W. Gardiner, Sacred Melodies, 1815

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Canticle of the Turning



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.



Refrain
 My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat
 Music: STAR OF COUNTY DOWN, Irish traditional
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