

LENTEN WEDNESDAY
5:30 P.M. WORSHIP
February 24, 2021

SHEPHERD OF THE GLADES LUTHERAN CHURCH

A Lutheran Community of Christian Believers - ELCA

6020 Rattlesnake Hammock Road, Naples, FL 34113-2913

Pastor Jeff Unga (641) 529-2479 Office Phone: (239) 775-0696



All Are Welcome

All who have come to worship are heartily welcomed. Let us joyfully open our hearts to God and to one another.

You are encouraged to participate in all that Shepherd of the Glades has to offer and to make Shepherd of the Glades your spiritual home.

If Shepherd of the Glades can be of service to you or if you would like Pastor Jeff to contact you, call him directly or call the church office.

SHEPHERD OF THE GLADES CHURCH

A Lutheran Community of Christian Believers

Lenten Wednesday – February 24, 2021

5:30 P.M. Worship - Evening Prayers

+ *Indicates Please Stand*

Bold Indicates Congregation Joins In

PRELUDE

Megan Cianflone, Director of Music

+ OPENING

The Assembly stands.

P We begin in the name of the Lord, whom we are to fear and love.

C **Fear God? Are we to be afraid of our Creator?**

P Not afraid, but filled with reverent awe.

C **How shall we do this?**

P By trusting God above all things, and calling upon God's name.

C **In every time of need, in prayer, praise, and thanks.**

P And because we fear and love God, we love and respect all God's creation.

C **People and animals, plants and water, mountains and deserts.**

OPENING HYMN

“Through the Night of Doubt and Sorrow “

ELW 327

FIRST READING: Exodus 34:1-9, 27-28

The LORD said to Moses, “Cut two tablets of stone like the former ones, and I will write on the tablets the words that were on the former tablets, which you broke. ² Be ready in the morning, and come up in the morning to Mount Sinai and present yourself there to me, on the top of the mountain. ³ No one shall come up with you, and do not let anyone be seen throughout all the mountain; and do not let flocks or herds graze in front of that mountain.” ⁴ So Moses cut two tablets of stone like the former ones; and he rose early in the morning and went up on Mount Sinai, as the LORD had commanded him, and took in his hand the two tablets of stone. ⁵ The LORD descended in the cloud and stood with him there, and proclaimed the name, “The LORD.”^[a] ⁶ The LORD passed before him, and proclaimed,

“The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, ⁷ keeping steadfast love for the thousandth generation,^[b] forgiving iniquity and transgression and sin, yet by no means clearing the guilty, but visiting the iniquity of the parents upon the children and the children's children, to the third and the fourth generation.”

⁸ And Moses quickly bowed his head toward the earth, and worshiped. ⁹ He said, “If now I have found favor in your sight, O Lord, I pray, let the Lord go with us. Although this is a stiff-necked people, pardon our iniquity and our sin, and take us for your inheritance.”

27 The Lord said to Moses: Write these words; in accordance with these words I have made a covenant with you and with Israel. 28 He was there with the Lord forty days and forty nights; he neither ate bread nor drank water. And he wrote on the tablets the words of the covenant, the ten commandments.

SERMON

Pastor Ungs

PRAYERS

A For the peace from above, and for our salvation, let us pray to the Lord.

C **Lord, have mercy.**

A For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

C **Lord, have mercy.**

A For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C **Lord, have mercy.**

A For the health of the creation, for abundant harvests that all may share, and for peaceful times, let us pray to the Lord.

C **Lord, have mercy.**

A For public servants, the government, and those who protect us; for those who work to bring peace, justice, healing, and protection in this and every place, let us pray to the Lord.

C **Lord, have mercy.**

A For those who travel, for those who are sick and suffering, and for those who are in captivity, let us pray to the Lord.

C **Lord, have mercy.**

A For deliverance in the time of affliction, wrath, danger, and need, let us pray to the Lord.

C **Lord, have mercy.**

A For all servants of the church, for this assembly, and for all people who await from the Lord great and abundant mercy, let us pray to the Lord.

C **Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

P I give thanks to you, heavenly Father,
C through Jesus Christ your dear Son, that you have graciously protected me today. I ask you to forgive me all my sins, where I have done wrong, and graciously to protect me tonight. Into your hands I commend myself: my body, my soul, and all that is mine. Let your holy angel be with me, so that the wicked foe may have no power over me. Amen.

+ THE LORD'S PRAYER *(Spoken)*

P Lord, remember us in your kingdom and teach us to pray.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

BLESSING

P God the Father, + Son, and Holy Spirit watch over us all.

C Amen.

SENDING HYMN

“If You But Trust in God to Guide You”

ELW 769

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Our Mission is “Transforming lives through the Living Word of God.”

Pastor

Jeff Unga

Director of Music

Megan Cianflone

Congregational President

Bonny Dery

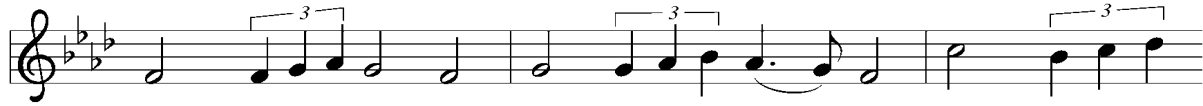
Administrative Assistant to the Pastor

Lynn Dickerman & Linda Tidmore

Pastor Emeritus

Rev. H. Peter Lyberg

Through the Night of Doubt and Sorrow



1 Through the night of doubt and sor - row, on - ward
 2 One the light of God's own pres - ence on the
 3 One the strain that lips of thou - sands lift as
 4 On - ward, there - fore, sis - ters, broth - ers; on - ward,



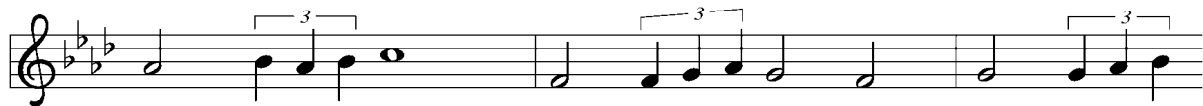
goes the pil - grim band, sing - ing songs of ex - pec -
 ran - somed peo - ple shed, chas - ing far the gloom and
 from the heart of one; one the con - flict, one the
 with the cross our aid. Bear its shame, and fight its



ta - tion, march - ing to the prom - ised land. Clear be -
 ter - ror, bright - 'ning all the path we tread. One the
 per - il, one the march in God be - gun. One the
 bat - tle till we rest be - neath its shade. Soon shall



fore us through the dark - ness gleams and burns the
 ob - ject of our jour - ney, one the faith which
 glad - ness of re - joic - ing on the far e -
 come the great a - wak - 'ning; soon the rend - ing



guid - ing light; pil - grim clasps the hand of
 nev - er tires, one the ear - nest look - ing
 ter - nal shore, where the one al - might - y
 of the tomb! Then the scat - t'ring of all



pil - grim step - ping fear - less through the night.
 for - ward, one the hope our God in - spires.
 Fa - ther reigns in love for - ev - er - more.
 shad - ows, and the end of toil and gloom.

If You But Trust in God to Guide You



1 If you but trust in God to guide you with gen - tle
 2 What gain is there in anx - ious weep - ing, in help - less
 3 The Lord our rest - less hearts is hold - ing, in peace and
 4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -
 an - ger and dis - tress? If you are in your Sav - ior's
 qui - et - ness con - tent. We rest in God's good will un -
 serv - ice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in
 keep - ing, in sor - row will he love you less? For Christ who
 fold - ing, what wis - dom from on high has sent. God, who has
 serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.
 took for you a cross will bring you safe through ev - 'ry loss.
 cho - sen us by grace, knows ver - y well the fears we face.
 con - fi - dence in - deed: God nev - er fails in time of need.

Text: Georg Neumark, 1621-1681; tr. composite
 Music: WER NUR DEN LIEBEN GOTT, Georg Neumark
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