

SHEPHERD OF THE GLADES LUTHERAN CHURCH

A Lutheran Community of Christian Believers - ELCA

6020 Rattlesnake Hammock Road, Naples, FL 34113

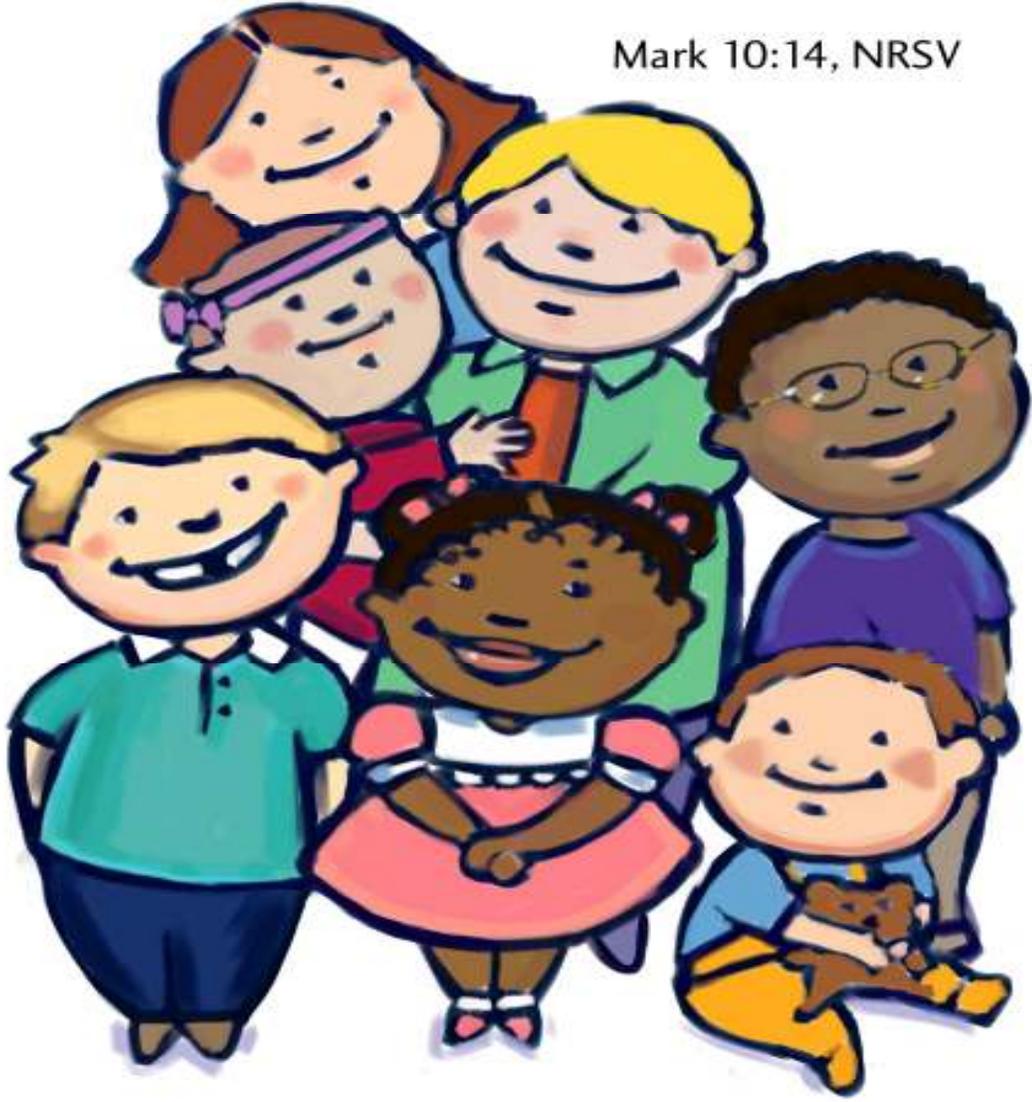
Pastor Jeff Unga: Cell-641-529-2479; email-shepherdgladespastor@gmail.com

Office Phone: (239) 775-0696

9:30 WORSHIP SERVICE

Let the little children come to me ...
it is to such as these that the
kingdom of God belongs.

Mark 10:14, NRSV



OCTOBER 3, 2021 NINETEENTH SUNDAY OF PENTECOST

All Are Welcome!

All who have come to worship are heartily welcomed. Let us joyfully open our hearts to God and to one another.

You are encouraged to participate in all that Shepherd of the Glades has to offer and to make Shepherd of the Glades your spiritual home.

All are invited and welcome to partake of the sacrament of Holy Communion. For your safety and convenience, you will be taking communion in your pew in an individually sealed container, and it will be offered in wine or grape juice. Please let the usher know if you need gluten free bread.

If Shepherd of the Glades can be of service to you or if you would like Pastor Jeff to contact you, please so indicate on the pew welcome sheet. The office phone number and Pastor Jeff's cell phone number are on the cover of the bulletin.

Ministries for Today

Lector: Cindy Quehl

Altar Guild: Lori Bernabei

Ushers: 9:30 a.m. Ann & Paul Hashagen
& Lynn Rolland

SHEPHERD OF THE GLADES LUTHERAN CHURCH

A Lutheran Community of Christian Believers

Nineteenth Sunday of Pentecost

October 3, 2021, 9:30 A.M. Worship - Setting I

+ Indicates Please Stand

Bold Indicates Congregation Joins In

PRELUDE

Megan Cianflone, Director of Music

INTRODUCTIONS & ANNOUNCEMENTS

+ **BLESSING OF THE FOOD!**

+ **CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, + one God, whose teaching is life, whose presence is sure, and whose love is endless. Amen.

P Let us confess our sins to the one who welcomes us with an open heart.
God our comforter:

C like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.

P All have sinned and fall short of the glory of God. By the gift of grace in + Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

C Amen.

+ **OPENING HYMN** **“How Firm a Foundation”** **ELW 796**
(verses 1 & 4)

+ **PRAYER OF THE DAY**

P Let us pray.

C Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord. Amen.

+ **THE PRAYER OF PRAISE**

This is the feast of victory for our God. Alleluia!

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power and riches, wisdom and strength, and honor and blessing and glory are his.

Sing with all the people of God, and join in the hymn of all creation: blessing and honor, glory and might be to God and the Lamb forever.

For the Lamb who was slain has begun his reign, alleluia.
This is the feast of victory for our God.

C: Alleluia, Alleluia, Alleluia.

FIRST READING: Genesis 2: 18-24

¹⁸The Lord God said, “It is not good that the man should be alone; I will make him a helper as his partner.” ¹⁹So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. ²⁰The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. ²¹So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²²And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. ²³Then the man said,

“This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken.”

²⁴Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

A The Word of the Lord.

C **Thanks be to God.**

+ **PSALM 8** (*Read responsively*)

¹O LORD our Lord,

how majestic is your name in all the earth!

²**you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.**

³When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,

⁴**what are mere mortals that you should be mindful of them,
human beings that you should care for them?**

⁵Yet you have made them little less than divine;
with glory and honor you crown them.

⁶**You have made them rule over the works of your hands;
you have put all things under their feet:**

⁷all flocks and cattle, even the wild beasts of the field,

⁸**the birds of the air, the fish of the sea,
and whatever passes along the paths of the sea.**

⁹O LORD our Lord, how majestic is your name in all the earth!

SECOND READING: Hebrews 1: 1-4, 2:5-12

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

^{2:5}Now God did not subject the coming world, about which we are speaking, to angels. ⁶But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?

⁷You have made them for a little while lower than the angels;
you have crowned them with glory and honor,
⁸subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, ⁹but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

A The Word of the Lord.

C Thanks be to God

+ GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

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THE HOLY GOSPEL according to Mark 10: 2-16

C Glory to you, O Lord.

²Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” ³He answered them, “What did Moses command you?” ⁴They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” ⁵But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. ⁶But from the beginning of creation, ‘God made them male and female.’ ⁷‘For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become one flesh.’ So they are no longer two, but one flesh. ⁹Therefore what God has joined together, let no one separate.”

¹⁰Then in the house the disciples asked him again about this matter. ¹¹He said to them, “Whoever divorces his wife and marries another commits adultery against her; ¹²and if she divorces her husband and marries another, she commits adultery.”

¹³People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON

Pastor Jeff Unga

Text: Lessons for the day

A Let us proclaim our trust in the presence and power of God in our lives with the words of the Apostles’ Creed.

+ **APOSTLES’ CREED**

ELW 105

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

And he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and life everlasting.

Amen.

+ **THE PRAYERS**

A Made children and heirs of God’s promise, we pray for the church, the world, and all in need.

A brief silence.

A Holy One, you have raised up faithful leaders throughout history. Empower those discerning a call to ministry and all seminarian, that they continue to be formed for the sake of the gospel. Lord, in your mercy,

C hear our prayer.

A You have established a diverse and beautiful creation. Revive declining species and preserve endangered lands. Cultivate in us a sense of wonder for the world you created. Lord, in your mercy,

C hear our prayer.

A You desire for us not to be alone and to live in community with one another. Strengthen relationships between nations and peoples, that we celebrate and support one human family. Lord, in your mercy,
C **hear our prayer.**

A You share in our experiences and struggles. Bless all who live with any mental or physical disability. Inspire creative communities, spaces, and environments that are accessible and hospitable. We pray especially for: Lynn Arbeiter, Leslie Beers, Helen Sobe, Ed & Sherry Larson, Diane & David Beasley, Pastor Ron Klose, Carl Hydes, Jackie Jacobs, Tom Dunlop, Doc Lofthouse, Gary Salisbury, Micah Smith, Marge & Don Sharpe, Patricia Lussky, Jim Opperman, Ron Zeman, Leo Malinowski, Nick & Anita Lehr. Lord, in your mercy,
C **hear our prayer.**

A You have established and nurtured relationships that extend beyond those gathered here today. Bless members who can no longer travel to worship with us and remind us of their continued role in this community of faith. Lord, in your mercy,
C **hear our prayer.**

A You promise eternal life to all your children. Thank you for the people of faith who have gone before us especially Carol Lyberg, Kenny Ungs and Carol Freitag. Strengthen our trust we have in you. Lord, in your mercy,
C **hear our prayer.**

A God of mercy, you are our resurrection. We give you thanks, oh God, for the celebration of birthdays and anniversaries within our faith community. Today we pray for Clare Campbell, Janet Connell, Jennifer Hackenthal, Janis Johnson and Kelli Ungs as they celebrate their birthdays. We also pray for Bonnie & Scott Kischer as they celebrate their wedding anniversary. Lord, in your mercy,
C **hear our prayer.**

A Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.
C **Amen.**

+ **SHARING THE PEACE OF CHRIST**

P The Peace of the Lord be with you always.

C **And also with you.**

+ **OFFERTORY**

+ **OFFERTORY PRAYER**

ELW 107

A Let us pray.

C **God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. Amen.**

+ **PROPER PREFACE**

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

+ **THE LORD'S PRAYER** *(Spoken)*

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

+ **DISTRIBUTION OF COMMUNION**

+ **COMMUNION BLESSING**

P Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

C **Amen.**

+ **THE BLESSING**

P People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, + one God, bless you now and forever.

C **Amen.**

+ **SENDING HYMN** "Go My Children, with My Blessing" **ELW 543**
(verses 1 & 3)

+ **DISMISSAL**

A May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit. Go in peace. The living Word dwells in you.

C **Thanks be to God.**

ANNOUNCEMENTS

The flowers on the Chancel this morning are given by Leslie & Hank Beers in loving memory of Annette Gjesdahl's passing.

HOSPITALIZATIONS

Local hospitals are no longer calling church offices to advise of the hospitalizations of parishioners. If you are hospitalized, or know of someone that is hospitalized, please let the church office know so that we may keep you/them in our prayers and provide pastoral support.

GOOD NEWS - MARK YOUR CALENDARS!

Starting October 11, 2021 Bone Builders will be offering exercise classes again. The classes will be each Monday and Wednesday from 9:00 to 10:00 a.m. in Hanson Hall. This year, pre-registration will be required. The registration forms can be picked up in the office.

HELPING THOSE IN NEED

There will be collection containers marked "Undy Sunday" at the church for two collection weekends, October 24th and 31st. Please bring new and unused underwear and socks in sizes small, medium, and large for children ages 5 - 14.

MEMORIAL SERVICE

Carol Lyberg received her victory in the Lord on Saturday, September 11, 2021. A service of life in memory of Carol will be held at SOTG on Saturday, October 30, 2021 at 11:00 a.m. A light lunch and fellowship will follow.

TEEN CHALLENGE RETURNS

Teen Challenge International of Southwest Florida will provide an inspirational worship service on Sunday, October 24, 2021. A free-will love offering will be collected at the door following the service in support of this organization.

TRUNK OR TREET FOR HALLOWEEN

Anyone who wants to participate in this fun activity, October 31st, puts their goodies in their trunk, decorates their car for Halloween, drives to Church at 6:00 p.m. opens their trunk, and waits for the children to arrive. Any questions, call Kelli at (641) 529-0969. This should be a spooky good time!! If you can't physically be here but would like to donate goodies, it would be greatly appreciated.

THIS WEEK AT SHEPHERD OF THE GLADES:

The office is open from 9:30 a.m. to 5 p.m. Monday thru Friday.

Pastor Jeff is available in the office by appointment.

Nineteenth Sunday of Pentecost, October 3, 2021, 9:30 a.m., public worship with Pastor Jeff Ungs. Worship will also be live streamed on YouTube, or you can access on our website. See website for details - www.sotgweb.org.

Thursday, October 7, 2021, Pastor Jeff is offering a Bible study class every Thursday afternoon at 3:00 p.m. in the choir room. Bible study will also be live streamed on ZOOM, or you can access on our website. See website for details - www.sotgweb.org.

Twentieth Sunday of Pentecost, October 10, 2021, 9:30 a.m., public worship with Pastor Jeff Ungs. Worship will also be live streamed on YouTube, or you can access on our website. See website for details - www.sotgweb.org.

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A Lutheran Congregation of Christian Believers

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Our Mission is "Transforming lives through the Living Word of God."

Pastor

Rev. Jeffrey T. Ungs

Director of Music

Megan Cianflone

Congregational President

Bonny Dery

Administrative Assistants to the Pastor

Lynn Dickerman and Linda Tidmore

Pastor Emeritus

Rev. H. Peter Lyberg

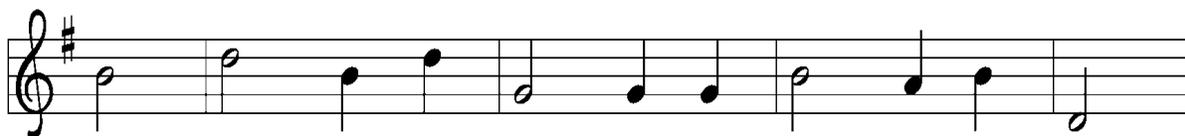
How Firm a Foundation



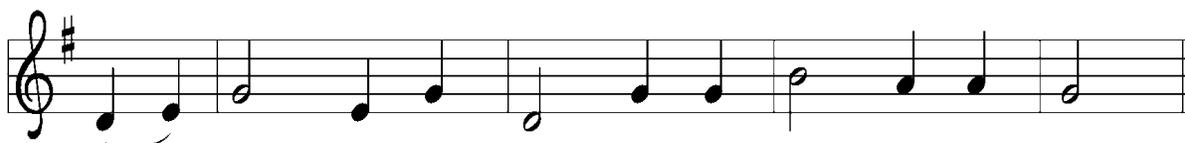
1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not, I am with you, oh, be not dis - mayed,
3 "When through fi - 'ry tri - als your path - way shall lie,
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - 'reign, e - ter - nal, un - change - a - ble love;

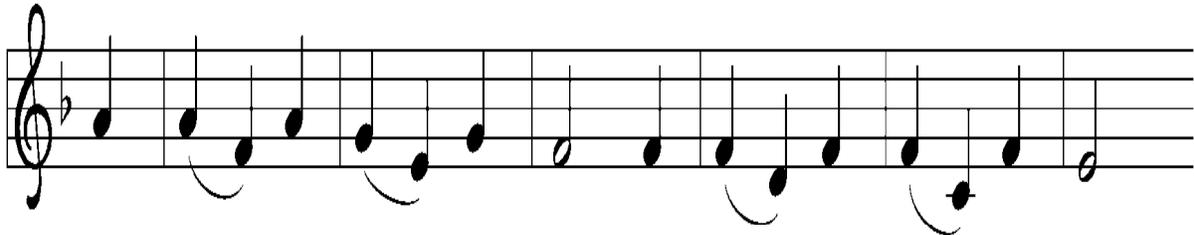


What more can he say than to you he has said
I'll strength - en you, help you, and cause you to stand,
The flames shall not hurt you; I on - ly de - sign
and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?
up - held by my righ - teous, om - nip - o - tent hand."
your dross to con - sume and your gold to re - fine."
like lambs they shall still in my bo - som be borne."

Blest Be the Tie That Binds



- 1 Blest be the tie that binds our hearts in Chris-tian love;
- 2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
- 3 We share our mu - tual woes, our mu - tual bur - dens bear,
- 4 From sor - row, toil, and pain, and sin we shall be free;

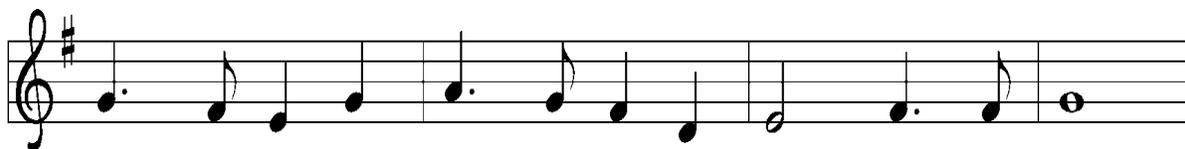


the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

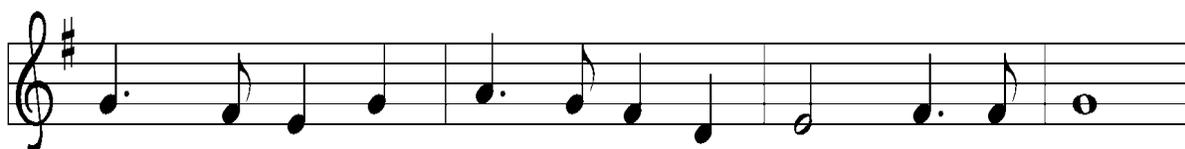
Text: John Fawcett, 1740–1817, alt.

Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

Go, My Children, with My Blessing



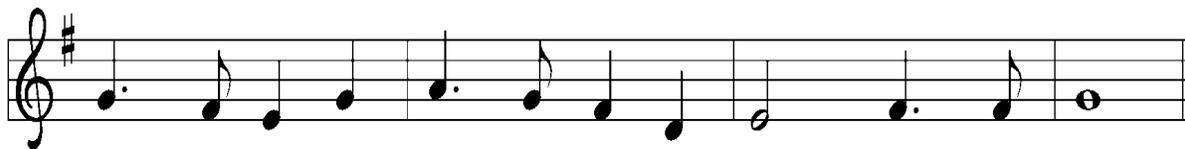
- 1 "Go, my chil - dren, with my bless-ing, nev - er a - lone.
- 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
- 3 "Go, my chil - dren, fed and nour-ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv-ing, joy - ful and free.



In my love's bap-tis - mal riv - er I have made you mine for-ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com-fort stilled you.



Go, my chil - dren, with my bless-ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour-ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.
Music: AR HYD Y NOS, Welsh traditional
Text © 1983 Concordia Publishing House

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