

**8:30 & 10:30 A.M.
WORSHIP SERVICE**

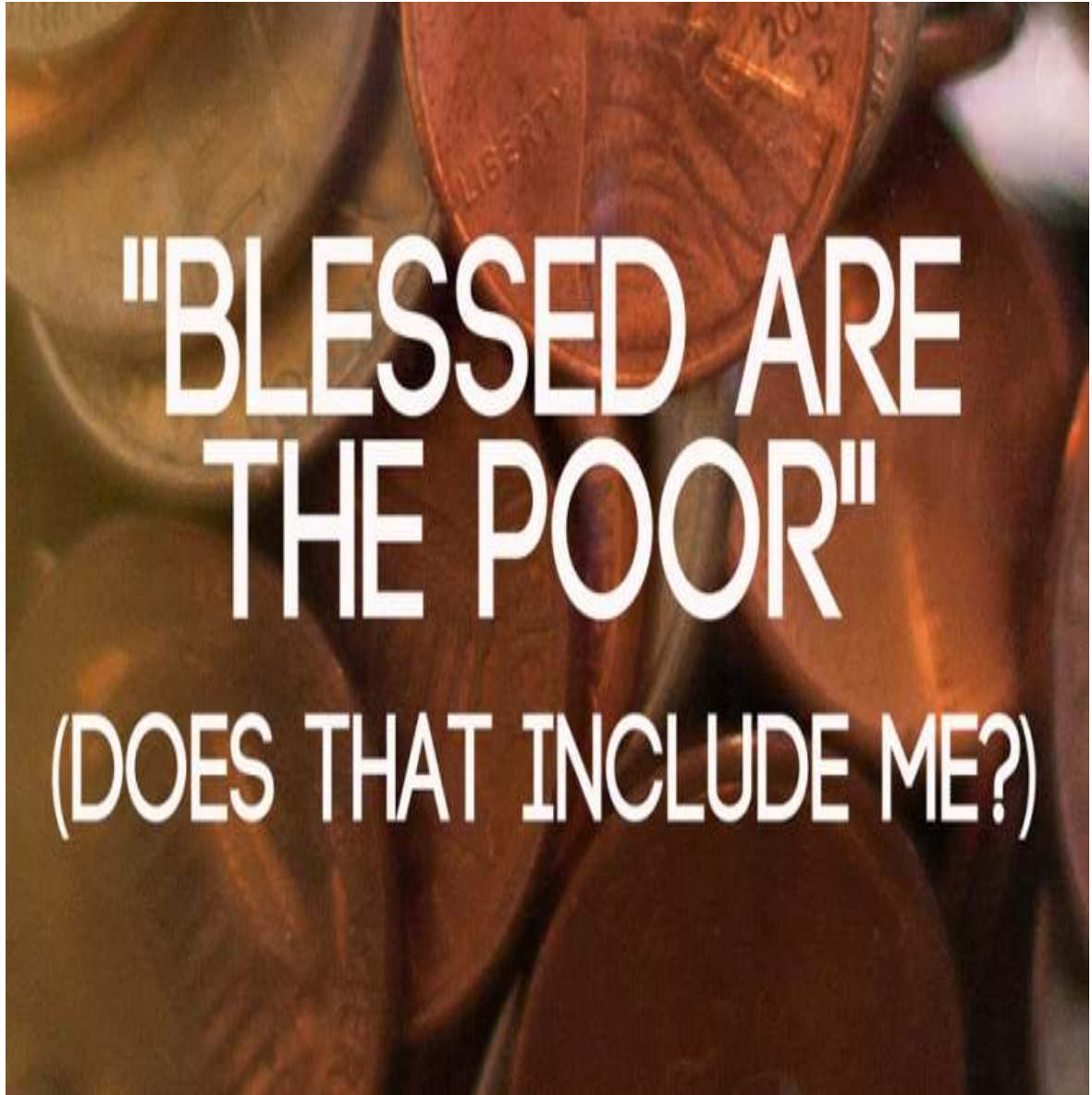
SHEPHERD OF THE GLADES LUTHERAN CHURCH

A Lutheran Community of Christian Believers - ELCa

6020 Rattlesnake Hammock Road, Naples, FL 34113

Pastor Jeff Unga: Cell-641-529-2479; email-shepherdgladespastor@gmail.com

Office Phone: (239) 775-0696



**"BLESSED ARE
THE POOR"**

(DOES THAT INCLUDE ME?)

**FEBRUARY 13, 2022
SIXTH SUNDAY AFTER
THE EPIPHANY**

All Are Welcome!

All who have come to worship are heartily welcomed. Let us joyfully open our hearts to God and to one another.

You are encouraged to participate in all that Shepherd of the Glades has to offer and to make Shepherd of the Glades your spiritual home.

All are invited and welcome to partake of the sacrament of Holy Communion by kneeling or standing at the altar rail. For your safety and convenience, you will have a choice of coming to the altar rail or taking communion in your pew in an individually sealed container. If, for any reason, you are not comfortable receiving communion, but would like to receive a blessing, please come forward and cross your arms, indicating you wish to receive a blessing. The Eucharist is celebrated by intinction. Our Altar Guild at all communion services offers grape juice (the smaller chalice), as well as wine, for intinction, the dipping of wafer into the wine or juice. The Assistant will hold both the wine and the juice at the communion rail. Communion is continuous with kneeling or standing. Note: Gluten free wafers are now offered as well.

If Shepherd of the Glades can be of service to you or if you would like Pastor Jeff to contact you, please so indicate on the pew welcome sheet. The office phone number and Pastor Jeff's cell phone number are on the cover of the bulletin.

Ministries for Today

Lector: Gary Spragg

Altar Guild: 8:30 a.m. Darlene Momberg
10:30 a.m. Sharon Eickhoff

Ushers: 8:30 a.m. Pat & Rolland Cumor
& Terry Hansen

10:30 a.m. Sharon & Ron Eickhoff
& Brenda Charleston

SHEPHERD OF THE GLADES LUTHERAN CHURCH

A Lutheran Community of Christian Believers

Sixth Sunday after the Epiphany

February 13, 2022, 8:30 & 10:30 A.M. Worship - Setting I

+ Indicates Please Stand

Bold Indicates Congregation Joins In

PRELUDE

8:30 a.m. Megan Cianflone, Director of Music

INTRODUCTIONS & ANNOUNCEMENTS

+ **CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, + one God, who creates us, redeems us, and calls us by name.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

P Most merciful God,

C **we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.**

P Rejoice in this good news: In + Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

C **Amen.**

+ **OPENING HYMN** **“Let Justice Flow like Streams”** **ELW 717**

+ **PRAYER OF THE DAY**

P Let us pray.

C **Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord. Amen.**

+ **THE PRAYER OF PRAISE**

This is the feast of victory for our God. Alleluia!

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power and riches, wisdom and strength, and honor and blessing and glory are his.

Sing with all the people of God, and join in the hymn of all creation: blessing and honor, glory and might be to God and the Lamb forever.

For the Lamb who was slain has begun his reign, alleluia.
This is the feast of victory for our God.

C: Alleluia, Alleluia, Alleluia.

FIRST READING: Jeremiah 17: 5-10

⁵Thus says the LORD:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.

⁶They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

⁷Blessed are those who trust in the LORD,
whose trust is the LORD.

⁸They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

⁹The heart is devious above all else;
it is perverse—
who can understand it?

¹⁰I the LORD test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

A The Word of the Lord.

C Thanks be to God.

+ **PSALM 1** (*Read responsively*)

¹Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!

²**Their delight is in the law of the LORD,
and they meditate on God's teaching day and night.**

³They are like trees planted by streams of water, bearing fruit in due season,
with leaves that do not wither; everything they do shall prosper.

⁴**It is not so with the wicked;
they are like chaff which the wind blows away.**

⁵Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.

⁶**For the LORD knows the way of the righteous,
but the way of the wicked shall be destroyed.**

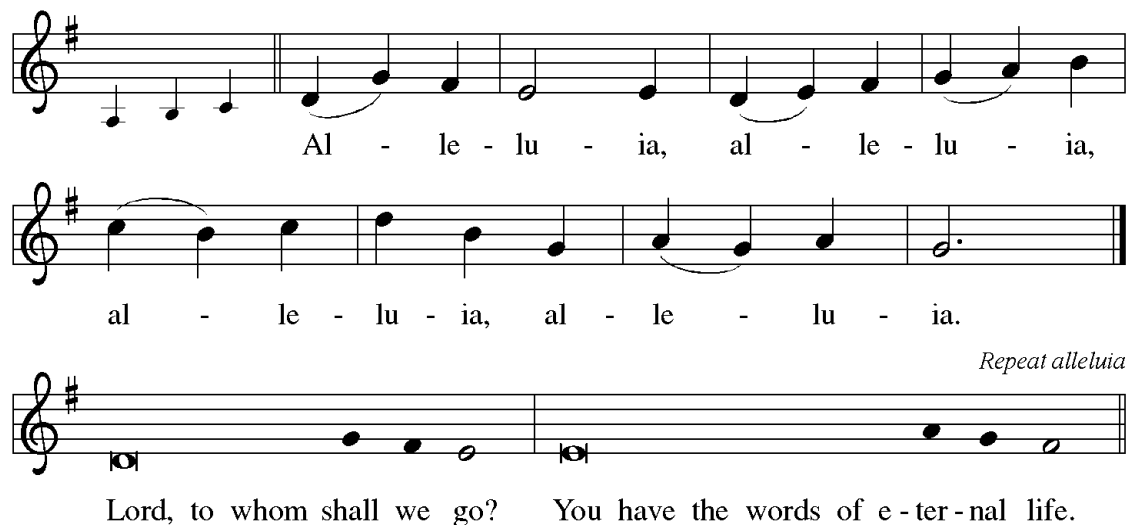
SECOND READING: 1 Corinthians 15: 12-20

¹²Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? ¹³If there is no resurrection of the dead, then Christ has not been raised; ¹⁴and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. ¹⁵We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. ¹⁶For if the dead are not raised, then Christ has not been raised. ¹⁷If Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸Then those also who have died in Christ have perished. ¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied. ²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died.

A The Word of the Lord.

C Thanks be to God

+ GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

From *Evangelical Lutheran Worship* copyright © 2006. All rights reserved. Reprinted by permission of Augsburg Fortress under license # 1372432.

THE HOLY GOSPEL according to **Luke 6: 17-26**

C Glory to you, O Lord.

¹⁷Jesus came down with the twelve and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. ¹⁸They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. ¹⁹And all in the crowd were trying to touch him, for power came out from him and healed all of them.

²⁰Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²²“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴“But woe to you who are rich,
for you have received your consolation.

²⁵“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

SERMON

Pastor Jeff Unga

Text: Lessons for the day

+ HYMN OF THE DAY “We Come to the Hungry Feast” ELW 479

A Let us proclaim our trust in the presence and power of God in our lives with the words of the Apostles' Creed.

+ **APOSTLES' CREED**

ELW 105

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

And he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and life everlasting.

Amen.

+ **INSTALLATION OF NEW MEMBERS!**

+ **THE PRAYERS**

A The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A brief silence.

A Blessed are those whose trust is in you. Strengthen the faith of those who profess your name and bring reassurance to those who doubt or fear. Through your church speak continued blessing into the world. God of grace,

C hear our prayer.

A Those who trust in you are like trees planted by streams of water. Bless fruit trees with an abundant harvest. Protect rainforests from destruction. Restore land that has eroded after deforestation. Resurrect woodlands after forest fires.

God of grace,

C hear our prayer.

A Search the hearts of those who govern, that they lead with humility. Inspire leaders to collaborate on policies that protect people and the planet. Sustain truth-tellers and social movements that challenge society to become more honest and just. God of grace,

C hear our prayer.

A Send your blessings of mercy upon those who long for consolation. Tend to those struggling with poverty, unemployment, or uncertainty. Provide for all who are hungry. Console those who face persecution. Grant peace to all who suffer, especially: Bonny Dery, Jim Sauer, Dorothy Hintzman, Arlene Schamberger, Dale Shank, Nina Smarejesse, Adam Yakubowski, Judy Schroeder, Roger Bennett, Ed Larson, Tom Dunlop, Sandy Lofthouse, Micah Smith, Don Sharpe, Patricia Lussky, Jim Opperman, Leo Malinowski, Nick & Anita Lehr, and the Swain family.

God of grace,

C hear our prayer.

A Renew this congregation in our shared mission. As we plan and dream for the future you are preparing, inspire us by the examples of Martin Luther and all the reformers. Bless new projects and new ministry partnerships. God of grace,

C hear our prayer.

A Christ is raised from the dead, and so we cling to the hope of the resurrection. We praise you for the lives of the saints, especially Deloris Ungs who lived and died in the hope of eternal life with you. God of grace,

C hear our prayer.

A God of mercy, you are our resurrection. We give you thanks, oh God, for the celebration of birthdays and anniversaries within our faith community. Today we pray for Ron Limpus, Earnie Keller & Cindy Quehl as they celebrate their birthdays. We also pray for Charlotte & Ken Sebe, Andrea Tack & Deborah Moeser, Alandee & David Delp, Barb & Larry Tommingo, and Nola Halverson & Bob Saaranen who are celebrating their anniversaries. God of grace,

C hear our prayer.

A Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

C Amen.

+ **SHARING THE PEACE OF CHRIST**

P The Peace of the Lord be with you always.

C **And also with you.**

+ **OFFERTORY**

+ **OFFERTORY PRAYER**

ELW 107

A Let us pray.

C **Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.**

+ **PROPER PREFACE**

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

+ **THE LORD'S PRAYER** *(Spoken)*

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

+ **DISTRIBUTION OF COMMUNION**

+ **COMMUNION BLESSING**

P We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

C Amen.

+ **THE BLESSING**

P God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, + bless your going out and your coming in, today and forever.

C Amen.

+ **SENDING HYMN** “Canticle of the Turning” **ELW 723**
(verses 1 & 4)

+ **DISMISSAL**

A Go with Christ into a weary world. Share the good news.

C Thanks be to God.

ANNOUNCEMENT

Flowers on the chancel this morning are given by Bernie Schmidt in loving memory of his wife, Elaine.

HOSPITALIZATIONS

Local hospitals are no longer calling church offices to advise of the hospitalizations of parishioners. If you are hospitalized, or know of someone that is hospitalized, please let the church office know so that we may keep you/them in our prayers and provide pastoral support.

PLEASE REMEMBER WE ARE LIVE STREAMING

When the prelude begins, we begin Worship and live streaming the service. Please remember to use quiet reflection when the prelude begins so your greetings are not broadcast on the internet.

FLOWER CALENDAR

The 2022 flower calendar is available in the Narthex. If you would like a particular date, please request it as soon as possible.

LATEST GOOD DEED FROM SEW-SEWS

Nine quilts were delivered to St. Matthews House in Naples this past week. St. Matthews has had an increased need for blankets due of the drop in temperature, and they were delighted to receive them.

JOIN US FOR BIBLE STUDY

Pastor Jeff is providing a Bible study session every Wednesday morning at 10:00 a.m., starting Wednesday, January 12, 2022. All are welcome.

Elaine Sima is providing a Women's Bible study the first Friday of each month. The study begins at 10:00 a.m. and is held in the choir room.

2022 ANNUAL MEETING,

Sunday, February 20, 2022 we will have our Annual Meeting following the 10:30 a.m. service. Annual reports will be available prior to the meeting. Each committee chairman will have submitted a written report and the treasurer will highlight the 2022 goals, and answer any questions regarding the budget. Please plan on attending!

THIS WEEK AT SHEPHERD OF THE GLADES:

The office is open from 9:30 a.m. to 5 p.m. Monday thru Friday. 9:30 a.m. to 5:00 p.m.

Pastor Jeff is available in the office by appointment.

Sixth Sunday after the Epiphany, February 13, 2022, 8:30 & 10:30 a.m., public worship with Pastor Jeff Unga. Worship will also be live streamed on YouTube, or you can access on our website. See website for details - www.sotgweb.org.

Monday, February 14th and Wednesday, February 16th, Bone Builders class, 9-10 :00 a.m.

Tuesday, February 15th, Sew-Sews meet in Hanson Hall, 8:30 - 11:00 a.m.

Wednesday, February 16th, no Bible Study Class

Seventh Sunday after the Epiphany, February 20, 2022, 8:30 & 10:30 a.m., public worship with Rev. Tara McGraw. Worship will also be live streamed on YouTube, or you can access on our website. See website for details - www.sotgweb.org.

SHEPHERD OF THE GLADES CHURCH

A Lutheran Congregation of Christian Believers

6020 Rattlesnake Hammock Road

Naples, Florida 34113-2913

Telephone: 239.775.0696 Fax: 239.793.2465

Email: sotg6020@gmail.com Web Page: <http://www.sotgweb.org>

Our Mission is "Transforming lives through the Living Word of God."

Pastor

Rev. Jeffrey T. Unga

Director of Music

Megan Cianflone

Congregational President

Bonny Dery

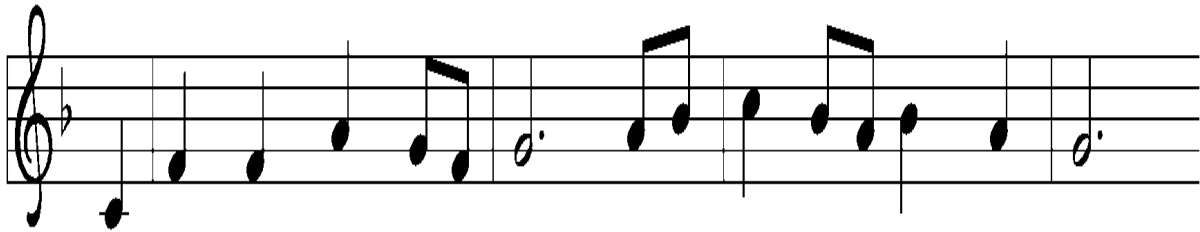
Administrative Assistants to the Pastor

Lynn Dickerman and Linda Tidmore

Pastor Emeritus

Rev. H. Peter Lyberg

Let Justice Flow like Streams



- 1 Let jus - tice flow like streams of spar - kling wa - ter, pure,
- 2 Let righ - teous - ness roll on as oth - ers' cares we heed,
- 3 So may God's plumb line, straight, de - fine our mea - sure true,



en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.
an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.
and jus - tice, right, and peace per - vade this world our whole life through.

Text: Jane Parker Huber, b. 1926

Music: ST. THOMAS, Aaron Williams, 1731-1776

Text © 1984 Jane Parker Huber, admin. Westminster John Knox Press

Duplication in any form prohibited without permission or valid license from copyright administrator.

We Come to the Hungry Feast



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

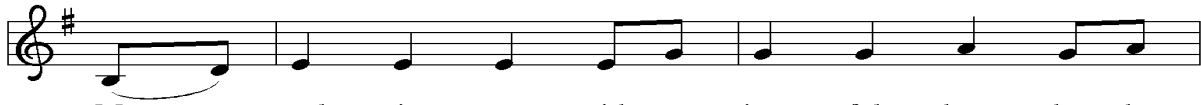
Text: Ray Makeever, b. 1943

Music: HUNGRY FEAST, Ray Makeever

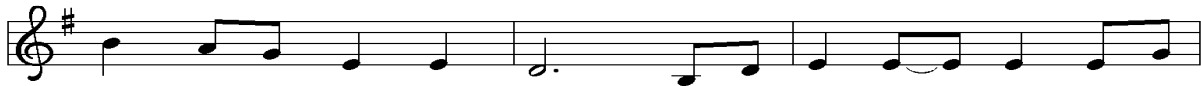
Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Canticle of the Turning



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.



Refrain
 My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat
 Music: STAR OF COUNTY DOWN, Irish traditional
 Text © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
 All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.