



**SHEPHERD OF THE GLADES LUTHERAN CHURCH**  
**6020 Rattlesnake Hammock Road**  
**Naples, FL 34113**  
**Pastor Jeff Unga**



**MAUNDY THURSDAY SERVICE**

**April 6, 2023 at 5:30 p.m.**

# SHEPHERD OF THE GLADES LUTHERAN CHURCH

Maundy Thursday, April 6, 2023, 5:30 p.m.

+ Please stand if able. **Bold** signifies congregational response.

## WELCOME AND ANNOUNCEMENTS

### GATHERING

#### + **CONFESSION AND FORGIVENESS**

P Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil - all that keeps us from loving God and each other. This is the struggle to which we were called at Baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

P Most merciful God,

**C We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen .**

P In obedience to the command of our Lord Jesus Christ, I declare to you the entire forgiveness of all your sins.

**C Amen**

#### + **GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C And also with you.**

**+ PRAYER OF THE DAY**

**P** Let us pray together.

**C** **Eternal God, in the sharing of a meal, your Son established a new covenant for all people. In the washing of feet, he showed us the dignity of service. Send us the power of your Holy Spirit. Grant that these signs of your presence and power in our lives may speak anew to our hearts, feed our spirits, and refresh our bodies. We pray through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

**WORD**

**FIRST READING: Exodus 12:1-14**

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. <sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

**P** Word of God, word of life.

**C** **Thanks be to God.**

**PSALM: Psalm 116:1-2, 12-19** (*Read responsively.*)

<sup>1</sup>I love the LORD, who has heard my voice, and listened to my supplication,

<sup>2</sup>**for the LORD has given ear to me whenever I called.**

<sup>12</sup>How shall I repay the LORD for all the good things God has done for me?

<sup>13</sup>**I will lift the cup of salvation and call on the name of the LORD.**

<sup>14</sup>I will fulfill my vows to the LORD in the presence of all God's people.

<sup>15</sup>**Precious in your sight, O LORD, is the death of your servants.**

<sup>16</sup>O LORD, truly I am your servant; I am your servant, the child of your handmaid; you have freed me from my bonds.

<sup>17</sup>**I will offer you the sacrifice of thanksgiving and call upon the name of the LORD.**

<sup>18</sup>I will fulfill my vows to the LORD in the presence of all God's people,

<sup>19</sup>**in the courts of the LORD's house, in the midst of you, O Jerusalem.**

**SECOND READING: 1 Corinthians 11:23-26**

<sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup>In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

P Word of God, word of life.

C **Thanks be to God.**

**+ GOSPEL: John 13:1-17, 31b-35**

P The Holy Gospel according to John.

C **Glory to you, O Lord.**

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to

him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean."

<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" <sup>13</sup>You call me Teacher and Lord and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them.

<sup>31b</sup>"Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

*(Congregation is seated.)*

**SERMON**

Pastor Jeff

**HYMN OF THE DAY**

***"Lamb of God, Pure and Sinless"***

**ELW 357**

**FOOTWASHING**

P On this night we have heard our Lord's commandment to love one another as he has loved us. We who receive God's love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this loving service is traditionally signified in the washing of feet. Following the example *foot washing is a humble act of servanthood. Tonight, I invite you to consider ways God may be inviting you to be a humble servant of others. Do you have the gift of listening to others? May your ears serve those in need of someone to hear them and honor them. Do you have the ability to drive? May your hands and feet - and automobile serve those in need of transportation to appointments or to the store. Do you have the gift of cooking? May your hands prepare food to feed those who are hungry or lonely.*

*How has God invited you to use your gifts to love and serve your neighbor? Jesus said, "By this everyone will know that you are my disciples, if you have love for one another."*

## **PRAYERS OF INTERCESSION**

**P** You call your people to hand on what we receive from you. Form all the baptized into teachers of faith. From one generation to the next, give your church hunger for your promises in the sacraments and joy in receiving and sharing your word. Hear us, O God.

**C** **Your mercy is great.**

**P** Your creation provides all that we need. Cleanse and protect the water you have given for washing and drinking, water on which all life depends. Sustain crops and herds that provide food; teach us how to live so that there is enough for all.

**C** **Your mercy is great.**

**P** You redeemed your people from slavery. Preserve people throughout the world who flee violence and oppression. Establish just leadership in place of tyranny and peace in place of war. Hear us, O God.

**C** **Your mercy is great.**

**P** Jesus loved his followers to the end. Grant assurance of that love to all who need it: those living with guilt, those struggling to forgive, those who are lonely or overlooked. Heal the sick and embrace the dying. Hear us, O God.

**C** **Your mercy is great.**

**P** Jesus washed the feet of the one who betrayed him. Inspire this congregation's ministries of service, that we love as Jesus loved us. Give us renewed courage to serve. Bless the ministry of deacons throughout the church. Hear us, O God.

**C** **Your mercy is great**

**P** Your glory shone in the suffering, death, and resurrection of Jesus. We thank you for generations of the faithful who have proclaimed our Lord's death. Unite us with them in hope until he comes again. Hear us, O God.

**C** **Your mercy is great.**

**P** Hear these and all our prayers, O God, in the name of the one who loves us to the end, Jesus Christ our Redeemer.

**C** **Amen.**

## PEACE

P The peace of Christ be with you always.

C **And also with you.**

## MEAL

### THE OFFERING

### EUCCHARISTIC PRAYER

#### LORD'S PRAYER *(Spoken)*

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen

### COMMUNION HYMN

*"Stay with Me" (Repeat)*

ELW 348

### + PRAYER AFTER COMMUNION

P Let us pray together.

C Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen

### STRIPPING OF THE ALTAR

*The service concludes with the stripping of the altar. The congregation sits. The sacramental elements and vessels, linens, paraments, and books are removed from the worship space. Psalm 88 is read. Lights are dimmed. All depart in silence.*

## **Holy Week**

Tomorrow, April 7, Good Friday Worship, at 7:00 p.m. will be a Service of Tenebrae-Darkness.

## **Easter Sunday, April 9, 2023**

There will be three worship opportunities with Holy Communion Easter Sunday.

7:00 a.m., (outside) 8:30 a.m. and 10:30 a.m. (inside) - Festive Easter Celebration of Christ's Resurrection

There will be a Easter egg hunt for the children between the 8:30 and the 10:30 a.m. Worship services.

### **SHEPHERD OF THE GLADES CHURCH**

A Lutheran Congregation of Christian Believers

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*Our Mission is "Transforming lives through the Living Word of God."*

Pastor

Director of Music

Congregational President

Admin. Assistants to the Pastor

Pastor Emeritus

Pastor. Jeff Ungs

Megan Cianflone

Bonny Dery

Lynn Dickerman and

Linda Tidmore

Rev. H. Peter Lyberg



# Lamb of God, Pure and Sinless



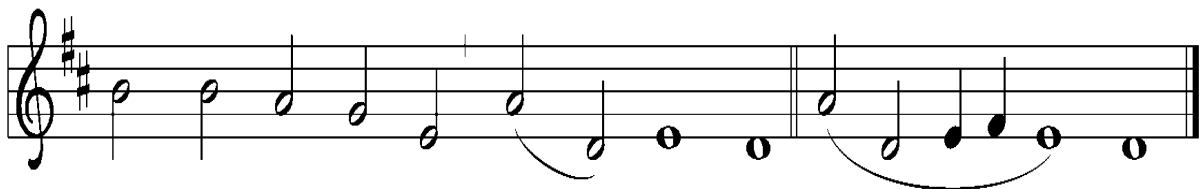
Lamb of God, pure and sin - less, once on the cross an of - f'ring,



pa - tient, low - ly, guilt - less, for-sak - en in your suf - f'ring:



from sin's grasp you have torn us, from gloom to hope have borne us.



- 1 Grant us your mer - cy, O Je - sus.
- 2 Grant us your mer - cy, O Je - sus.
- 3 Your peace be with us, O Je - sus. A - men.

Text: Nikolaus Decius, 1485-1550; tr. composite  
Music: O LAMM GOTTES, UNSCHULDIG, Nikolaus Decius  
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# Stay with Me

Stay with me, re - main here with me, watch and

The first system of music consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat). The bottom staff is in bass clef with the same key signature. The lyrics are written below the notes. The melody in the top staff starts with a half note G4, followed by a quarter note A4, a quarter note B-flat4, a quarter note C5, a quarter note B-flat4, a quarter note A4, a quarter note G4, and a half note F4. The bass line starts with a half note G3, followed by a quarter note A3, a quarter note B-flat3, a quarter note C4, a quarter note B-flat3, a quarter note A3, a quarter note G3, and a half note F3. The system ends with a double bar line.

pray. Watch and pray.

The second system of music consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat). The bottom staff is in bass clef with the same key signature. The lyrics are written below the notes. The melody in the top staff starts with a half note G4, followed by a quarter note A4, a quarter note B-flat4, a quarter note C5, a quarter note B-flat4, a quarter note A4, a quarter note G4, and a half note F4. The bass line starts with a half note G3, followed by a quarter note A3, a quarter note B-flat3, a quarter note C4, a quarter note B-flat3, a quarter note A3, a quarter note G3, and a half note F3. The system ends with a double bar line.

Text: Taizé Community

Music: STAY WITH ME, Jacques Berthier, 1923-1994

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