

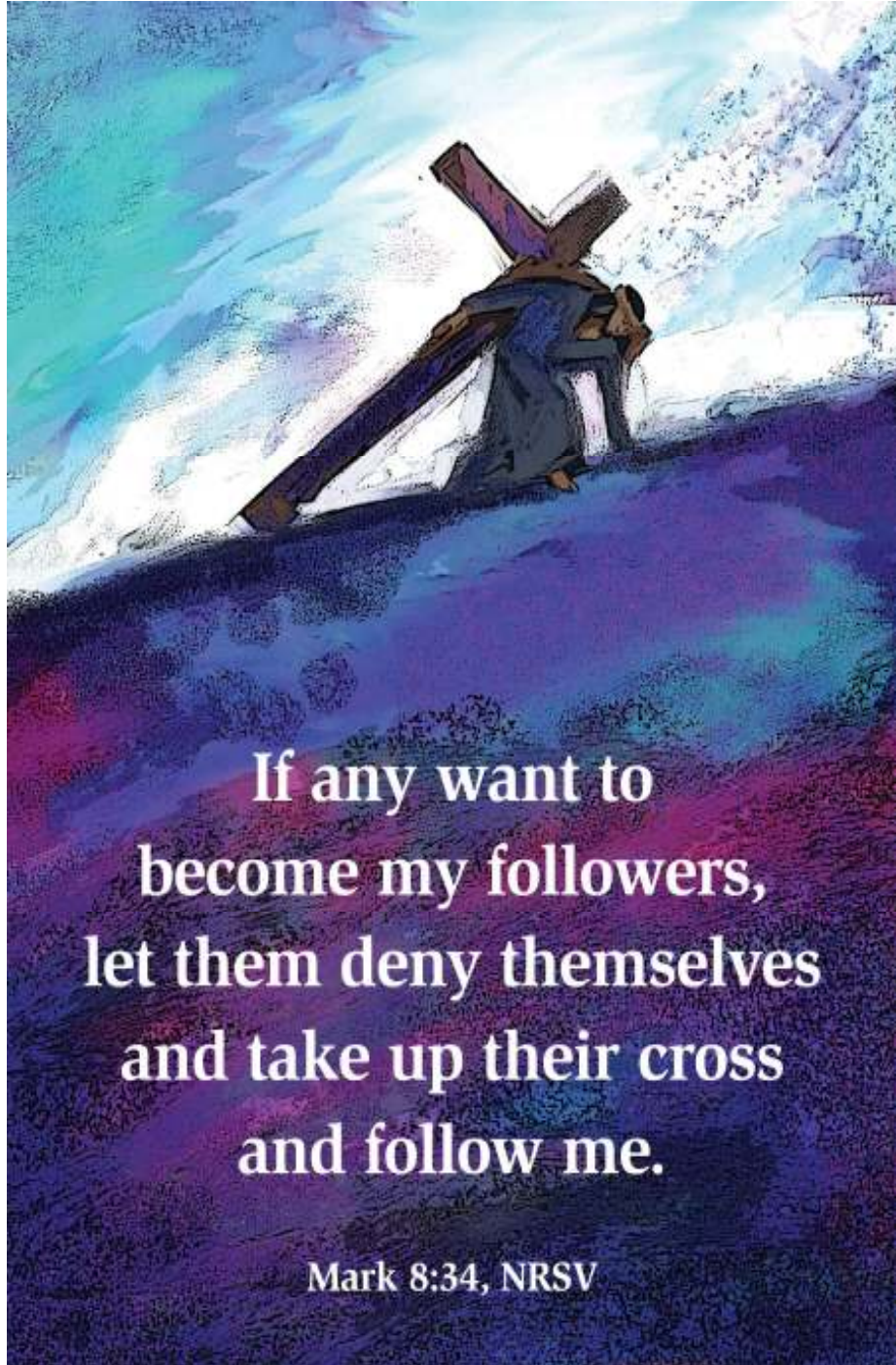
9:30 A.M. WORSHIP

SHEPHERD OF THE GLADES LUTHERAN CHURCH

A Lutheran Community of Christian Believers - ELCA

6020 Rattlesnake Hammock Road, Naples, FL 34113-2913

Pastor Jeff Unga (641) 529-2479 Office Phone: (239) 775-0696



If any want to
become my followers,
let them deny themselves
and take up their cross
and follow me.

Mark 8:34, NRSV

FEBRUARY 25, 2024
SECOND SUNDAY
IN LENT

All Are Welcome!

All who have come to worship are heartily welcomed. Let us joyfully open our hearts to God and to one another.

You are encouraged to participate in all that Shepherd of the Glades has to offer and to make Shepherd of the Glades your spiritual home.

All are invited and welcome to partake of the sacrament of Holy Communion by kneeling or standing at the altar rail. For your safety and convenience, you will have a choice of coming to the altar rail or taking communion in your pew in an individually sealed container. If, for any reason, you are not comfortable receiving communion, but would like to receive a blessing, please come forward and cross your arms, indicating you wish to receive a blessing. The Eucharist is celebrated by intinction. Our Altar Guild at all communion services offers grape juice (lighter color), as well as wine (darker color), for intinction, the dipping of wafer into the wine or juice. One chalice will hold both wine and grape juice. Communion is continuous with kneeling or standing. Note: Gluten free wafers are now offered as well.

If you have an offering for the church, the offering plates are located at the entrance of the church.

If Shepherd of the Glades can be of service to you, please so indicate on the pew welcome sheet. The office phone number and Pastor Jeff's cell phone number are on the cover of the bulletin.

Ministries for Today

Altar Assistant: Pastor Bob & Colleen Hoffman,
& Clay Baker

Lector: Betty Sauer

Altar Guild: Lynn Karle

Ushers: Penny Morken, Lynne Gervais,
& Clay Baker

A/V Technicians: Abraham Ungs
Kelli Ungs

SHEPHERD OF THE GLADES LUTHERAN CHURCH

A Lutheran Community of Christian Believers

Second Sunday in Lent

February 25, 2024, 9:30 A.M. Worship - Setting 10

+ Indicates Please Stand

Bold Indicates Congregation Joins In

PRELUDE

Megan Cianflone, Director of Music

INTRODUCTIONS & ANNOUNCEMENTS

GATHERING

The Holy Spirit calls us together as the people of God.

+ **CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, + one God, who writes the law on our hearts, who draws all people together through Jesus.

C **Amen.**

P Held in God's mercy, let us confess our sin in the presence of God and of one another.

(Silence is kept for reflection.)

P Holy God,

C **we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord. Amen.**

P Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through + Jesus Christ.

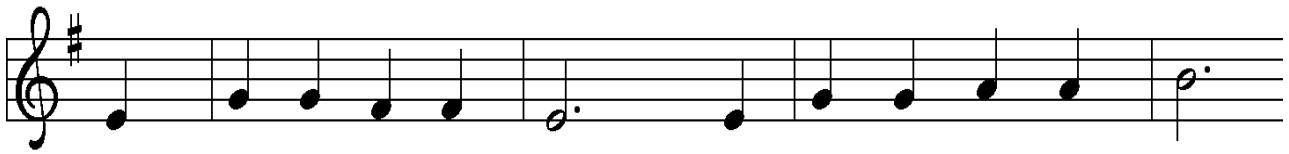
C **Amen.**

+ **OPENING HYMN** **“O God, My Faithful God ”** **ELW 806**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Kyrie



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

+

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PRAYER OF THE DAY

P Let us pray.

C O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

FIRST READING: Genesis 17: 1-7, 15-16

¹When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. ²And I will make my covenant between me and you, and will make you exceedingly numerous." ³Then Abram fell on his face; and God said to him, ⁴"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. ⁵No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. ⁶I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. ⁷I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

¹⁵God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

A The Word of the Lord.

C Thanks be to God.

PSALM: Psalm 22: 23-31 (Read responsively)

²³You who fear the LORD, give praise! All you of Jacob’s line, give glory.
Stand in awe of the LORD, all you offspring of Israel.

²⁴**For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD’s face hidden from them; but when they cry out, the LORD hears them.**

²⁵From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the LORD.

²⁶**The poor shall eat and be satisfied,
Let those who seek the LORD give praise! May your hearts live forever!**

²⁷All the ends of the earth shall remember and turn to the LORD;
all the families of nations shall bow before God.

²⁸**For dominion belongs to the LORD,
who rules over the nations.**

²⁹Indeed, all who sleep in the earth shall bow down in worship;
all who go down to the dust, though they be dead, shall kneel before the LORD.

³⁰**Their descendants shall serve the LORD,
whom they shall proclaim to generations to come.**

³¹They shall proclaim God’s deliverance to a people yet unborn,
saying to them, “The LORD has acted!”

SECOND READING: Romans 4: 13-25

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb.

²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith “was reckoned to him as righteousness.” ²³Now the words, “it was reckoned to him,” were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

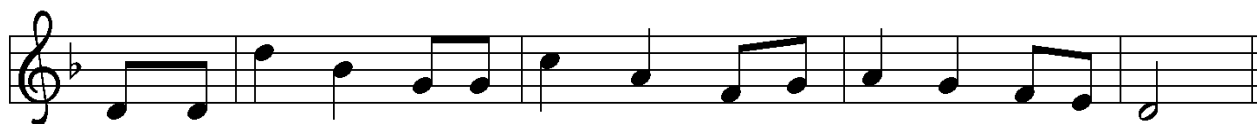
A The word of the Lord.

C **Thanks be to God.**

+ **LENTEN GOSPEL ACCLAMATION**



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

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THE HOLY GOSPEL according to: **Mark 8: 31-38**

C **Glory to you, O Lord.**

³¹Jesus began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

³⁴He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

P The Gospel of the Lord

C **Praise to you, O Christ**

+ **SERMON**

Pastor Jeff Unga

Text: Lessons of the Day

+ **HYMN OF THE DAY** *“Will You Come and Follow Me”* **ELW 798**

A Let us proclaim our trust in the presence and power of God in our lives with the words of the Apostles’ Creed.

+ **APOSTLES’ CREED** **ELW 105**

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
And he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.**

+ **THE PRAYERS**

A Trusting in God’s promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

A brief silence.

A We turn to you for meaning, holy God. Nurture in your children the gifts of the Spirit poured out in baptism and let the mind of Christ guide the church. Give wisdom and discernment to our bishops, pastors, deacons, teachers, and leaders. Hear us, O God.

C Your mercy is great.

- A We turn to you for renewal. Save lives and ecosystems threatened by pollution and a changing climate. Cleanse the earth's waters and restore the soil. Preserve rainforests, deserts, and wildlife, that generations to come may cherish your creation. Hear us, O God.
- C **Your mercy is great.**
- A We turn to you for justice. Uphold the worth and dignity of every person, especially any who experience hatred and rejection because of gender, ability, sexual orientation, color, ethnicity, or religion. Hear us, O God.
- C **Your mercy is great.**
- A We turn to you for healing. Send compassionate helpers to any who suffer because of war and violence. Shelter unhoused people, befriend those who are lonely, bring hope to any in despair, and console the bereaved. We pray especially for: Dianna Myers, Brenda Charleston, David Nilemo, Brian Feeney, Family of Alan Espersen, Valerie Becker, Millie, Family of Charlie Hoffman, Donna, Dennis, Bob Koostra, Phyllis Kunzel, Richard Jonas, Steven Jungerberg, Raymond Swaby, Rod Barikmo, Elaine Sima, Nick & Anita Lehr, and Micah Smith. Hear us, O God.
- C **Your mercy is great.**
- A We turn to you for purpose. Remind us of your faithfulness to this congregation. Increase our trust in your guidance and keep us near the cross. Grant that our acts of service will express Christ's sacrificial love. Hear us, O God.
- C **Your mercy is great.**
- A We give you thanks, oh God, for the celebration of birthdays and anniversaries in our faith community. Today we pray for Margarete Krehan, Jan Wolfe, Lillian Hydes, Scott Krenz, Aloise Olson, and David Anderson. We also pray for Al & Marilyn Lane as they celebrate their wedding anniversary. Hear us, O God.
- C **Your mercy is great.**
- A We turn to you for peace. We honor the saints who lived in service to others. Inspire us by their example until you gather us into your kingdom. Hear us, O God.
- C **Your mercy is great.**
- A Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.
- C **Amen.**

+ **SHARING THE PEACE OF CHRIST**

P The Peace of the Lord be with you always.

C **And also with you.**

+ **WE SHARE OUR GIFTS & TITHES**

+ **OFFERTORY**

+ **OFFERTORY PRAYER**

ELW 107

A Let us pray.

C **Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name.**

+ **PROPER PREFACE**

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

+ **THE LORD'S PRAYER** *(Spoken)*

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

+ **DISTRIBUTION OF COMMUNION**

+ **COMMUNION BLESSING**

P Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of life.

C **Amen.**

5113

Now, Lord, you let your ser-vant go in peace: your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre-pared in the

sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions

and the glo - ry of your peo - ple Is - ra - el.

Now, Lord, you let your ser - vant go in peace.

+ **THE BLESSING**

P Beloved, we are God's own people, holy, washed, renewed.
God bless you and keep you, shower you with mercy, fill you with courage,
and + give you peace.

C **Amen.**

+ **SENDING HYMN** *"Let Us Ever Walk with Jesus"* **ELW 802**

+ **DISMISSAL**

A Go in peace. Share your bread.

C **Thanks be to God.**

ANNOUNCEMENTS

The flowers on the cancel this morning are given by Heidi Dziubla in celebration of Mike's birthday.

HOSPITALIZATIONS

Local hospitals are no longer calling church offices to advise of the hospitalizations of parishioners. If you are hospitalized, or know of someone that is hospitalized, please let the church office know so that we may keep you/them in our prayers and provide pastoral support.

WOMEN'S BIBLE STUDY

Marcia Schacht has agreed to lead the Bible Study class and she has chosen "Women of the Bible" as the topic. Classes will be held on the fourth Friday of the month, and will begin at 10:00 a.m. So, mark your calendars and plan to attend!

50 YEARS OF MINISTRY!

Mark your calendars now for March 10, 2024, and plan to attend this special 50th Anniversary worship service. Following worship, a catered lunch will be served in Hanson Hall. Reservations will be required. We need an accurate count of those planning to attend. Sign up sheets will be available in the church narthex and after Sunday services. Reservations must be made by March 1, 2024.

LENTEN SERVICES

There will be a Lenten service every Wednesday at 5:30 p.m. during Lent with a soup supper to follow until Holy Week.

HOLY WEEK SERVICES

Passion/Palm Sunday, Sunday, March 24, 2024 - 9:30 a.m. worship service.

Maundy Thursday, March 28, 2024 - 5:30 p.m. worship service.

Good Friday, March 29, 2024 - 7:00 p.m. Tenebrae service.

EASTER SUNDAY SERVICES

Shepherd of the Glades will have three (3) worship services this Easter Sunday, March 31, 2024. The Sunrise worship service will be held outside in the courtyard at 7:00 a.m. Services at 8:30 and 10:30 a.m. will be held in the sanctuary.

UNTIL WE MEET AGAIN BREAKFAST!

The Fellowship committee is planning a farewell breakfast for Sunday, April 7, 2024, immediately following our worship service. The breakfast will be served in Hanson Hall. The committee needs to know how much food to prepare, so if you are planning to attend, please register on the signup sheets in the Narthex.

THIS WEEK AT SHEPHERD OF THE GLADES:

The office is open from 9:30 a.m. to 5 p.m. Monday thru Friday.

Please call the church office or Pastor Jeff's cell phone if you have pastoral needs.

Second Sunday in Lent, February 25, 2024, 9:30 a.m., public worship with Pastor Jeff Unga. Worship will also be live streamed on YouTube, or you can access on our website. See website for details - www.sotgweb.org.

Monday, February 26th & Wednesday, February 28th, Bone Builders from 9:00 to 10:00 a.m.

Tuesday, February 27th, Sew-Sew Quilters from 8:30—11:00 a.m. in Hanson Hall.

Wednesday, February 28th, Pastor Jeff's Bible study, beginning at 10:00 a.m.

Wednesday, February 28th, Lenten Service beginning at 5:30 p.m. followed by soup supper in Hanson Hall.

Third Sunday in Lent, March 3, 2024, 9:30 a.m., public worship with Pastor Jeff Unga. Worship will also be live streamed on YouTube, or you can access on our website. See website for details -www.sotgweb.org.

SHEPHERD OF THE GLADES CHURCH

A Lutheran Congregation of Christian Believers

6020 Rattlesnake Hammock Road

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Email: sotg6020@gmail.com Web Page: <http://www.sotgweb.org>

Our Mission is "Transforming lives through the Living Word of God."

Pastor

Rev. Jeffrey T. Unga

Director of Music

Megan Cianflone

Congregational President

Bonny Dery

Administrative Assistants to the Pastor

Lynn Dickerman and Linda Tidmore

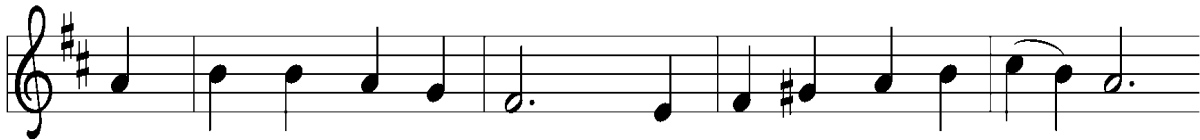
Pastor Emeritus

Rev. H. Peter Lyberg

O God, My Faithful God



1 O God, my faith - ful God, true foun-tain ev - er flow - ing,
2 Give me the strength to do with read - y heart and will - ing
3 Keep me from say - ing words that lat - er need re - call - ing;
4 When dan-gers gath - er round, oh, keep me calm and fear - less;



with - out whom noth-ing is, all per - fect gifts be - stow - ing:
what - ev - er you com - mand, my call - ing here ful - fill - ing—
guard me, lest i - dle speech may from my lips be fall - ing;
help me to bear the cross when life seems dark and cheer - less;



give me a health - y frame, and may I have with - in
to do it when I ought, with all my might—and bless
but when, with - in my place, I must and ought to speak,
help me, as you have taught, to love both great and small,



a con - science free from blame, a soul un - stained by sin.
what - ev - er I have wrought, for you must give suc - cess.
then to my words give grace, lest I of - fend the weak.
and, by your Spir - it's might, to live at peace with all.

Will You Come and Follow Me

The Summons



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
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Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.
Joy will fol - low all our sad - ness; where he is there is no loss.
he will free us from de - struc - tion, give to us im - mor - tal breath.
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:
Let us mor - ti - fy all pas - sion that would lead us in - to sin;
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.
all dis - com - forts that an - noy shall give way to mirth here - af - ter.
and the grave that shuts us in shall but prove the gate of heav - en.
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
Je - sus, here I share your woe; help me there your joy to know.
Je - sus, here with you I die, there to live with you on high.
Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, alt.
Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent.
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