

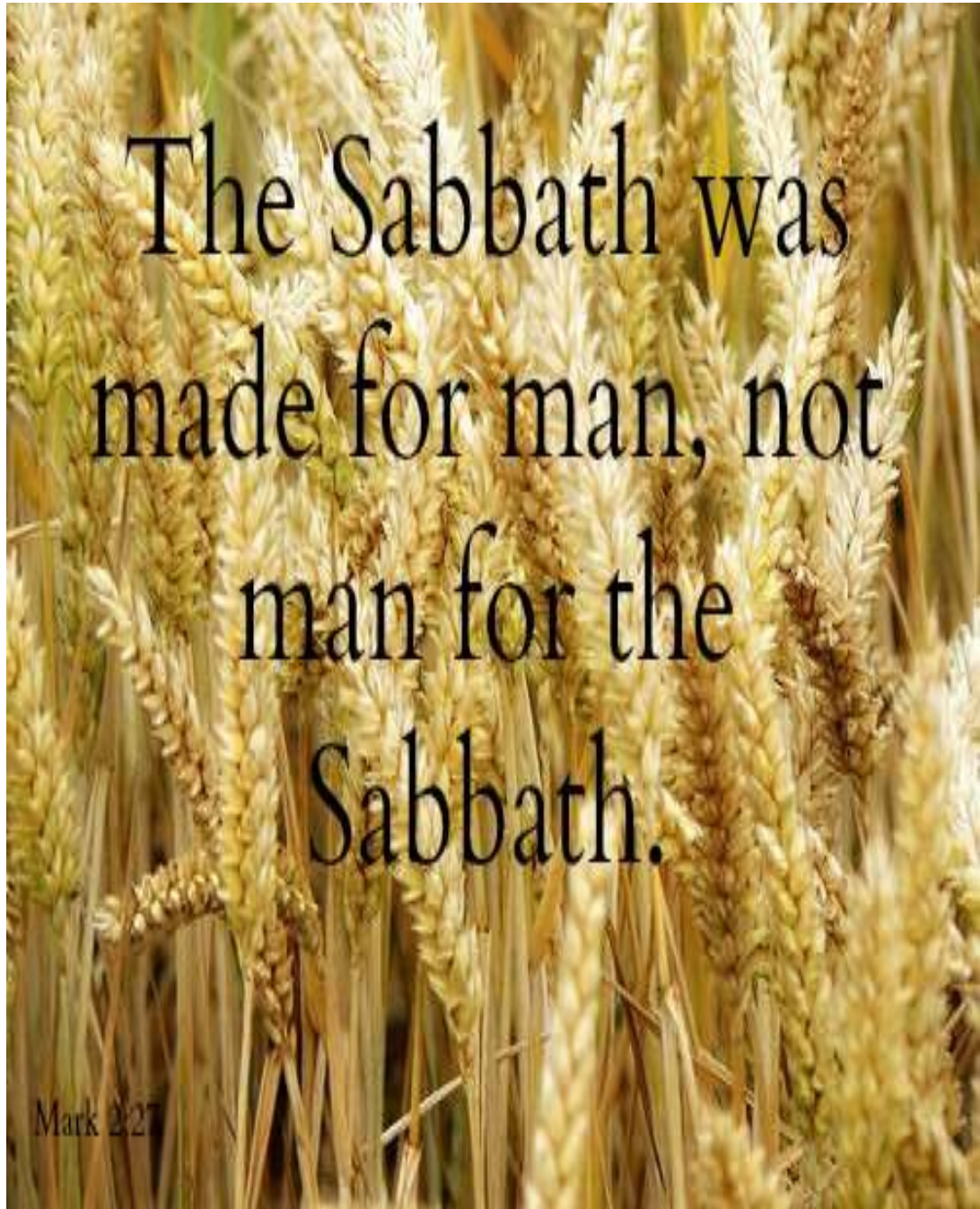
9:30 A.M. WORSHIP SERVICE

SHEPHERD OF THE GLADES LUTHERAN CHURCH

A Lutheran Community of Christian Believers - ELCA

6020 Rattlesnake Hammock Road, Naples, FL 34113-2913

Pastor Jeff Unga (641) 529-2479 Office Phone: (239) 775-0696



JUNE 2, 2024 SECOND SUNDAY OF PENTECOST

All Are Welcome!

All who have come to worship are heartily welcomed. Let us joyfully open our hearts to God and to one another.

You are encouraged to participate in all that Shepherd of the Glades has to offer and to make Shepherd of the Glades your spiritual home.

All are invited and welcome to partake of the sacrament of Holy Communion by kneeling or standing at the altar rail. For your safety and convenience, you will have a choice of coming to the altar rail or taking communion in your pew in an individually sealed container. If, for any reason, you are not comfortable receiving communion, but would like to receive a blessing, please come forward and cross your arms, indicating you wish to receive a blessing. The Eucharist is celebrated by intinction. Our Altar Guild at all communion services offers grape juice (lighter color), as well as wine (darker color), for intinction, the dipping of wafer into the wine or juice. One chalice will hold both wine and grape juice. Communion is continuous with kneeling or standing. Note: Gluten free wafers are now offered as well.

If you have an offering for the church, the offering plates are located at the entrance of the church.

If Shepherd of the Glades can be of service to you or if you would like Pastor Jeff to contact you, please so indicate on the pew welcome sheet. The office phone number and Pastor Jeff's cell phone number are on the cover of the bulletin.

Ministries for Today

Altar Assistants: Jackie Masterson, Donia Mrozek,
& Bonny Dery

Lector: Leslie Beers

Altar Guild: Lori Bernabei

Ushers: 9:30 a.m. Jackie Masterson, Chuck Keller,
& Ken Sebe

AV Technicians: Abraham Unga
Linda Tidmore

SHEPHERD OF THE GLADES LUTHERAN CHURCH

A Lutheran Community of Christian Believers

Second Sunday of Pentecost

June 2, 2024, 9:30 A.M. Worship

+ Indicates Please Stand

Bold Indicates Congregation Joins In

PRELUDE

Megan Cianflone, Director of Music

BLESSING OF THE FOOD!

INTRODUCTIONS & ANNOUNCEMENTS

GATHERING

The Holy Spirit calls us together as the people of God

+ CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

P Let us confess our sin in the presence of God and of one another.

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

+ OPENING HYMN

“Listen, God Is Calling”

ELW 513

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

+ THE CANTICLE OF PRAISE

Alleluia! Jesus Is Risen!



1 Al - le - lu - ia! Je - sus is ris - en!
2 Walk - ing the way, Christ in the cen - ter



Trum - pets re - sound - ing in glo - ri - ous light!
tell - ing the sto - ry to o - pen our eyes;



Splen - dor, the Lamb, heav - en for - ev - er!
break - ing our bread, giv - ing us glo - ry:



Oh, what a mir - a - cle God has in sight!
Je - sus our bless - ing, our con - stant sur - prise.

Refrain



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926
Music: David N. Johnson, 1922-1987
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+ PRAYER OF THE DAY

P Let us pray.

C Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord. Amen.

FIRST READING: Deuteronomy 5: 12-15

¹²Observe the sabbath day and keep it holy, as the Lord your God commanded you. ¹³Six days you shall labor and do all your work. ¹⁴But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. ¹⁵Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

A The Word of the Lord.

C **Thanks be to God.**

PSALM: Psalm 81: 1-10 (Read responsively)

¹Sing with joy to God our strength
and raise a loud shout to the God of Jacob.

²**Raise a song and sound the timbrel,
the merry harp, and the lyre.**

³Blow the ram's horn at the new moon,
and at the full moon, the day of our feast;

⁴**for this is a statute for Israel,
a law of the God of Jacob.**

⁵God laid it as a solemn charge upon Joseph, going out over the land of Egypt,
where I heard a voice I did not know:

⁶**“I eased your shoulder from the burden;
your hands were set free from the gravedigger's basket.**

⁷You called on me in trouble, and I delivered you;
I answered you from the secret place of thunder and tested you at the waters
of Meribah.

⁸**Hear, O my people, and I will admonish you:
O Israel, if you would but listen to me!**

⁹There shall be no strange god among you;
you shall not worship a foreign god.

¹⁰**I am the LORD your God, who brought you out of the land of Egypt.
Open your mouth wide, and I will fill it.**

SECOND READING: 2 Corinthians 4: 5-12

⁵We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

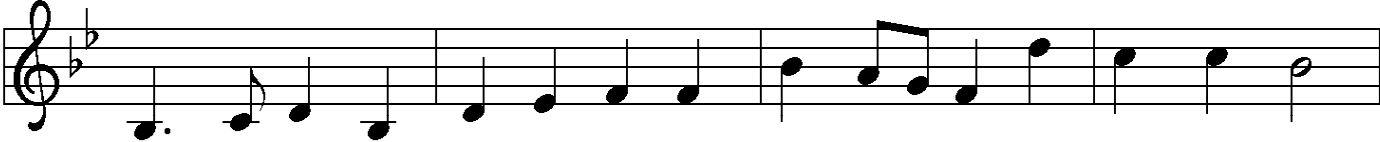
A The Word of the Lord.

C Thanks be to God.

+ GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

THE HOLY GOSPEL according to: **Mark 2: 23—3:6**

C Glory to you, O Lord.

²³One sabbath Jesus was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” ²⁵And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” ²⁷Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath.”

^{3:1}Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, “Come forward.” ⁴Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

P The Gospel of the Lord.

C Praise to you, O Christ

SERMON

Rev. Tara McGraw

+ **HYMN OF THE DAY** “O Day of Rest and Gladness” **ELW 521**

A Let us proclaim our trust in the presence and power of God in our lives with the words of the Apostles’ Creed.

+ **APOSTLES’ CREED** **ELW 105**

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
And he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.**

+ THE PRAYERS

A We come before the triune God to pray for our communities, ourselves, and our world.

A brief silence.

A Guide your church to expressions of faith that bring rest and release. Teach your faithful people to be attentive to the spiritual, physical, and societal weariness of our neighbors, that we proclaim your grace through tangible acts of mercy and justice. Merciful God,

C **receive our prayer.**

A Keep us mindful of the rhythms of nature as the days lengthen and the seasons shift toward summer. Grant relief to areas facing flooding or drought and bring favorable weather for the flourishing of crops, gardens, and orchards. Merciful God,

C **receive our prayer.**

A Where there is affliction in our world, bring healing. Where world leaders are perplexed, bring clarity of vision. Give a spirit of discernment to political advisors, institutional researchers, economic analysts, and all vocations that inform the work of governments and policymakers.

C **receive our prayer.**

A Provide wholeness and respite to all who are weary: those who struggle in any way and those who care for them. We pray especially for: Seanna Grandinetti, Joe, the Parker family, Bev Spees, Ivan, Michelle Wessler. Gail Fesnack, Pedro Gonzalez, Mary McDonald, Peter Newell, Kim LeBetz, Ed Michael, Sandra Frederking, Valerie Becker, Richard Jonas, Steven Jungerberg, Rod Barikmo, Nick & Anita Lehr, and Micah Smith. Strengthen first responders and health care workers in their times of exhaustion or frustration. Merciful God,

C **receive our prayer.**

A Stir our hearts toward abundant generosity among neighbors who experience hunger and food insecurity. Bless feeding ministries and community food efforts, especially community gardens, farmers markets, food pantries and Little Free Pantries. Open both our hearts and our tables. Merciful God,
C **receive our prayer.**

A God of mercy, you are our resurrection. We give you thanks, oh God, for the celebration of birthdays and anniversaries within our faith community. Today we pray for Brad Caulder as he celebrates his birthday. We also pray for Kent & Beverly Adams as they celebrate their wedding anniversary. Merciful God,
C **receive our prayer.**

A We remember the communion of saints whose lives made visible the saving life of Jesus Christ. Guide us by their example to embody the treasure of your love for the sake of our world, until we come to our final rest in you. Merciful God,
C **receive our prayer.**

A Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.
C **Amen.**

+ **SHARING THE PEACE OF CHRIST**

P The Peace of the Lord be with you always.

C **And also with you.**

+ **OFFERTORY**

+ **OFFERTORY PRAYER**

ELW 107

A Let us pray.

C **Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.**

+ **GREAT THANKSGIVING**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

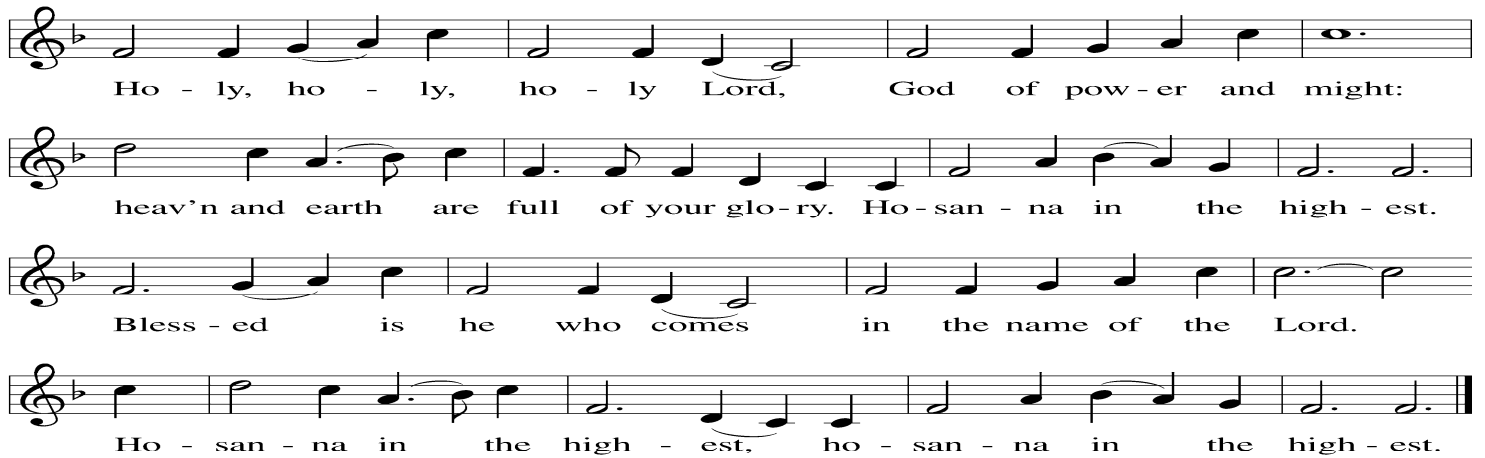
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy Lord



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:
 heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord.
 Ho - san - na in the high - est. ho - san - na in the high - est.

Music: LAND OF REST, American folk tune
 Text: "Sanctus," tr. English Language Liturgical Consultation

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

+ THE LORD'S PRAYER *(Spoken)*

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

+ **DISTRIBUTION OF COMMUNION**

+ **COMMUNION BLESSING**

P Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C **Amen.**

5113

Now, Lord, you let your ser- vant go in peace: your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre- pared in the

sight of ev - 'ry peo - ple: a light to re- veal you to the na - tions

and the glo - ry of your peo - ple Is - ra - el.

Now, Lord, you let your ser - vant go in peace.

+ **THE BLESSING**

P The blessing of God, who provides for us, feeds us, and journeys with us,+ be upon you now and forever.

C **Amen.**

+ **SENDING HYMN** "Holy Spirit, Truth Divine" **ELW 398**

+ **DISMISSAL**

P Go in peace. You are the body of Christ.

C **Thanks be to God.**

ANNOUNCEMENTS

HOSPITALIZATIONS

Local hospitals are no longer calling church offices to advise of the hospitalizations of parishioners. If you are hospitalized, or know of someone that is hospitalized, please let the church office know so that we may keep you/them in our prayers and provide pastoral support.

THIS WEEK AT SHEPHERD OF THE GLADES:

The office is open from 9:30 a.m. to 5 p.m. Monday thru Friday.

Pastor Jeff is available in the office by appointment.

Monday, June 3rd & Wednesday June 5th, Bone Builders in Hanson Hall from 9:00 to 10:00 a.m.

Wednesday, June 5th, Pastor Jeff's Bible study begins at 10:00 a.m.

Thursday, June 6th, Grief Support Group class beginning at 2:00 p.m.

Third Sunday of Pentecost, June 9, 2024, 9:30 a.m., public worship with Pastor Jeff Unga. Worship will also be live streamed on YouTube, or you can access on our website. See website for details -www.sotgweb.org.

SHEPHERD OF THE GLADES CHURCH

A Lutheran Congregation of Christian Believers

6020 Rattlesnake Hammock Road

Naples, Florida 34113-2913

Telephone: 239.775.0696 Fax: 239.793.2465

Email: sotg6020@gmail.com Web Page: <http://www.sotgweb.org>

Our Mission is "Transforming lives through the Living Word of God."

Pastor

Rev. Jeffrey T. Unga

Director of Music

Megan Cianflone

Congregational President

Bonny Dery

Administrative Assistants to the Pastor

Lynn Dickerman and Linda Tidmore

Pastor Emeritus

Rev. H. Peter Lyberg

Listen, God Is Calling

Neno lake Mungu

Refrain
Leader All

Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,
Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,

ne - no la wo - ko - vu, te - na je - ma. ma.
of - fer - ing for - give - ness, com - fort, and joy. joy.

Leader All

Ye - su a - li - se - ma, Mka - hu - bi - ri.
1 Je - sus gave his man - date: share the good news
2 Let none be for - got - ten through - out the world.
3 Help us to be faith - ful, stand - ing stead - fast,

Leader All *Refrain*

Ne - no la - ke Mu - ngu la wo - ko - vu.
that he came to save us and set us free.
In the tri - une name of God go and bap - tize.
walk - ing in your pre - cepts, led by your Word.

Text: Tanzanian traditional; tr. Howard S. Olson, b. 1922

Music: NENO LAKE MUNGU, Tanzanian tune

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O Day of Rest and Gladness



1 O day of rest and glad - ness, O day of joy and light,
2 On you, at earth's cre - a - tion, the light first had its birth;
3 To - day on wea - ry na - tions the heav'n-ly man-na falls;
4 New grac-es ev - er gain - ing from this our day of rest,



O balm for care and sad - ness, most beau - ti - ful, most bright:
on you, for our sal - va - tion, Christ rose from depths of earth;
to ho - ly con - vo - ca - tions the sil - ver trum-pet calls,
we reach the rest re - main - ing to spir - its of the blest.



on you the high and low - ly, through a - ges joined in tune,
on you, our Lord vic - to - rious the Spir - it sent from heav'n;
where gos-pel light is glow - ing with pure and ra - diant beams
We sing to you our prais - es, O Fa - ther, Spir - it, Son;

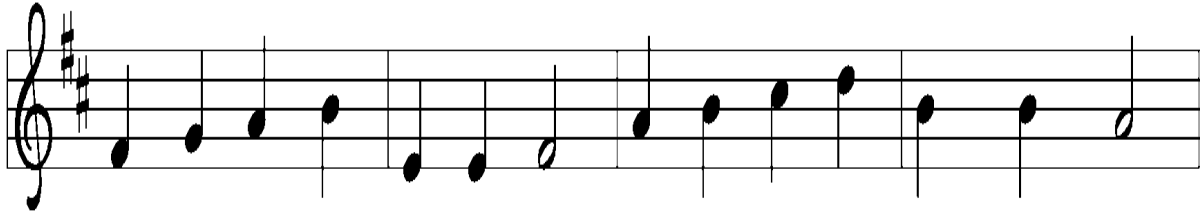


sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une.
and thus on you, most glo - rious, a three-fold light was giv'n.
and liv - ing wa - ter flow - ing with soul - re - fresh-ing streams.
the church its voice up - rais - es to you, blest Three in One.

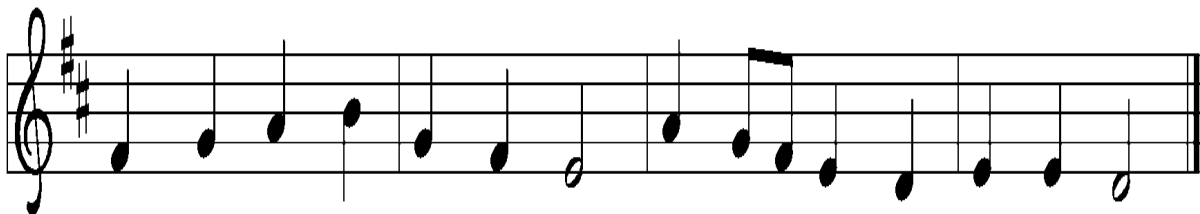
Text: Christopher Wordsworth, 1807–1885, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

Holy Spirit, Truth Divine



- 1 Ho - ly Spir - it, truth di - vine, dawn up - on this soul of mine;
- 2 Ho - ly Spir - it, love di - vine, glow with - in this heart of mine;
- 3 Ho - ly Spir - it, pow'r di - vine, for - ti - fy this will of mine;
- 4 Ho - ly Spir - it, peace di - vine, still this rest - less heart of mine;
- 5 Ho - ly Spir - it, right di - vine, king with - in my con - science reign;



breath of God and in - ward light, wake my spir - it, clear my sight.
kin - dle ev - 'ry high de - sire; purge me with your ho - ly fire.
by your will I strong - ly live, brave - ly bear, and no - bly strive.
speak to calm this toss - ing sea, stayed in your tran - quil - i - ty.
be my guide, and I shall be firm - ly bound, for - ev - er free.

Text: Samuel Longfellow, 1819-1892

Music: SONG 13, Orlando Gibbons, 1583-1625