

9:30 A.M. WORSHIP SERVICE

SHEPHERD OF THE GLADES LUTHERAN CHURCH

A Lutheran Community of Christian Believers - ELCA

6020 Rattlesnake Hammock Road, Naples, FL 34113-2913

Pastor Jeff Unga (641) 529-2479 Office Phone: (239) 775-0696

... all things
are possible
with God.

Mark 10:27, NIV



OCTOBER 13, 2024
TWENTY-FIRST SUNDAY
OF PENTECOST

All Are Welcome!

All who have come to worship are heartily welcomed. Let us joyfully open our hearts to God and to one another.

You are encouraged to participate in all that Shepherd of the Glades has to offer and to make Shepherd of the Glades your spiritual home.

All are invited and welcome to partake of the sacrament of Holy Communion by kneeling or standing at the altar rail. For your safety and convenience, you will have a choice of coming to the altar rail or taking communion in your pew in an individually sealed container. If, for any reason, you are not comfortable receiving communion, but would like to receive a blessing, please come forward and cross your arms, indicating you wish to receive a blessing. The Eucharist is celebrated by intinction. Our Altar Guild at all communion services offers grape juice (lighter color), as well as wine (darker color), for intinction, the dipping of wafer into the wine or juice. One chalice will hold both wine and grape juice. Communion is continuous with kneeling or standing. Note: Gluten free wafers are now offered as well.

If you have an offering for the church, the offering plates are located at the entrance of the church.

If Shepherd of the Glades can be of service to you or if you would like Pastor Jeff to contact you, please so indicate on the pew welcome sheet. The office phone number and Pastor Jeff's cell phone number are on the cover of the bulletin.

Ministries for Today

Altar Assistants: Pastor Bob & Colleen Hoffman
& Scott Krenz

Lector: Renna Knotek

Altar Guild: Lori Bernabei

Ushers: 9:30 a.m. Brenda Charleston, Charlotte Wahlig,
& Scott Krenz

AV Technicians: Abraham Unga
Kelli Unga

SHEPHERD OF THE GLADES LUTHERAN CHURCH

A Lutheran Community of Christian Believers

Twenty-First Sunday of Pentecost

October 13, 2024, 9:30 A.M. Worship

+ Indicates Please Stand

Bold Indicates Congregation Joins In

PRELUDE

Megan Cianflone, Director of Music

ANNOUNCEMENTS

GATHERING

The Holy Spirit calls us together as the people of God

+ CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C **Amen.**

P Let us confess our sin and come to God for healing.

C **Amen.**

P Gracious God,

C **have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.**

P God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of + Jesus Christ, the source of eternal healing, your sins are forgiven.

C **Amen.**

+ OPENING HYMN

“Gather Us In”

ELW 532

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

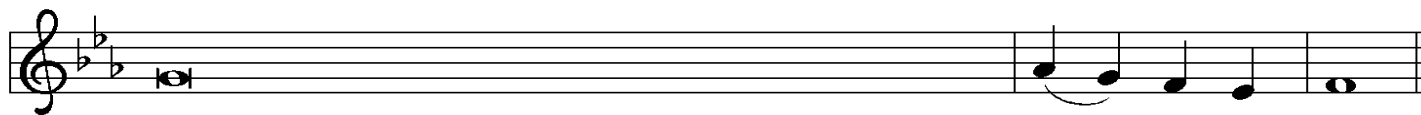
Kyrie



In peace, let us pray to the Lord.



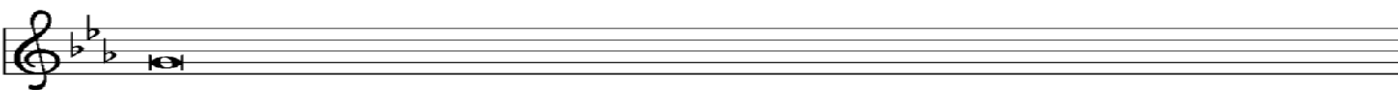
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



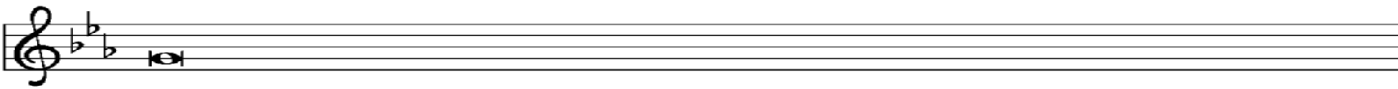
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

+ **PRAYER OF THE DAY**

P Let us pray.

C Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord. Amen.

FIRST READING: Amos 5: 6-7, 10-15

⁶Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. ⁷Ah, you that turn justice to wormwood, and bring righteousness to the ground!

¹⁰They hate the one who reproves in the gate, and they abhor the one who speaks the truth. ¹¹Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine.

¹²For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate.

¹³Therefore the prudent will keep silent in such a time; for it is an evil time.

¹⁴Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said.

¹⁵Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

The Word of the Lord.

C Thanks be to God.

PSALM: Psalm 90: 12-17 (Read responsively)

¹²So teach us to number our days
that we may apply our hearts to wisdom.

¹³**Return, O LORD; how long will you tarry?
Be gracious to your servants.**

¹⁴Satisfy us by your steadfast love in the morning;
so shall we rejoice and be glad all our days.

¹⁵**Make us glad as many days as you afflicted us
and as many years as we suffered adversity.**

¹⁶Show your servants your works,
and your splendor to their children.

¹⁷**May the graciousness of the Lord our God be upon us;
prosper the work of our hands; prosper our handiwork.**

SECOND READING: Hebrews 4: 12-16

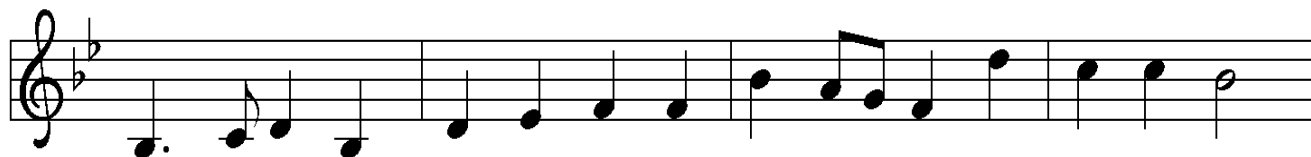
¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

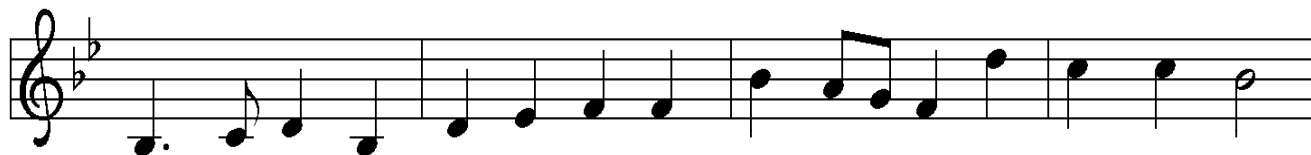
The Word of the Lord.

C Thanks be to God.

+ GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

1372432

THE HOLY GOSPEL according to: **Mark 10: 17-31**

C Glory to you, O Lord.

¹⁷As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁸Jesus said to him, “Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” ²⁰He said to him, “Teacher, I have kept all these since my youth.” ²¹Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” ²⁶They were greatly astounded and said to one another, “Then who can be saved?” ²⁷Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

²⁸Peter began to say to him, “Look, we have left everything and followed you.” ²⁹Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first.”

P The Gospel of the Lord.

C Praise to you, O Christ

SERMON

Pastor Jeff Ungs

+ HYMN OF THE DAY “God of Grace and God of Glory” ELW 705

A Let us proclaim our trust in the presence and power of God in our lives with the words of the Apostles’ Creed.

+ APOSTLES’ CREED ELW 105

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,**

**was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
And he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.**

+ THE PRAYERS

A Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

A Compassionate God, embolden the church to seek all who are lost, clothe those who are naked, and mend what is broken. May we be generous bearers of your eternal love. God of grace,

C hear our prayer.

A Sustaining God, as we approach harvest time, we pray for farmers, field workers, and those who process crops. Keep us mindful of environmental threats to the nourishing food that feeds the world. God of grace,

C hear our prayer.

A Steadfast God, inspire world leaders to share resources and work collectively to end global poverty, starvation, and preventable disease. Direct us to seek justice and equity, that all may live in peace. God of grace,

C hear our prayer.

A Loving God, we pray for those who are afflicted, tormented, grieving, oppressed, and lonely. Today we pray especially for: Kathy Williams, Ron Blasig, Pam Bhatena, Sandy Lofthouse, Bill Marderness, Ryan Smith, Pastor Carl, Marilyn Malinowski, Kelly, Millie, Rick, John Simmons, Seanna Grandinetti, Joe, Michelle Wessler, Gail Fesnack, Peter Newell, Rod Barikmo, Nick & Anita Lehr, and Micah Smith. Deliver the strength of your love and compassion to all who need it today. God of grace,

C hear our prayer.

A Generous God, we give thanks for the first nations and tribes who inhabited this land. We lament the harm done by colonization. Call us to deeper appreciation and care for the languages, rituals, and history of all Indigenous people.
God of grace,

C **hear our prayer.**

A God of mercy, you are our resurrection. We give you thanks, oh God, for the celebration of birthdays and anniversaries within our faith community. Today we pray for Jane Limpus, and Larry Gulden, as they celebrate their birthdays. We also pray for Michael & Lynn Karle, and Tom & Sally Moore, as they celebrate their wedding anniversaries. God of Grace,

C **hear our prayer.**

A Ever-living God, we rejoice to be heirs of the eternal life made real in Jesus' death and resurrection. We give thanks for saints of all times and places, first and last, who still inspire us to faithful living. God of grace,

C **hear our prayer.**

A Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

C **Amen.**

+ **SHARING THE PEACE OF CHRIST**

P The Peace of the Lord be with you always.

C **And also with you.**

+ **OFFERTORY**

+ **OFFERTORY PRAYER**

ELW 107

A Let us pray.

C **Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.**

+ **GREAT THANKSGIVING**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

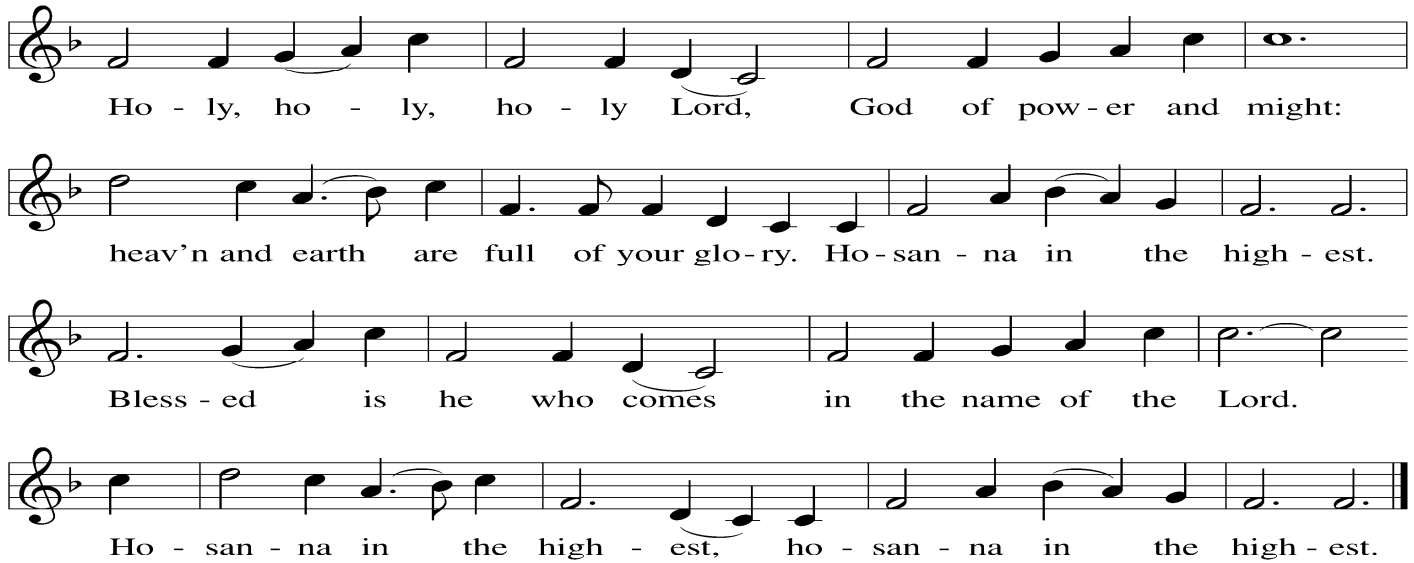
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy Lord



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

Music: LAND OF REST, American folk tune
Text: "Sanctus," tr. English Language Liturgical Consultation

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

+ **THE LORD'S PRAYER** *(Spoken)*

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

+ **DISTRIBUTION OF COMMUNION**

+ **COMMUNION BLESSING**

P Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

C **Amen.**

5113

Now, Lord, you let your ser- vant go in peace: your word has been ful -
 filled. My own eyes have seen the sal - va - tion which you have pre- pared in the
 sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions
 and the glo - ry of your peo - ple Is - ra - el.
 Now, Lord, you let your ser - vant go in peace.

+ THE BLESSING

P God all mighty, God most merciful + bless you, keep you, and give you peace.
 C Amen.

+ SENDING HYMN “O Jesus, I have Promised” **ELW 810**

+ DISMISSAL

P Go in peace. Follow Jesus.
 C Thanks be to God.

ANNOUNCEMENTS

HOSPITALIZATIONS

Local hospitals are no longer calling church offices to advise of the hospitalizations of parishioners. If you are hospitalized, or know of someone that is hospitalized, please let the church office know so that we may keep you/them in our prayers and provide pastoral support.

SEW - SEW QUILTERS

Tuesday, October 8, 2024 the Sew Sew Quilters will start their mission. They meet from 8:30 to 11:00 a.m. every Tuesday during season. All are welcome and no need to have sewing experience.

HELPING THOSE LESS FORTUNATE

There will be collection containers marked “Undy Sunday” at the church for collection weekends, October 20th and 27th. Please look for these boxes in the narthex and bring new and unused underwear and/or socks in sizes small, medium and large for children ages 5-14.

WOMEN’S BIBL STUDY

Marcia Schacht has agreed to lead the Bible Study class and she has chosen “Women of the Bible” as the topic. Classes will be held on the 4th Friday of the month beginning at 10:00 a.m. So, mark your calendars and plan to attend!

TRUNK OR TREAT RETURNS!

The first activity of the Fellowship Committee is a “Trunk or Treat” Halloween celebration. Anyone who wants to participate in this fun activity, October 31st, puts their goodies in their trunk, decorates their car for Halloween, drives to Church at 6:00 p.m. opens their trunk, and waits for the children to arrive. If you would like to participate but don’t want to come to the parking lot on the 31st, you can donate candy. Just drop the candy off at the office during the week. Any questions, call Kelli Ungs. This should be a spooky good time!!

THE 2025 “GOD’S CREATION” CALENDARS HAVE ARRIVED!

Starting in October, we will have someone in the Narthex after worship service to make the beautiful 2025 calendars available. The cost of the calendars is only \$8.00 each, and make wonderful gifts. The proceeds from the calendars will benefit an outreach program. You may also purchase them at the church office Monday through Friday, 9:30 – 5:00 p.m.

THIS WEEK AT SHEPHERD OF THE GLADES:

The office is open from 9:30 a.m. to 5:00 p.m. Monday thru Friday.

Pastor Jeff is available in the office by appointment.

Monday, October 14th & Wednesday, October 16th, Bone Builders in Hanson Hall from 9:00 to 10:00 a. m.

Tuesday, October 15th, Sew -Sew Quilters meet in Hanson Hall from 8:30 to 11:00 a.m. All are welcome.

Wednesday, October 16th, Pastor Jeff ‘s Bible study beginning at 10:00 a.m.

Twenty-Second Sunday of Pentecost, October 20, 2024, 9:30 a.m., public worship with Pastor Jeff Ungs. Worship will also be live streamed on YouTube, or you can access on our website. See website for details -www.sotgweb.org.

SHEPHERD OF THE GLADES CHURCH

A Lutheran Congregation of Christian Believers

6020 Rattlesnake Hammock Road

Naples, Florida 34113-2913

Telephone: 239.775.0696 Fax: 239.793.2465

Email: sotg6020@gmail.com Web Page: <http://www.sotgweb.org>

Our Mission is “Transforming lives through the Living Word of God.”

Pastor

Rev. Jeffrey T. Ungs

Director of Music

Megan Cianflone

Congregational President

Bonny Dery

Administrative Assistants to the Pastor

Lynn Dickerman and Linda Tidmore

Pastor Emeritus

Rev. H. Peter Lyberg

Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh - ters,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the
 Give us to drink the wine of com - pas - sion, give us to eat the
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour - ish us well, and teach us to fash - ion
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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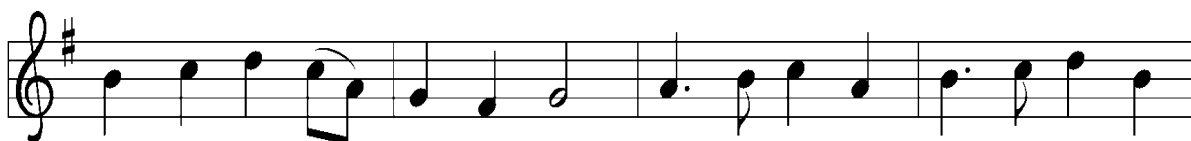
God of Grace and God of Glory



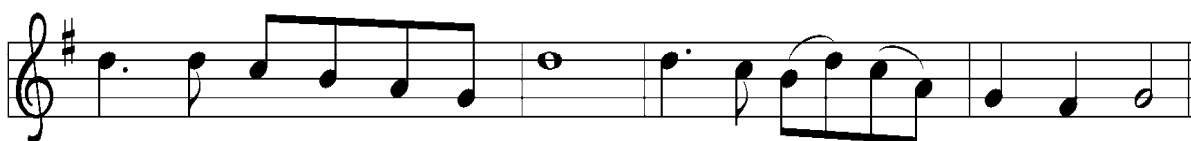
1 God of grace and God of glo - ry, on your peo - ple
 2 Lo! The hosts of e - vil round us scorn the Christ, as -
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

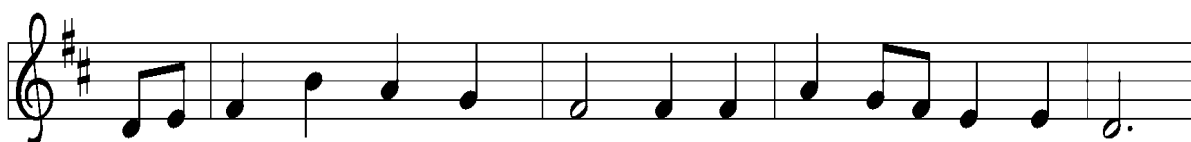
Text: Harry E. Fosdick, 1878–1969

Music: CWM RHONDDA, John Hughes, 1873–1932

O Jesus, I Have Promised



1 O Je - sus, I have prom - ised to serve you to the end;
2 Oh, let me feel you near me; the world is ev - er near.
3 Oh, let me hear you speak - ing in ac - cents clear and still
4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.
I see the sights that daz - zle, the tempt - ing sounds I hear.
a - bove the storms of pas - sion, the mur - murs of self - will.
that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,
My foes are ev - er near me, a - round me and with - in;
Now speak to re - as - sure me, to has - ten or con - trol;
And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.
but, Je - sus, then draw near - er to shield my soul from sin.
now speak and make me lis - ten, O Guard - ian of my soul.
oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.

Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693