SHEPHERD OF THE GLADES LUTHERAN CHURCH Pastor Jeff Ungs (641)

9:30 A.M. WORSHIP SERVICE

Let the little children come to me ... it is to such as these that the kingdom of God belongs.



OCTOBER 6, 2024
TWENTIETH SUNDAY OF
PENTECOST

All Are Welcome!

All who have come to worship are heartily welcomed. Let us joyfully open our hearts to God and to one another.

You are encouraged to participate in all that Shepherd of the Glades has to offer and to make Shepherd of the Glades your spiritual home.

All are invited and welcome to partake of the sacrament of Holy Communion by kneeling or standing at the altar rail. For your safety and convenience, you will have a choice of coming to the altar rail or taking communion in your pew in an individually sealed container. If, for any reason, you are not comfortable receiving communion, but would like to receive a blessing, please come forward and cross your arms, indicating you wish to receive a blessing. The Eucharist is celebrated by intinction. Our Altar Guild at all communion services offers grape juice (lighter color), as well as wine (darker color), for intinction, the dipping of wafer into the wine or juice. One chalice will hold both wine and grape juice. Communion is continuous with kneeling or standing. Note: Gluten free wafers are now offered as well.

If you have an offering for the church, the offering plates are located at the entrance of the church.

If Shepherd of the Glades can be of service to you or if you would like Pastor Jeff to contact you, please so indicate on the pew welcome sheet. The office phone number and Pastor Jeff's cell phone number are on the cover of the bulletin.

Ministries for Today

Altar Assistants: Ron & Barb Modjeska & Brenda Charleston

Lector: Leslie Ann Beers

Altar Guild: Donia Mrozek

Ushers: 9:30 a.m. Brenda Charleston, Charlotte Wahlig,

& Scott Krenz

AV Technicians: Abraham Ungs

Kelli Ungs

SHEPHERD OF THE GLADES LUTHERAN CHURCH

A Lutheran Community of Christian Believers Twentieth Sunday of Pentecost October 6, 2024, 9:30 A.M. Worship

+ Indicates Please Stand

Bold Indicates Congregation Joins In

PRELUDE

Megan Cianflone, Director of Music

BLESSING OF THE FOOD!

ANNOUNCEMENTS

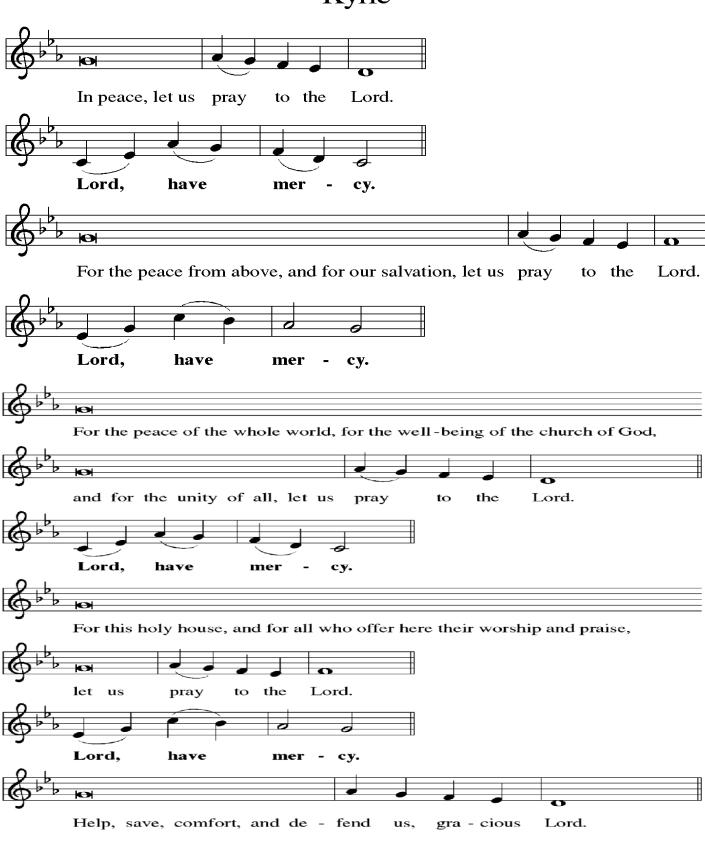
GATHERING

The Holy Spirit calls us together as the people of God

- **CONFESSION AND FORGIVENESS** +
- P Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.
- \mathbf{C} Amen.
- Let us confess our sin and come to God for healing.
- \mathbf{C} Amen.
- Gracious God,
- have mercy on us. We confess that we have honored you with our lips, but C have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.
- God promises to forgive our iniquity and to remember our sin no more. By P grace you have been saved. In the name of + Jesus Christ, the source of eternal healing, your sins are forgiven.
- \mathbf{C} Amen.
- **OPENING HYMN** "For the Beauty of the Earth" +**ELW 879**

- The grace of our Lord Jesus Christ, the love of God, and the communion of the P Holy Spirit be with you all.
- And also with you. C

Kyrie



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A

men,

- + PRAYER OF THE DAY
- P Let us pray.
- C Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord. Amen.

FIRST READING: Genesis 2: 18-24

¹⁸The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." ¹⁹So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. ²⁰The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. ²¹So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²²And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. ²³Then the man said,

"This at last is bone of my bones

and flesh of my flesh;

this one shall be called Woman,

for out of Man this one was taken."

²⁴Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

The Word of the Lord.

C Thanks be to God.

PSALM: Psalm 8 (Read responsively)

¹O Lord our Lord,

how majestic is your name in all the earth!—

²you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.

³When I consider your heavens, the work of your fingers,

the moon and the stars you have set in their courses,

⁴what are mere mortals that you should be mindful of them,

human beings that you should care for them?

⁵Yet you have made them little less than divine;

with glory and honor you crown them.

⁶You have made them rule over the works of your hands; you have put all things under their feet:

⁷all flocks and cattle,

even the wild beasts of the field,

8the birds of the air, the fish of the sea, and whatever passes along the paths of the sea.

⁹O Lord our Lord,

how majestic is your name in all the earth!

SECOND READING: Hebrews 1: 1-4, 2: 5-12

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

^{2:5}Now God did not subject the coming world, about which we are speaking, to angels. ⁶But someone has testified somewhere,

"What are human beings that you are mindful of them,

or mortals, that you care for them?

⁷You have made them for a little while lower than the angels;

you have crowned them with glory and honor,

⁸ subjecting all things under their feet."

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying,

"I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

The Word of the Lord.

C Thanks be to God.

+ GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with -in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

THE HOLY GOSPEL according to: Mark 10: 2-16

C Glory to you, O Lord.

²Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" ³He answered them, "What did Moses command you?" ⁴They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." ⁵But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. ⁶But from the beginning of creation, 'God made them male and female.' ⁷'For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become one flesh.' So they are no longer two, but one flesh. ⁹Therefore what God has joined together, let no one separate."

¹⁰Then in the house the disciples asked him again about this matter. ¹¹He said to them, "Whoever divorces his wife and marries another commits adultery against her; ¹²and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

P The Gospel of the Lord.

C Praise to you, O Christ

1372432

SERMON

+ HYMN OF THE DAY

"Blest Be the Tie That Binds"

ELW 656

A Let us proclaim our trust in the presence and power of God in our lives with the words of the Apostles' Creed.

+ APOSTLES' CREED

ELW 105

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, And he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

+ THE PRAYERS

A Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

- A God of our ancestors, we give thanks for the church in all times. May we listen for the prophets of this age who bear messages that stir the church toward renewal and justice. God of grace,
- C hear our prayer.
- A Creator of every creature on earth, direct our lives toward the renewal and sustaining of cattle, birds of the air, animals of the field, and those who share our homes. Reveal the ways we can work alongside creation for the health and wellbeing of all. God of grace,
- C hear our prayer.

A Sovereign God, we give thanks that you are mindful and benevolent to even us, mere mortals. Accompany us when hardness of heart gets in the way of justice between people and nations. Endow leaders with minds for justice and hearts for compassion. God of grace,

C hear our prayer.

A Restoring Lord, grant healing and wholeness to those who are sick and suffering. Today we pray especially for: Kathy Williams, Ron Blasig, Pam Bhathena, Sandy Lofthouse, Bill Marderness, Ryan Smith, Pastor Carl, Marilyn Malinowski, Kelly, Millie, Rick, John Simmons, Seanna Grandinetti, Joe, Michelle Wessler, Gail Fesnack, Peter Newell, Rod Barikmo, Nick & Anita Lehr, and Micah Smith. Work through medical professionals to diagnose, ease pain, and give life to all who seek their wisdom and experience. God of grace,

C hear our prayer.

A Unifying God, humans were created for relationship with the earth, its creatures, and one another. Forgive us when division threatens companionship, mutual support, and unity among us. May your love inspire us to build supportive communities of faith where all are cherished. God of grace,

C hear our prayer.

A God of mercy, you are our resurrection. We give you thanks, oh God, for the celebration of birthdays within our faith community. Today we pray for Charlotte Gulden, Kelli Ungs, Jim Sauer, Kathryn Williams, Carolyn Fee, and Diane Roforth-Smith as they celebrate their birthdays. God of Grace,

C hear our prayer.

A God of resurrection, you prepare a place in the kingdom through Christ's death and resurrection. We give thanks for the saints who have taken their place at your heavenly banquet. God of grace,

C hear our prayer.

- A Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.
- C Amen.

+ SHARING THE PEACE OF CHRIST

- P The Peace of the Lord be with you always.
- C And also with you.

+ **OFFERTORY**

+ OFFERTORY PRAYER

ELW 107

A Let us pray.

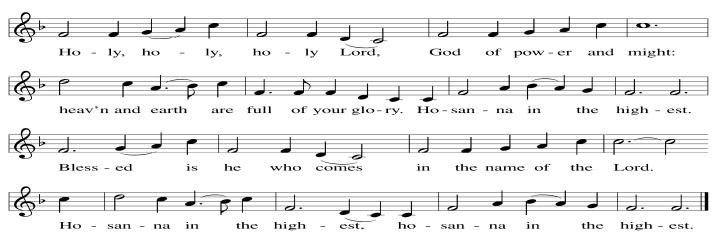
C Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.

+ GREAT THANKSGIVING

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy Lord



Music: LAND OF REST, American folk tune Text: "Sanctus," tr. English Language Liturgical Consultation

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

+ THE LORD'S PRAYER (Spoken)

- P Lord, remember us in your kingdom and teach us to pray.
- Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

+ DISTRIBUTION OF COMMUNION

+ COMMUNION BLESSING

- P Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.
- C Amen.



- + THE BLESSING
- P God all mighty, God most merciful + bless you, keep you, and give you peace.
- C Amen.
- + SENDING HYMN "Now Thank We All Our God" ELW 840
- + DISMISSAL
- P Go in peace. Follow Jesus.
- C Thanks be to God.

ANNOUNCEMENTS

HOSPITALIZATIONS

Local hospitals are no longer calling church offices to advise of the hospitalizations of parishioners. If you are hospitalized, or know of someone that is hospitalized, please let the church office know so that we may keep you/them in our prayers and provide pastoral support.

SEW - SEW QUILTERS

Tuesday, October 8, 2024 the Sew Sew Quilters will start their mission. They meet from 8:30 to 11:00 a.m. every Tuesday during season. All are welcome and no need to have sewing experience.

HELPING THOSE LESS FORTUNATE

There will be collection containers marked "Undy Sunday" at the church for collection weekends, October 20th and 27th. Please look for these boxes in the narthex and bring new and unused underwear and/or socks in sizes small, medium and large for children ages 5-14.

11

WOMEN'S BIBL STUDY

Marcia Schacht has agreed to lead the Bible Study class and she has chosen "Women of the Bible" as the topic. Classes will be held on the 4th Friday of the month beginning at 10:00 a.m. So, mark your calendars and plan to attend!

TRUNK OR TREAT RETURNS!

The first activity of the Fellowship Committee is a "Trunk or Treat" Halloween celebration. Anyone who wants to participate in this fun activity, October 31st, puts their goodies in their trunk, decorates their car for Halloween, drives to Church at 6:00 p.m. opens their trunk, and waits for the children to arrive. If you would like to participate but don't want to come to the parking lot on the 31st, you can donate candy. Just drop the candy off at the office during the week. Any questions, call Kelli Ungs. This should be a spooky good time!!

THE 2025 "GOD'S CREATION" CALENDARS HAVE ARRIVED!

Starting in October, we will have someone in the Narthex after worship service to make the beautiful 2025 calendars available. The cost of the calendars is only \$8.00 each, and make wonderful gifts. The proceeds from the calendars will benefit an outreach program. You may also purchase them at the church office Monday through Friday, 9:30 – 5:00 p.m.

THIS WEEK AT SHEPHERD OF THE GLADES:

The office is open from 9:30 a.m. to 5:00 p.m. Monday thru Friday.

Pastor Jeff is available in the office by appointment.

Monday, October 7th & Wednesday, October 9th, Bone Builders in Hanson Hall from 9:00 to 10:00 a.m.

<u>Tuesday, October 8th</u>, Sew -Sew Quilters meet in Hanson Hall from 8:30 to 11:00 a.m. All are welcome.

Tuesday, October 8th, Church Council Meeting beginning at 6:00 p.m.

Wednesday, October 9th, Pastor Jeff 's Bible study beginning at 10:00 a.m.

<u>Twenty-First Sunday of Pentecost, October 13, 2024</u>, 9:30 a.m., public worship with Pastor Jeff Ungs. Worship will also be live streamed on YouTube, or you can access on our website. See website for details -www.sotgweb.org.

SHEPHERD OF THE GLADES CHURCH

A Lutheran Congregation of Christian Believers 6020 Rattlesnake Hammock Road Naples, Florida 34113-2913

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Our Mission is "Transforming lives through the Living Word of God."

Pastor Rev. Jeffrey T. Ungs Director of Music Megan Cianflone

Congregational President Bonny Dery

Administrative Assistants to the Pastor Lynn Dickerman and Linda Tidmore

Pastor Emeritus Rev. H. Peter Lyberg

For the Beauty of the Earth



- 1 For the beau-ty of the earth, for the beau-ty of the skies,
- 2 For the won-der of each hour of the day and of the night,
- 3 For the joy of ear and eye, for the heart and mind's de light,
- 4 For the joy of hu-man love, broth-er, sis-ter, par-ent, child,
- 5 For each per-fect gift of thine, peace on earth and joy in heav'n;



love which from our birth for the o - ver and a - round lies: hill vale and tree and flow'r, sun and moon and stars of light: and mys - tic har - mo - ny link-ing sense to sound and sight: for the friends on earth and friends a - bove; for all gen - tle thoughts and mild: for thy - self, best gift di - vine, to our world so free - ly giv'n:



Christ, our God, to thee we raise this our sac - ri - fice of praise.

Text: Folliott S. Pierpoint, 1835–1917, alt. Music: DIX, Conrad Kocher, 1786–1872

Blest Be the Tie That Binds



- 1 Blest be the tie that binds our hearts in Chris-tian love;
- 2 Be fore our Fa ther's throne we pour our ar dent prayers;
- 3 We share our mu tual woes, our mu tual bur dens bear,
- 4 From sor row, toil, and pain, and sin we shall be free;



the u - ni - ty of heart and mind is like to that a - bove. our fears, our hopes, our aims are one, our com-forts and our cares. and of - ten for each oth - er flows the sym - pa - thiz - ing tear. and per - fect love and friend-ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.

Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

Now Thank We All Our God



- 1 Now thank we all our God
- 2 Oh, may this boun-teous God
- 3 All praise and thanks to God

with hearts and hands and voic - es, through all our life be near us,

the Fa - ther now be giv - en,



who won-drous things has done, with ev - er joy - ful hearts the Son, and Spir - it blest,

in whom this world re - joic - es; and bless - ed peace to cheer us, who reign in high - est heav - en,



who, from our moth-ers' arms, and keep us all in grace, the one e-ter-nal God,

has blest us on our way and guide us when per - plexed, whom earth and heav'n a - dore;



still gifts of love, day. with count-less and ours to and free from all this world and us harm in the next. for thus it was, is now, and shall be ev more. er

Text: Martin Rinkhart, 1586–1649; tr. Catherine Winkworth, 1827–1878 Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662