# 5:30 p.m. WORSHIP

Director for Discipleship, Mary Winsor - marywinsorsotg@gmail.com Pastor Jeff Ungs (641) 529-2479 Office Phone: (239) 775-069 A Lutheran Community of Christian Believers - ELCA 6020 Rattlesnake Hammock Road, Naples, FL 34113-2913

SHEPHERD OF THE GLADES LUTHERAN CHURCH



# MARCH 5, 2025 ASH WEDNESDAY

# **All Are Welcome!**

All who have come to worship are heartily welcomed. Let us joyfully open our hearts to God and to one another.

You are encouraged to participate in all that Shepherd of the Glades has to offer and to make Shepherd of the Glades your spiritual home.

All are invited and welcome to partake of the sacrament of Holy Communion by kneeling or standing at the altar rail. For your safety and convenience, you will have a choice of coming to the altar rail or taking communion in your pew in an individually sealed container. If, for any reason, you are not comfortable receiving communion, but would like to receive a blessing, please come forward and cross your arms, indicating you wish to receive a blessing. The Eucharist is celebrated by intinction. Our Altar Guild at all communion services offers grape juice (lighter color), as well as wine (darker color), for intinction, the dipping of wafer into the wine or juice. One chalice will hold both wine and grape juice. Communion is continuous with kneeling or standing. Note: Gluten free wafers are now offered as well.

If you have an offering for the church, the offering plates are located at the entrance of the church.

If Shepherd of the Glades can be of service to you, please so indicate on the pew welcome sheet. The office phone number and Pastor Jeff's cell phone number are on the cover of the bulletin.

### **Ministries for Today**

Lector: Mary Winsor

Assistant: Mary Winsor, Penny Morken,

& Linda Tidmore

Altar Guild: Donia Mrozek

Ushers: Roland & Pat Cumor

Penny Morken, & Linda Tidmore

A/V Technicians: Kelli Ungs Abraham Ungs

#### SHEPHERD OF THE GLADES CHURCH

A Lutheran Community of Christian Believers Ash Wednesday – March 5, 2025 5:30 P.M. Worship - Setting 10

+ Indicates Please Stand

**Bold Indicates Congregation Joins In** 

# **PRELUDE**

Director of Music, Megan Cianflone

**PSALM:** Psalm 51:1-17 (Read responsively)

<sup>1</sup>Have mercy on me, O God, according to your steadfast love; in your great compassion blot out my offenses.

<sup>2</sup>Wash me through and through from my wickedness, and cleanse me from my sin.

<sup>3</sup>For I know my offenses,

and my sin is ever before me.

<sup>4</sup>Against you only have I sinned and done what is evil in your sight; so you are justified when you speak and right in your judgment.

<sup>5</sup> Indeed, I was born steeped in wickedness, a sinner from my mother's womb.

<sup>6</sup>Indeed, you delight in truth deep within me, and would have me know wisdom deep within.

<sup>7</sup>Remove my sins with hyssop, and I shall be clean; wash me, and I shall be purer than snow.

<sup>8</sup>Let me hear joy and gladness,

that the body you have broken may rejoice.

<sup>9</sup>Hide your face from my sins, and blot out all my wickedness.

<sup>10</sup>Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from your presence, and take not your Holy Spirit from me.

<sup>12</sup>Restore to me the joy of your salvation and sustain me with your bountiful Spirit.

<sup>13</sup>Let me teach your ways to offenders, and sinners shall be restored to you.

<sup>14</sup>Rescue me from bloodshed, O God of my salvation, and my tongue shall sing of your righteousness.

<sup>15</sup>O LORD, open my lips,

and my mouth shall proclaim your praise.

16 For you take no delight in sacrifice, or I would give it. You are not pleased with burnt offering.

<sup>17</sup>The sacrifice of God is a troubled spirit;

a troubled and broken heart, O God, you will not despise.

- + GREETING
- P The God of healing, hope, and wholeness be with you all.
- C And also with you.
- P The Son of righteousness fill you with hope and peace.
- C May it be the same for our neighbors and friends.
- P The Spirit of holiness and resurrection stir within you.
- C May the wind that brought forth creation from chaos continue to do so.

#### + PRAYER OF THE DAY

- P Let us pray.
- C Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# FIRST READING: Joel 2:1-2, 12-17

<sup>1</sup>Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near— <sup>2</sup>a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come.

<sup>12</sup>Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; <sup>13</sup>rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. <sup>14</sup>Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God?

<sup>15</sup>Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; <sup>16</sup>gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. <sup>17</sup>Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, "Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

A The Word of the Lord.

C Thanks be to God.

#### SECOND READING: 2 Corinthians 5:20b - 6:10

<sup>20b</sup>We entreat you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

<sup>6:1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says,

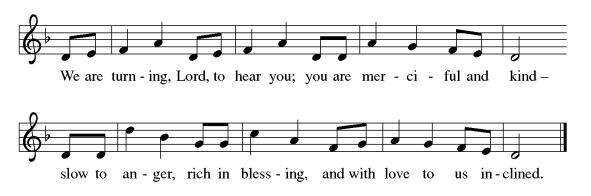
"At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

A The Word of the Lord.

C Thanks be to God.

# + LENTEN GOSPEL ACCLAMATION



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- + The Holy Gospel according to: Matthew 6:1-6, 16-21
- C Glory to you, O Lord.

Jesus said to the disciples: <sup>1</sup>"Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

<sup>2</sup>"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. <sup>3</sup>But when you give alms, do not let your left hand know what your right hand is doing, <sup>4</sup>so that your alms may be done in secret; and your Father who sees in secret will reward you.

<sup>5</sup>"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. <sup>6</sup>But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who

sees in secret will reward you.

<sup>16</sup>"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. <sup>17</sup>But when you fast, put oil on your head and wash your face, <sup>18</sup>so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

<sup>19</sup>"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; <sup>20</sup>but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and

steal. <sup>21</sup>For where your treasure is, there your heart will be also."

P The Gospel of the Lord.

C Praise to you, O Christ.

**SERMON** Pastor Jeff Ungs

# **HYMN OF THE DAY**

"Be Thou My Vision"

**ELW 793** 

### INVITATION TO LENT

P Friends in Christ, today with the whole church we enter the time of remembering Jesus' Passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent - self-examination and repentance, prayer and fasting, sacrificial giving and works of love - strengthened by the gift of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

#### + CONFESSION OF SIN

- P Let us confess our sin in the presence of God and of one another. Most holy and merciful God,
- C We confess to you and to one another, and before the whole company of heaven, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed, by what we have done and by what we have left undone.
- P We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.
- C Have mercy on us, O God.
- P We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.
- C Have mercy on us, O God.
- P Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.
- C Have mercy on us, O God.
- P Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.
- C Have mercy on us, O God.
- P Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.
- C Have mercy on us, O God.
- P Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.
- C Have mercy on us, O God.
- P Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.
- C Have mercy on us, O God.
- P Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.
- C Have mercy on us, O God.
- P Restore us, O God, and let your anger depart from us.
- C Hear us, O God, for your mercy is great.
- P Accomplish in us, O God, the work of your salvation,
- C That we may show forth your glory in the world.

- P By the cross and passion of your Son, our Savior,
- C Bring us with all your saints to the joy of his resurrection.
- P Almighty God have mercy on us, forgive us all our sin through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
- C Amen.

#### **IMPOSITION OF ASHES**

P Remember that you are dust, and to dust you shall return. You are now invited to come forward and receive ashes in the form of a cross upon your forehead. This act is completely your choice. It is simply an outward sign of one's inward repentance. One is neither more or less acceptable in God's eyes if one chooses to receive or not to receive the ashes. We shall return to ashes upon our death but we live with Jesus forever.

#### PRYERS OF INTERCESSION

- A You call us to return to you, steadfast God. Renew a right spirit within the church and cleanse the hearts of your people. Strengthen those who proclaim your gospel in word and deed. Hear us, O God.
- C Your mercy is great.
- A You sustain your creation, generous God. Supply all that is needful for life to flourish. Protect endangered species and fragile habitats. Teach us to live lightly upon the earth and to honor it as our home. Hear us, O God.
- C Your mercy is great.
- A You seek justice and peace, righteous God. Rebuild cities and homelands devastated by war. Provide welcome, help, and safety to refugees. Prosper negotiations that lead to lasting peace among the nations. Hear us, O God.
- C Your mercy is great.
- A You care for all people, loving God. Heal any who are scarred by violence, addiction, or trauma of any kind. Comfort those who grieve and bring relief to any in pain. Hear us, O God.
- C Your mercy is great.
- A You gather this assembly, abiding God. Unite us in serving our neighbors and working for justice. We pray for caregivers and people who are hospitalized, in treatment, or recovering from illness. Hear us, O God.
- C Your mercy is great.
- A You redeem us from death, faithful God. We give thanks for those who served you in the church. Bring us with all the saints into everlasting joy. Hear us, O God.
- C Your mercy is great.

- A Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.
- C Amen.

#### + SHARING THE PEACE OF CHRIST

- P The Peace of the Lord be with you always.
- C And also with you.

#### + OFFERTORY

#### + OFFERTORY PRAYER

- A Let us pray.
- C Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name. Amen.

#### + PROPER PREFACE

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

- + THE LORD'S PRAYER (Spoken)
- P Lord, remember us in your kingdom and teach us to pray.
- Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

# + DISTRIBUTION OF COMMUNION

#### + COMMUNION BLESSING

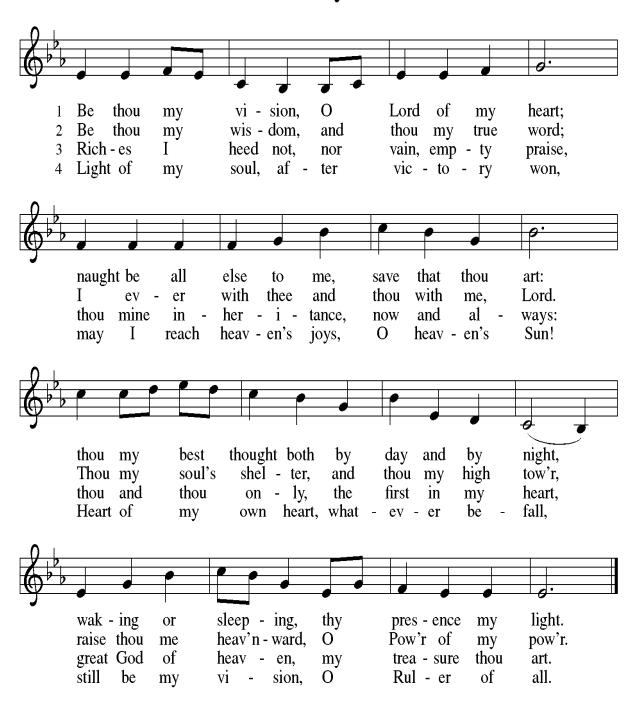
- P Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of life.
- C Amen.

# + THE BLESSING

- P Beloved, we are God's own people, holy, washed, renewed. God bless you and keep you, shower you with mercy, fill you with courage, and + give you peace.
- C Amen.

- **SENDING HYMN** "O Lord, throughout These Forty Days" **ELW 319**
- **DISMISSAL**
- Go in peace. Share your bread. Thanks be to God!
- $\mathbf{C}$

# Be Thou My Vision



Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931 Music: SLANE, Irish traditional

# O Lord, throughout These Forty Days



Text: based on Claudia F. Hernaman, 1838-1898; para. Gilbert E. Doan Jr., b. 1930

Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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Our Mission is "Transforming lives through the Living Word of God."

**Pastor** 

Director for Discipleship

Director of Music

Congregational President

Administrative Assistant to the Pastor

**Pastor Emeritus** 

Pastor Jeff Ungs

Mary Winsor

Megan Cianflone

Penny Morken

Lynn Dickerman& Linda Tidmore

Rev. H. Peter Lyberg