

**SHEPHERD OF THE GLADES LUTHERAN CHURCH**

*A Lutheran Community of Christian Believers - ELCA*

6020 Rattlesnake Hammock Road, Naples, FL 34113-2913

Pastor Jeff Unga (641) 529-2479 Office Phone: (239) 775-069

Director for Discipleship, Mary Winsor - marywinsorsotg@gmail.com

**9:30 A.M.  
WORSHIP SERVICE**



**MAY 4, 2025  
THIRD SUNDAY  
OF EASTER**

## All Are Welcome!

All who have come to worship are heartily welcomed. Let us joyfully open our hearts to God and to one another.

You are encouraged to participate in all that Shepherd of the Glades has to offer and to make Shepherd of the Glades your spiritual home.

All are invited and welcome to partake of the sacrament of Holy Communion by standing at the altar rail. For your safety and convenience, you will have a choice of coming to the altar rail or taking communion in your pew in an individually sealed container. If, for any reason, you are not comfortable receiving communion, but would like to receive a blessing, please come forward and cross your arms, indicating you wish to receive a blessing. The Eucharist is celebrated by intinction. Our Altar Guild at all communion services offers grape juice (lighter color), as well as wine (darker color), for intinction, the dipping of wafer into the wine or juice. One chalice will hold both wine and grape juice. Communion is continuous with kneeling or standing. Note: Gluten free wafers are now offered as well.

If you have an offering for the church, the offering plates are located at the entrance of the church.

If Shepherd of the Glades can be of service to you or if you would like Pastor Jeff to contact you, please so indicate on the pew welcome sheet. The office phone number and Pastor Jeff's cell phone number are on the cover of the bulletin.

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### Ministries for Today

Altar Assistants: Scott Krenz, Tom Dunlop,  
& Jackie Masterson

Lector: Renna Knotek

Altar Guild: Barb Modjeska

Ushers: 9:30 a.m. Lester Larabee, Lanna Williams,  
Tom Dunlop, & Jackie Masterson

AV Technicians: Abraham Ungs  
Kelli Ungs

# SHEPHERD OF THE GLADES LUTHERAN CHURCH

*A Lutheran Community of Christian Believers*

*Third Sunday of Easter*

*May 4, 2025, 9:30 A.M. Worship - Setting I*

+ Indicates Please Stand

Bold Indicates Congregation Joins In

## PRELUDE

“SING OUT HIS GOODNESS”

*SUNG BY: JOHN SHERMAN*

## BLESSING OF THE FOOD!

## WELCOME & ANNOUNCEMENTS

### + THANKSGIVING FOR BAPTISM

P Alleluia! Christ is risen.

C **Christ is risen, indeed. Alleluia!**

P In the name of + the One who was, who is, and who is to come.

C **Amen.**

P Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

A Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One,

C **make us one as you are one.**

A We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One,

C **make us one as you are one.**

A We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One,

C **make us one as you are one.**

A Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.

C **Amen.**

### + OPENING HYMN

*“Alleluia! Sing to Jesus”*


**ELW 392**

A The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.


C **And also with you.**

# + THE PRAYER OF PRAISE

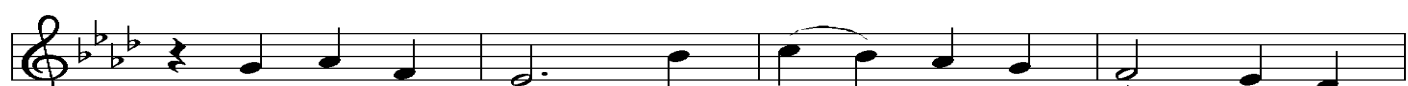
*Refrain*




This is the feast of vic - to - ry for our God.




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.




1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



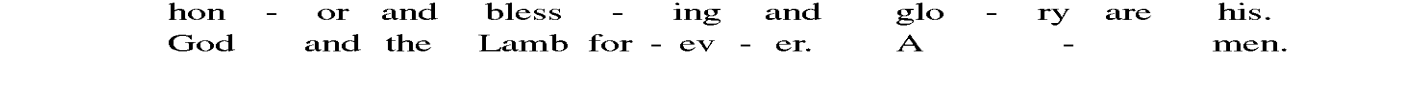
blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:




Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



*Refrain*  
hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



*Refrain*  
gun his reign. Al - le - lu - ia.

## + PRAYER OF THE DAY

A Let us pray.

C Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## FIRST READING: Acts 9: 1-6

<sup>1</sup> Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup> and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup> Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup> He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” <sup>5</sup> He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. <sup>6</sup> But get up and enter the city, and you will be told what you are to do.”

A The Word of the Lord.

C Thanks be to God.

## PSALM: Psalm 30 (Read responsively)

<sup>1</sup> I will exalt you, O LORD, because you have lifted me up  
and have not let my enemies triumph over me.

<sup>2</sup> **O LORD my God, I cried out to you,  
and you restored me to health.**

<sup>3</sup> You brought me up, O LORD, from the dead;  
you restored my life as I was going down to the grave.

<sup>4</sup> **Sing praise to the LORD, all you faithful;  
give thanks in holy remembrance.**

<sup>5</sup> God’s wrath is short; God’s favor lasts a lifetime.  
Weeping spends the night, but joy comes in the morning.

<sup>6</sup> **While I felt secure, I said,  
“I shall never be disturbed.**

<sup>7</sup> You, LORD, with your favor, made me as strong as the mountains.”  
Then you hid your face, and I was filled with fear.

<sup>8</sup> **I cried to you, O LORD;  
I pleaded with my Lord, saying,**

<sup>9</sup> “What profit is there in my blood, if I go down to the pit?  
Will the dust praise you or declare your faithfulness?

<sup>10</sup> **Hear, O LORD, and have mercy upon me;  
O LORD, be my helper.”**

<sup>11</sup> You have turned my wailing into dancing;  
you have put off my sackcloth and clothed me with joy.

<sup>12</sup> **Therefore my heart sings to you without ceasing;  
O LORD my God, I will give you thanks forever.**

## SECOND READING: Revelation 5: 11-14

<sup>11</sup> Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup> singing with full voice,

“Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!”

<sup>13</sup> Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

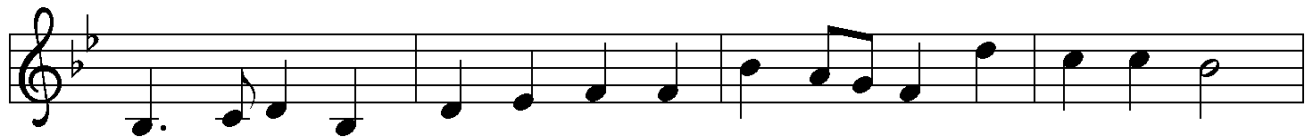
“To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might  
forever and ever!”

<sup>14</sup> And the four living creatures said, “Amen!” And the elders fell down and worshiped.

A The Word of the Lord.

C Thanks be to God.

## + GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

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## THE HOLY GOSPEL according to: John 21:1-19

C Glory to you, O Lord.

<sup>1</sup> After he appeared to his followers in Jerusalem, Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup> Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup> Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

<sup>4</sup> Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup> Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” <sup>6</sup> He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup> That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup> But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup> When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup> Jesus said to them, “Bring some of the fish that you have just caught.” <sup>11</sup> So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup> Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. <sup>13</sup> Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup> This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup> When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” <sup>16</sup> A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” <sup>17</sup> He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. <sup>18</sup> Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” <sup>19</sup> (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

P The Gospel of the Lord.

C Praise to you, O Christ.

## SERMON

Pastor Jeff Ungs

Text: Lessons for the day

+ **HYMN OF THE DAY** “The Church of Christ, in Every Age” ELW 729

A Let us proclaim our trust in the presence and power of God in our lives with the words of the Apostles’ Creed.

+ **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
And he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.**

**Amen.**

+ **THE PRAYERS**

**A** God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

*A brief silence.*

**A** Your love sustains the church and its ministries. By that love, equip youth directors, Sunday school teachers, and all who guide formation in the church to nurture vibrant, living faith among your people. Hear us, O God.

**C** **Your mercy is great.**

**A** Your abundance is made known throughout creation. Preserve oceans and rivers, lakes and estuaries so that all creatures living in them might flourish. Make us wise stewards of our local watersheds. Hear us, O God.

**C** **Your mercy is great.**

**A** Your wisdom guides all who strive for justice and peace. Strengthen the work of grassroots organizers, especially among communities on the frontlines of justice work. Amplify the voices of those most in need, that their leadership guides the way forward. Hear us, O God.

**C** **Your mercy is great.**



A Your compassion surrounds all who are in need. We pray for all people experiencing poverty and food insecurity, and for all struggling with debt and economic uncertainty. Reassure all who experience hopelessness or need your tender care. Today we pray especially for: Myrka Gonzalez, Beverly Adams, Kelsay Hocanson, Jackson Drum, Donna Accetta, Adam Cowels, Kari, Eric Nolle, Patty Musielak, Anthony Garafalo, Desiree Lintini, Rob L., David Einink, Sue Popivach, Manuela Schultz, Kimberly Lasher, Bob, Mary Gehr, Cornelia Setzkorn, Theresa Chiorazzi, Vicki Dunlop, Kalem, Gail Fesnak, Alison Heck, Jim Shaw, Barbara Gega, Vernon Rasmussen, Ron Blasig, Sandy Lofthouse, Ryan Smith, Rod Barikmo, Nick & Anita Lehr, Micah Smith, and others we name in our hearts or out loud. Hear us, O God.

C **Your mercy is great.**

A You invite all people to your table of grace. Make this a community of radical hospitality where all feel loved and celebrated. Show us how to better welcome visitors and bless the ministries of hospitality in this place. Hear us, O God.

C **Your mercy is great.**

A God of mercy, you are our resurrection. We give you thanks, oh God, for the celebration of birthdays and anniversaries within our faith community. Today we pray for David Larson, Nikki Wykstra, Cindy Tillman, Bonnie Brisky, Ben Pletsch, and Sandra Haberman as they celebrate their birthdays. We also pray for Jay & Ardelle Berthe, John & Suzanne Yuhaschek, Gary & Bobbie Ramsey, and Larry & Charlotte Gulden as they celebrate their wedding anniversaries. Hear us, O God.

C **Your mercy is great.**

A We praise you for the witness of your saints of all times and places. May their lives of faith guide us in our own journeys with you, today and every day. Hear us, O God.

C **Your mercy is great.**

A We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

C **Amen.**

+ **SHARING THE PEACE OF CHRIST**

A The Peace of the Lord be with you always.

C **And also with you.**

+ **OFFERTORY**

+ **OFFERTORY PRAYER**

ELW 107

A Let us pray.

C **Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. Amen.**

+ **PROPER PREFACE**

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

+ **THE LORD'S PRAYER** *(Spoken)*

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

+ **DISTRIBUTION OF COMMUNION**

**MUSICAL OFFERING**      **"Valleys of Green"**      *Sung by: John Sherman*

+ **COMMUNION BLESSING**

A Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.

C **Amen.**

+ **THE BLESSING**

P The triune God, who was, who is, and who is to come,  
Sovereign, + Savior,  
and Spirit, light your way with resurrection dawn, now and always.  
C **Amen.**

+ **SENDING HYMN**      *“I Love to Tell the Story”*      **ELW 661**

+ **DISMISSAL**

P Alleluia! Christ is risen.  
C **Christ is risen indeed. Alleluia!**  
A Go in peace. In Christ you are made new. Alleluia! Alleluia!  
C **Thanks be to God. Alleluia! Alleluia!**

**ANNOUNCEMENTS**

**HOSPITALIZATIONS**

Local hospitals are no longer calling church offices to advise of the hospitalizations of parishioners. If you are hospitalized, or know of someone that is hospitalized, please let the church office know so that we may keep you/them in our prayers and provide pastoral support.

**THIS WEEK AT SHEPHERD OF THE GLADES:**

The office is open from 9:30 a.m. to 5 p.m. Monday thru Friday.

Pastor Jeff is available in the office by appointment.

**Monday, May 5th and Wednesday May 7th, Bone Builders in Hanson Hall from 9:00 to 10:00 a.m.**

**Wednesday, May 7, 2025, Bible study with Pastor Unga, starting at 10:00 a.m.**

**Fourth Sunday of Easter, May 11, 2025, 9:30 a.m., public worship with Pastor Jeff Unga. Worship will also be live streamed on YouTube, or you can access on our website. See website for details - [www.sotgweb.org](http://www.sotgweb.org).**

## **SHEPHERD OF THE GLADES CHURCH**

A Lutheran Congregation of Christian Believers

6020 Rattlesnake Hammock Road

Naples, Florida 34113-2913

Telephone: 239.775.0696 Fax: 239.793.2465

Email: [sotg6020@gmail.com](mailto:sotg6020@gmail.com) Web Page: <http://www.sotgweb.org>

*Our Mission is "Transforming lives through the Living Word of God."*

Pastor

Director for Discipleship

Director of Music

Congregational President

Administrative Assistants to the Pastor

Pastor Emeritus

Rev. Jeffrey T. Ungs

Mary Winsor

Megan Cianflone

Bonny Dery

Lynn Dickerman and Linda Tidmore

Rev. H. Peter Lyberg

## Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
 2 Al - le - lu - ia! Not as or - phans are we left in  
 3 Al - le - lu - ia! Bread of heav - en, here on earth our  
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -  
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the  
 sor - row now; Al - le - lu - ia! he is near us; faith be -  
 food, our stay; Al - le - lu - ia! here the sin - ful flee to  
 tent we own; Al - le - lu - ia! born of Mar - y, earth your  
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful  
 lieves, nor ques - tions how. Though the cloud from sight re -  
 you from day to day. In - ter - ces - sor, friend of  
 foot - stool, heav'n your throne. As with - in the veil you  
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus  
 ceived him when the for - ty days were o'er, shall our  
 sin - ners, earth's re - deem - er, hear our plea where the  
 en - tered, robed in flesh, our great high priest, here on  
 Zi - on thun - der like a might - y flood: "Je - sus

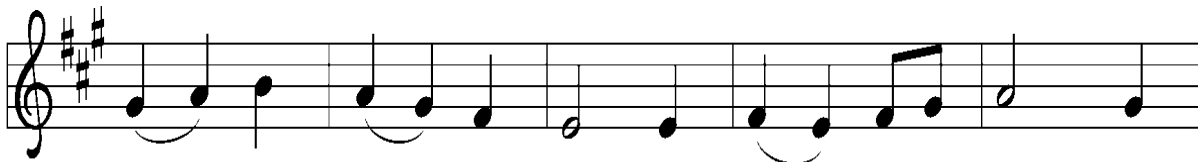


out of ev - 'ry na - tion has re - deemed us by his blood."  
 hearts for - get his prom - ise: "I am with you ev - er - more"?  
 songs of all the sin - less sweep a - cross the crys - tal sea.  
 earth both priest and vic - tim in the eu - cha - ris - tic feast.  
 out of ev - 'ry na - tion has re - deemed us by his blood."

# The Church of Christ, in Every Age



- 1 The church of Christ, in ev - 'ry age be - set by  
2 A - cross the world, a - cross the street, the vic - tims  
3 Then let the ser - vant church a - rise, a car - ing  
4 For he a - lone, whose blood was shed, can cure the  
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its  
of in - jus - tice cry for shel - ter and for  
church that longs to be a part - ner in Christ's  
fe - ver in our blood, and teach us how to  
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.  
bread to eat, and nev - er live be - fore they die.  
sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
share our bread and feed the starv - ing mul - ti - tude.  
out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

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## I Love to Tell the Story



1 I love to tell the sto - ry of un - seen things a - bove,  
2 I love to tell the sto - ry: how pleas - ant to re - peat  
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
what seems, each time I tell it, more won - der - ful - ly sweet!  
seem hun - ger - ing and thirst-ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;  
I love to tell the sto - ry, for some have nev - er heard  
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long-ings as noth - ing else would do.  
the mes - sage of sal - va - tion from God's own ho - ly word.  
I'll sing the old, old sto - ry that I have loved so long.

### *Refrain*



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911

Music: HANKEY, William E. Fischer, 1849–1936