

9:30 A.M.
WORSHIP SERVICE

SHEPHERD OF THE GLADES LUTHERAN CHURCH

A Lutheran Community of Christian Believers - ELCA

6020 Rattlesnake Hammock Road, Naples, FL 34113-2913

Pastor Jeff Unga (641) 529-2479 Office Phone: (239) 775-0696

Director for Discipleship, Mary Winsor - marywinsorsotg@gmail.com

So must
the

Son of Man

be lifted up, that

whoever believes

in him may have

**eternal
life.**



John 3:14-15, NRSV

**SECOND SUNDAY IN
LENT**

SHEPHERD OF THE GLADES LUTHERAN CHURCH

A Lutheran Community of Christian Believers

All Are Welcome!

All who have come to worship are heartily welcomed. Let us joyfully open our hearts to God and to one another.

You are encouraged to participate in all that Shepherd of the Glades has to offer and to make Shepherd of the Glades your spiritual home.

If Shepherd of the Glades can be of service to you or if you would like Pastor Jeff to contact you, please so indicate on the pew welcome sheet. The office phone number and Pastor Jeff's cell phone number are on the cover of the bulletin.

Second Sunday in Lent

March 1, 2026, 9:30 A.M. Worship

+ Indicates Please Stand

Bold Indicates Congregation Joins In

PRELUDE

Jan Wolfe, "Angel of Music"

WELCOME & ANNOUNCEMENTS

BLESSING OF THE FOOD

+ **CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever

C **Amen.**

P Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence is kept for reflection.

A Gracious God,

C **have mercy on us according to your steadfast love.**

A For seeking worldly delights that deceive us and dishonor you: Gracious God,

C **have mercy on us according to your steadfast love.**

A For desiring self-reliance instead of hungering for your word: Gracious God,

C **have mercy on us according to your steadfast love.**

A For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

C **have mercy on us according to your steadfast love.**

A For drawing from the well of self-serving ambition, and for disdain the living water Christ offers: Gracious God,

C **have mercy on us according to your steadfast love.**

A For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

C **have mercy on us according to your steadfast love.**

A For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

C **have mercy on us according to your steadfast love.**

P God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

C **Amen.**

+ **GATHERING HYMN** *"Jesus, Keep Me Near the Cross"* ELW #335

A The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

+ **PRAYER OF THE DAY**

A Let us pray.

C **O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

First Reading: Genesis 12:1-4a

¹The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ²I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed."

^{4a} So Abram went, as the Lord had told him, and Lot went with him.

A The Word of the Lord.

C **Thanks be to God.**

Psalm: Psalm 121 (*read responsively*)

¹ I lift up my eyes to the hills; from where is my help to come?

² **My help comes from the Lord, the maker of heaven and earth.**

³ The Lord will not let your foot be moved nor will the one who watches over you fall asleep.

⁴ **Behold, the keeper of Israel will neither slumber nor sleep;**

⁵ the Lord watches over you; the Lord is your shade at your right hand;

⁶ **the sun will not strike you by day, nor the moon by night.**

⁷ The Lord will preserve you from all evil and will keep your life.

⁸ **The Lord will watch over your going out and your coming in, from this time forth forevermore.**

Second Reading: Romans 4:1-5, 13-17

¹ What then are we to say was gained by Abraham, our ancestor according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” ⁴ Now to one who works, wages are not reckoned as a gift but as something due. ⁵ But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

A The Word of the Lord.

C **Thanks be to God.**

+ LENTEN GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

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+ THE HOLY GOSPEL according to **John 3:1-17**

C **Glory to you, O Lord.**

¹ Now there was a Pharisee named Nicodemus, a leader of the Jews. ² He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person.” ³ Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴ Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵ Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷ Do not be astonished that I said to you, ‘You must be born from above.’ ⁸ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹ Nicodemus said to him, “How can these things be?” ¹⁰ Jesus answered him, “Are you the teacher of Israel, and yet you do not understand these things?

¹¹ “Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. ¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

¹⁶ “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷ “Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.”

A Living One, you delight in this world. The sun and moon, the wind and the water declare your goodness. Preserve this earth, and protect conservationists, scientists, and all who labor in service to creation. Hear us, O God.

C **Your mercy is great.**

A Ruling One, you bless us to be a blessing. Open the hearts of all leaders to seek the flourishing of every person and lend your help to all who wait for justice, deliverance, and peace. Hear us, O God.

C **Your mercy is great.**

P Compassionate One, you send your Son to save. Declare your word of acceptance to any who feel condemned and lift up any brought low by hatred and exclusion. Tend to all who are struggling with illness or loss especially Adele Fuchs, Aloise Olson, Anna-Marie Myers, Barbara Carey, Bruce Corson, Cameron Williams, Cheryl Oliver, Chris Carlson, Colleen Glackin, Craig, Gary Ramsey, Janice, Jim Pisarski, Larry Newman, Lily Braumoeller, Manuela Schultz, Nadine Kelly, Nick & Anita Lehr, Nikki Wykstra, Patricia Lussky, Prudy Waters, Sue Popovich, Susan Schacht and Vickie Livingston; and the families of Ardyne Pickard, Barbara Gega, Ellie Hundley, Patty Musielak and Vernon Rasmussen. Hear us, O God.

C **Your mercy is great.**

A Guiding One, you watch over our going out and coming in. Bless newcomers and new members in this assembly and accompany those who have recently left this community to journey elsewhere. Hear us, O God.

C **Your mercy is great.**

P We celebrate this week the birthdays of Lillian Hydes and Scott Krenz. We pray blessings on these friends as they reach new milestones in their lives. Hear us, O God.

C **Your mercy is great.**

P Eternal One, you neither slumber nor sleep. Be our keeper in life and in death. Thank you for our beloved who have died, and for your promise which saves this whole world by your love. Hear us, O God.

C **Your mercy is great.**

P Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C **Amen.**

+ **SHARING THE PEACE OF CHRIST**

A The Peace of the Lord be with you always.

C **And also with you.**

+ OFFERTORY

We give an offering to show thanks for God's blessings, and to support the ministries of God's Church, near and far. Offering collection plates are available upon entry to the sanctuary before worship or as you leave after its conclusion. To give electronically just scan this code with your phone or visit our website home page: <http://www.sotgweb.org>.



OFFERING PRAYER

A Let us pray.

C **O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.**

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

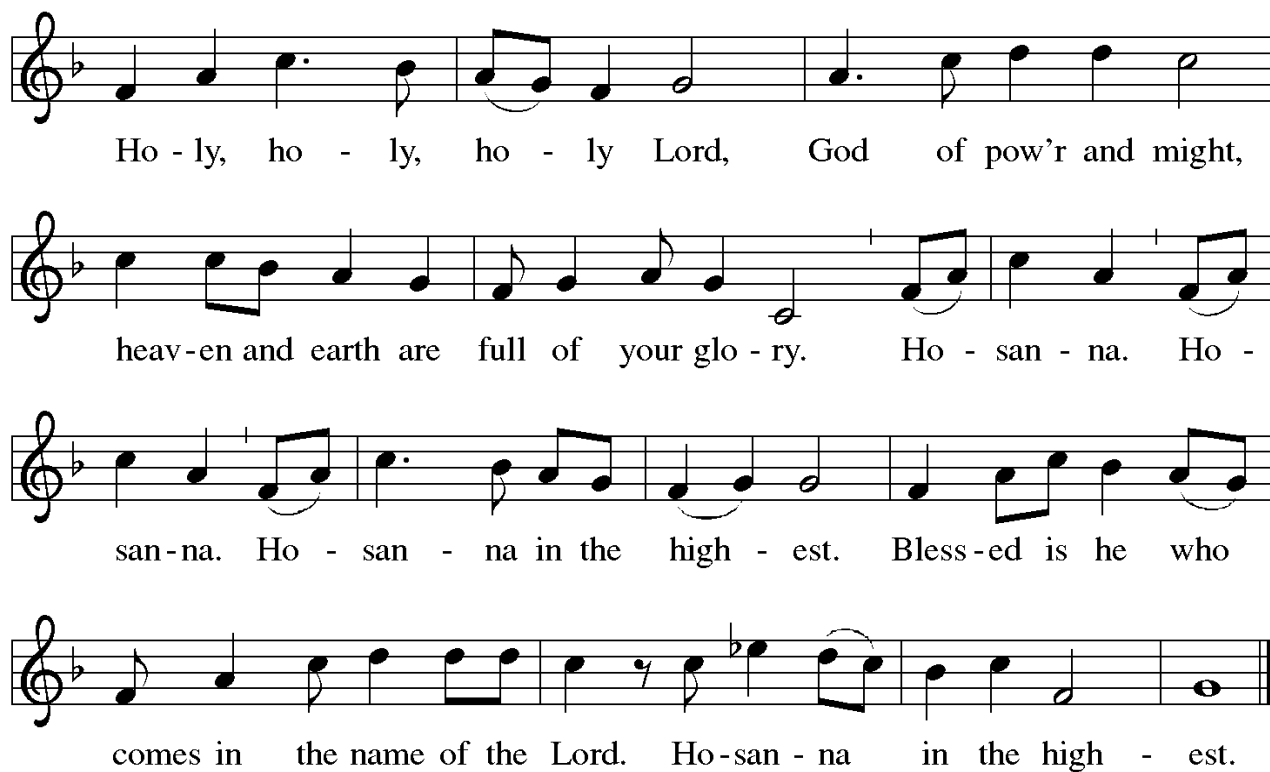
P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER *(Spoken)*

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our tresspasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

DISTRIBUTION OF COMMUNION

All are invited and welcome to come forward to partake of the sacrament of Holy Communion. If you would like communion brought to you in your pew, please notify an usher. For your safety and convenience, you will have a choice of coming to the altar rail or taking communion in your pew in an individually sealed container.

If, for any reason, you are not comfortable receiving communion, but would like to receive a blessing, please come forward and cross your arms, indicating you wish to receive a blessing.

The Eucharist is celebrated by intinction. Our Altar Guild at all communion services offers grape juice (lighter color), as well as wine (darker color), for intinction, the dipping of the wafer into the wine or juice. One chalice will hold both wine and grape juice. Note: Gluten free wafers are offered, as well, in the Narthex or as you come forward.

Come to the table. Feast on God's goodness and mercy.

+ **COMMUNION BLESSING**

A God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

C **Amen.**

+ **THE BLESSING**

P Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation,
✠ bless you now and always.

C **Amen.**

+ **SENDING HYMN** *“When I Survey the Wondrous Cross”* ELW #803

+ **DISMISSAL**

P Go in peace. Believe the good news.

C **Thanks be to God.**

ANNOUNCEMENTS

HOSPITALIZATIONS

Local hospitals no longer call church offices to advise of hospitalization of parishioners. If you are hospitalized, or know of someone that is, please let the church office know so that we may keep you/them in our prayers and provide pastoral support.

THIS WEEK AT SHEPHERD OF THE GLADES:

The office is open 9:30 a.m. to 5:00 p.m. Monday through Friday. Pastor Jeff is available by appointment in the office or by cell phone.

HERE COMES EASTER!

Once again, the Education Committee will be putting together Easter gift bags to be handed out after the egg hunt on Easter. If you would like to donate candy or snack items, please place them in the pink or green baskets in the narthex. Thank you!

Monday March 2
 9:00 a.m. Bone Builders in Hanson Hall

Tuesday March 3
 8:30 a.m. Sew Sews in Hanson Hall

Wednesday March 4
 9:00 a.m. Embroidery Guild in the Choir Room
 9:00 a.m. Bone Builders in Hanson Hall
 10:30 a.m. Bible Study in Hanson Hall
 5:30 p.m. Lenten Worship Service
 6:30 p.m. Soup Supper

Sunday March 8
 9:30 a.m. Worship in the Sanctuary and Online
 The service is also live streamed on YouTube or can be accessed on our website. See www.sotgweb.org for details.

LOOKING AHEAD

LENTEN PRAYER AND FELLOWSHIP

Join us each Wednesday evening during Lent in Hanson Hall for the Holden Evening Prayer Service at 5:30 p.m. followed by a soup supper and fellowship.

BLESSING BAGS

Following worship on March 15th, we will be putting together our 3rd round of Blessing Bags. Come, ready to help! Thank you for all of your donations.

GRACE PLACE BACKPACKS

Again this year, we will be supporting the Grace Place Literacy Program by packing and donating backpacks! Today and March 8th & 15th, we will be “selling” backpacks for \$20 each. Or, you may buy your own backpack(s) to donate. Following worship on March 29th, join in the fun of filling the backpacks.

Ministries for Today

Communion Assistants: Mary Winsor and Guy & Pat Cooper

Lector: Arvin Danielson

Altar Guild: Lynn Karle

Ushers: Fred & Kim Hasse and Guy & Pat Cooper

AV Technicians: Kelli Ungs and Abraham Ungs

**The Altar Flowers are given by Doris Marderness
in memory of William Marderness' birthday**

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Our Mission is “Transforming lives through the Living Word of God.”

Pastor

Rev. Jeffrey T. Ungs

Director for Discipleship

Mary Winsor

Director of Music

Megan Cianflone

Congregational President

Penny Morken

Administrative Assistants to the Pastor

Deanna Colbert & Lynn Dickerman

Jesus, Keep Me Near the Cross



- 1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
- 2 Near the cross, a trem - bling soul, love and mer - cy found me;
- 3 Near the cross! O Lamb of God, bring its scenes be - fore me;
- 4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.

Refrain



In the cross, in the cross be my glo - ry ev - er;

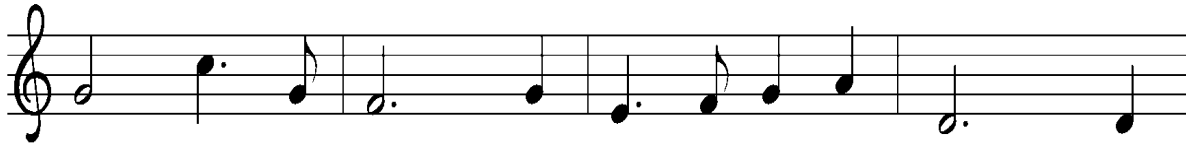


till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915

Music: NEAR THE CROSS, William H. Doane, 1832–1915

Lift High the Cross



Lift high the cross, the love of Christ pro - claim till

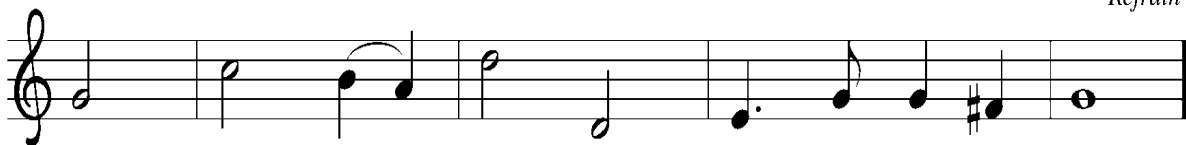


all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain



our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

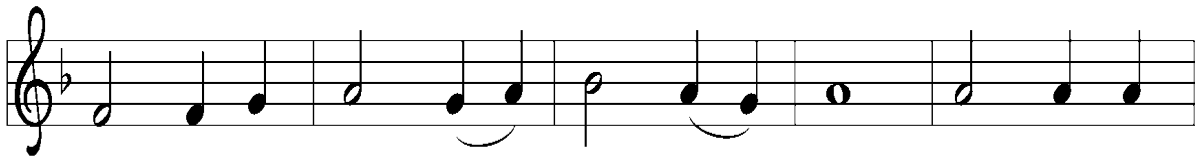
Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

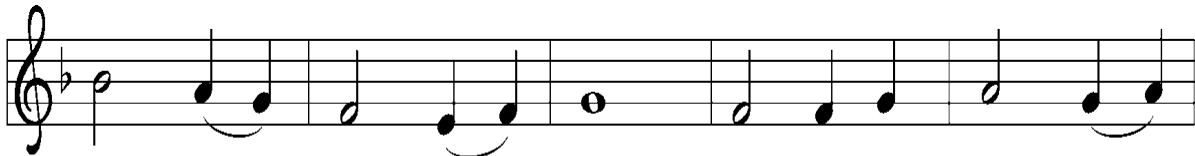
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When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I
death of Christ, my God; all the vain things that
love flow min - gled down. Did e'er such love and
pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748

Music: HAMBURG, Lowell Mason, 1792–1872