

# 9:30 A.M. WORSHIP SERVICE

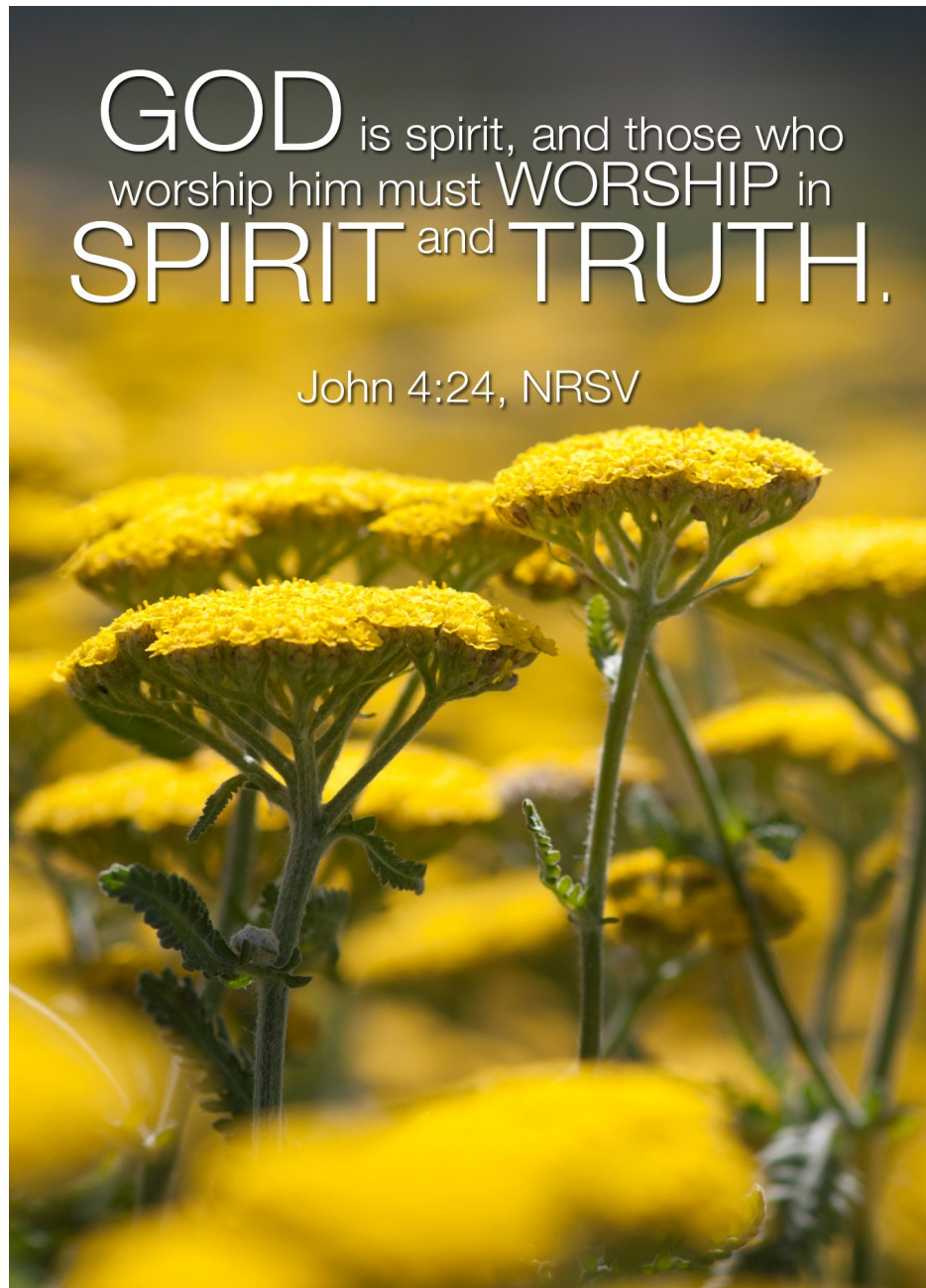
## SHEPHERD OF THE GLADES LUTHERAN CHURCH

*A Lutheran Community of Christian Believers - ELCA*

6020 Rattlesnake Hammock Road, Naples, FL 34113-2913

Pastor Jeff Unga (641) 529-2479 Office Phone: (239) 775-0696

Director for Discipleship, Mary Winsor - [marywinsorsotg@gmail.com](mailto:marywinsorsotg@gmail.com)



## THIRD SUNDAY IN LENT

# SHEPHERD OF THE GLADES LUTHERAN CHURCH

*A Lutheran Community of Christian Believers*

**All Are Welcome!**

All who have come to worship are heartily welcomed. Let us joyfully open our hearts to God and to one another.

You are encouraged to participate in all that Shepherd of the Glades has to offer and to make Shepherd of the Glades your spiritual home.

If Shepherd of the Glades can be of service to you or if you would like Pastor Jeff to contact you, please so indicate on the pew welcome sheet. The office phone number and Pastor Jeff's cell phone number are on the cover of the bulletin.

*Third Sunday in Lent*

*March 8, 2026, 9:30 A.M. Worship*

+ Indicates Please Stand

**Bold** Indicates Congregation Joins In

**PRELUDE**

*Megan Cianflone, Director of Music*

**WELCOME & ANNOUNCEMENTS**

+ **CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever

C **Amen.**

P Let us confess our sin before God, who removes our guilt and blots out all offenses.

*Silence is kept for reflection.*

A Gracious God,

C **have mercy on us according to your steadfast love.**

A For seeking worldly delights that deceive us and dishonor you: Gracious God,

C **have mercy on us according to your steadfast love.**

A For desiring self-reliance instead of hungering for your word: Gracious God,

C **have mercy on us according to your steadfast love.**

A For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

C **have mercy on us according to your steadfast love.**

A For drawing from the well of self-serving ambition, and for disdain the living water Christ offers: Gracious God,

C **have mercy on us according to your steadfast love.**

A For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

C **have mercy on us according to your steadfast love.**

A For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

C **have mercy on us according to your steadfast love.**

P God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

C **Amen.**

+ **GATHERING HYMN “Open Now Thy Gates of Beauty” ELW #533**

A The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

+ **PRAYER OF THE DAY**

A Let us pray.

C **Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**First Reading: Exodus 17:1-7**

<sup>1</sup>From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>The people quarreled with Moses and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” <sup>3</sup>But the people thirsted there for water, and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” <sup>4</sup>So Moses cried out to the Lord, “What shall I do for this people? They are almost ready to stone me.” <sup>5</sup>The Lord said to Moses, “Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. <sup>6</sup>I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. <sup>7</sup>He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

A The Word of the Lord.

C **Thanks be to God.**

**Psalm: Psalm 95** (*read responsively*)

<sup>1</sup> Come, let us sing to the Lord; let us shout for joy to the rock of our salvation.

<sup>2</sup> **Let us come before God's presence with thanksgiving and raise a loud shout to the Lord with psalms.**

<sup>3</sup> For you, Lord, are a great God, and a great ruler above all gods.

<sup>4</sup> **In your hand are the caverns of the earth; the heights of the hills are also yours.**

<sup>5</sup> The sea is yours, for you made it, and your hands have molded the dry land.

<sup>6</sup> **Come, let us worship and bow down, let us kneel before the Lord our maker.**

<sup>7</sup> For the Lord is our God, and we are the people of God's pasture and the sheep of God's hand. Oh, that today you would hear God's voice!

<sup>8</sup> **"Harden not your hearts, as at Meribah, as on that day at Massah in the desert.**

<sup>9</sup> There your ancestors tested me, they put me to the test, though they had seen my works.

<sup>10</sup> **Forty years I loathed that generation, saying, 'The heart of this people goes astray; they do not know my ways.'**

<sup>11</sup> Indeed I swore in my anger, 'They shall never come to my rest.' "

**Second Reading: Romans 5:1-11**

<sup>1</sup> Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup> But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup> Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup> For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. <sup>11</sup> But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

A The Word of the Lord.

C **Thanks be to God.**

## + LENTEN GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

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## + THE HOLY GOSPEL according to John 4:5-42

### C Glory to you, O Lord.

<sup>5</sup> [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. <sup>6</sup> Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

<sup>7</sup> A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." <sup>8</sup> (His disciples had gone to the city to buy food.) <sup>9</sup> The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) <sup>10</sup> Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup> The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" <sup>12</sup> Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" <sup>13</sup> Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup> but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." <sup>15</sup> The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

<sup>16</sup> Jesus said to her, "Go, call your husband, and come back." <sup>17</sup> The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,' <sup>18</sup> for you have had five husbands, and the one you have now is not your husband. What you have said is true!" <sup>19</sup> The woman said to him, "Sir, I see that you are a prophet. <sup>20</sup> Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." <sup>21</sup> Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup> You worship what you do not know; we worship what we know, for salvation is from the Jews.

<sup>23</sup> But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. <sup>24</sup> God is spirit, and those who worship him must worship in spirit and truth.” <sup>25</sup> The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” <sup>26</sup> Jesus said to her, “I am he, the one who is speaking to you.”

<sup>27</sup> Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” <sup>28</sup> Then the woman left her water jar and went back to the city. She said to the people, <sup>29</sup> “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” <sup>30</sup> They left the city and were on their way to him.

<sup>31</sup> Meanwhile the disciples were urging him, “Rabbi, eat something.” <sup>32</sup> But he said to them, “I have food to eat that you do not know about.” <sup>33</sup> So the disciples said to one another, “Surely no one has brought him something to eat?” <sup>34</sup> Jesus said to them, “My food is to do the will of him who sent me and to complete his work. <sup>35</sup> Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup> The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup> For here the saying holds true, ‘One sows and another reaps.’ <sup>38</sup> I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

<sup>39</sup> Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” <sup>40</sup> So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. <sup>41</sup> And many more believed because of his word. <sup>42</sup> They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

P The Gospel of the Lord.

C Praise to you, O Christ.

## SERMON

Pastor Jeff Unga

+ **HYMN OF THE DAY**     *“Rock of Ages, Cleft for Me”*     **ELW #623**

A Let us proclaim our trust in the presence and power of God in our lives with the words of the Apostles’ Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.**

**PRAYERS OF INTERCESSION**

**A** Reconciled by God's mercy and sustained by God's presence, let us pray  
*A brief silence.*

**A** O God, when suffering arises, preserve your church. Give to pastors, deacons, bishops, and all servants of your gospel the endurance that produces character and the hope that will never disappoint. Hear us, O God.

**C** **Your mercy is great.**

**A** When the waters run dry, sustain this earth. Send water to places languishing with drought, and bring relief to places damaged by floods. Hear us, O God.

**C** **Your mercy is great.**

**A** When quarrels ensue, soften our hearts. Quell hostilities between nations and peoples, and reconcile all humans across the lines of race, class, nationality, moral conviction, religion, and all else that divides or oppresses. Hear us, O God.

**C** **Your mercy is great.**

**P** When your people thirst, satisfy their needs. Send water and food to all who need nourishment. Grant welcome to all who are excluded. Show your mercy to any in need especially Adele Fuchs, Anna-Marie Myers, Barbara Carey, Bruce Corson, Cameron Williams, Cheryl Oliver, Chris Carlson, Craig, Jim Pisarski, Larry Newman, Lily Braumoeller, Manuela Schultz, Nadine Kelly, Nick & Anita Lehr, Nikki Wykstra, Patricia Lussky, Prudy Waters, Sue Popovich, Susan Schacht , Vickie Livingston; and the families of Ardyne Pickard, Barbara Gega, Elizabeth Lite, Ellie Hundley, Patty Musielak and Vernon Rasmussen. Hear us, O God.

**C** **Your mercy is great.**

**A** When we gather to worship, send us your Spirit. Renew our hearts through the joyful noise we make and bless the work of our church musicians and musical ensembles. Hear us, O God.

**C** **Your mercy is great.**

**P** We celebrate this week the birthdays of Sandra Maki, Rich McDanel, Ken Drum, Loran Gauthier and Steve Kautz; and the anniversary of Arvid and Marlous Prickett. We pray blessings on these friends.

**C** **Your mercy is great.**

**P** O God, when death draws near, we rejoice in the promise of life with you. We remember all who have entered eternal rest, and we pray that you bring us the hope of sharing in your glory. Hear us, O God.

**C** **Your mercy is great.**

**P** Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**C** **Amen.**

**+ SHARING THE PEACE OF CHRIST**

**A** The Peace of the Lord be with you always.

**C** **And also with you.**

**+ OFFERTORY**

We give an offering to show thanks for God's blessings, and to support the ministries of God's Church, near and far. Offering collection plates are available upon entry to the sanctuary before worship or as you leave after its conclusion. To give electronically just scan this code with your phone or visit our website home page: <http://www.sotgweb.org>.



## OFFERING PRAYER

**A** Let us pray.

**C** **O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.**

## GREAT THANKSGIVING

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

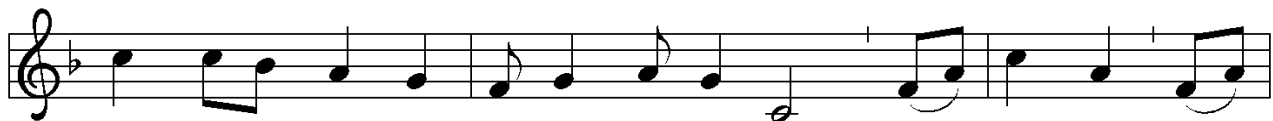
**P** Let us give thanks to the Lord our God.

**C** **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

### **THE LORD'S PRAYER** *(Spoken)*

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our tresspasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

### **DISTRIBUTION OF COMMUNION**

All are invited and welcome to come forward to partake of the sacrament of Holy Communion. If you would like communion brought to you in your pew, please notify an usher. For your safety and convenience, you will have a choice of coming to the altar rail or taking communion in your pew in an individually sealed container. If, for any reason, you are not comfortable receiving communion, but would like to receive a blessing, please come forward and cross your arms, indicating you wish to receive a blessing.

The Eucharist is celebrated by intinction. Our Altar Guild at all communion services offers grape juice (lighter color), as well as wine (darker color), for intinction, the dipping of the wafer into the wine or juice. One chalice will hold both wine and grape juice. Note: Gluten free wafers are offered, as well, in the Narthex or as you come forward.

Come to the table. Feast on God's goodness and mercy.

### **+ COMMUNION BLESSING**

A God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

C **Amen.**

+ **THE BLESSING**

P Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation,  
✠ bless you now and always.

C **Amen.**

+ **SENDING HYMN**      *“Guide Me Ever, Great Redeemer”*      **ELW #618**

+ **DISMISSAL**

P Go in peace. Believe the good news.

C **Thanks be to God.**

**Ministries for Today**

**Communion Assistants: Mary Winsor, Gail Fitch and Liz McGuire**

**Lector: Gary Salisbury**

**Altar Guild: Donia Mrozek**

**Ushers: Lori Bernabei, Gail Fitch, Liz McGuire and Betty Sauer**

**AV Technicians: Kelli Ungs and Abraham Ungs**

**The Altar Flowers are given by Arvid and Marlous Prickett  
in celebration of their 62nd wedding anniversary**

**SHEPHERD OF THE GLADES CHURCH**

A Lutheran Congregation of Christian Believers

6020 Rattlesnake Hammock Road

Naples, Florida 34113-2913

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Email: [sotg6020@gmail.com](mailto:sotg6020@gmail.com) Web Page: <http://www.sotgweb.org>

*Our Mission is “Transforming lives through the Living Word of God.”*

Pastor

Rev. Jeffrey T. Ungs

Director for Discipleship

Mary Winsor

Director of Music

Megan Cianflone

Congregational President

Penny Morken

Administrative Assistants to the Pastor Deanna Colbert & Lynn Dickerman

## **THIS WEEK AT SHEPHERD OF THE GLADES:**

The office is open 9:30 a.m. to 5:00 p.m. Monday through Friday.  
Pastor Jeff is available by appointment in the office or by cell phone.

**Monday March 9**

9:00 a.m. Bone Builders in Hanson Hall

**Tuesday March 10**

8:30 a.m. Sew Sews in Hanson Hall

6:00 p.m. Church Council Meeting

**Wednesday March 11**

9:00 a.m. Bone Builders in Hanson Hall

10:30 a.m. Bible Study in Hanson Hall

5:30 p.m. Lenten Worship Service in Hanson Hall followed by

6:30 p.m. Soup Supper

**Sunday March 15**

9:30 a.m. Worship in the Sanctuary and Online

The service is also live streamed on YouTube or can be accessed on our website. See [www.sotgweb.org](http://www.sotgweb.org) for details.

**BLESSING BAGS** - Following worship next Sunday, March 15<sup>th</sup>, join the Blessing Bag packing party. Thank you for all of the donations that enable us to put together our 3<sup>rd</sup> round of Blessing Bags.

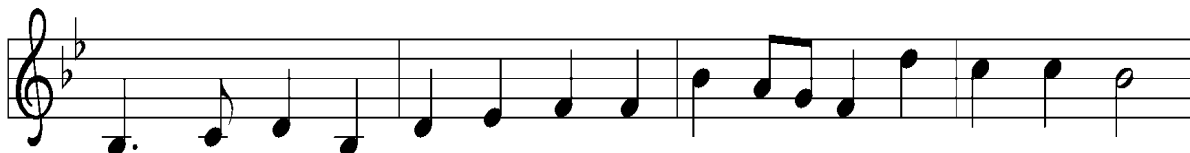
**HONOR OR REMEMBER SOMEONE SPECIAL** - Beautify our sanctuary in celebration of our Savior's resurrection by ordering one or more Easter lilies to be placed around the altar. Order forms are available in the narthex. Order deadline is Friday, March 27<sup>th</sup> and cost is \$23 per plant. Lilies may be taken home following the last Easter service.

**MISSION TO HELP KIDS** - Shepherd of the Glades supports the Grace Place Literacy Program by packing and donating backpacks for students. Today and next Sunday we are "selling" backpacks for \$20 or, you may purchase and donate backpack(s). Following worship on March 29<sup>th</sup>, join the fun of filling the backpacks with school supplies.

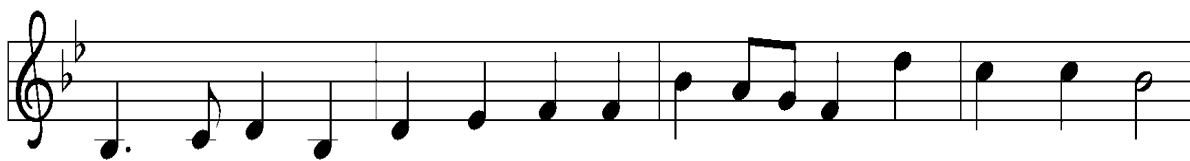
**EASTER IS COMING** - The Education Committee will be putting together gift bags to be handed out after the egg hunt on Easter. If you would like to donate candy or snack items, please place them in the pink or green baskets in the narthex. Thank you!

**VOLUNTEER OPPORTUNITY** - You can help at SOTGI! On the Friday following the last Sunday of each month, a group of dedicated, faithful folks gather for about an hour to prepare the newsletter for mailing. It's so easy and your help would be so appreciated. If you are interested, please call the church office.

## Open Now Thy Gates of Beauty



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,  
2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;  
3 Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;  
4 Thou my faith in - crease and quick - en, let me keep thy gift di - vine;  
5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.  
where we find thee and a - dore thee, there a heav'n on earth must be.  
let my soul, where it is plant - ed, bring forth pre - cious sheaves a - lone,  
how - so - e'er temp - ta - tions thic - ken, may thy word still o'er me shine  
may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.

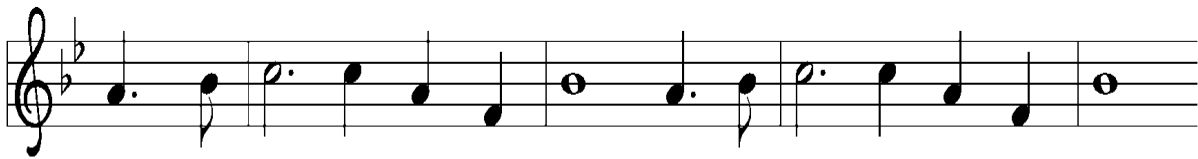


Oh, how bless - ed is this place, filled with so - lace, light, and grace!  
To my heart, oh, en - ter thou, let it be thy tem - ple now!  
so that all I hear may be fruit - ful un - to life in me.  
as my guid - ing star through life, as my com - fort in all strife.  
Here of life the foun - tain flows; here is balm for all our woes.

## Rock of Ages, Cleft for Me



1 Rock of A - ges, cleft for me, let me hide my - self in thee;  
2 Not the la - bors of my hands can ful - fill thy law's de - mands;  
3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.  
4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,  
could my zeal no res - pite know, could my tears for - ev - er flow,  
Na - ked, come to thee for dress; help - less, look to thee for grace;  
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.  
all for sin could not a - tone; thou must save, and thou a - lone.  
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.  
Rock of A - ges, cleft for me, let me hide my - self in thee.

Text: Augustus M. Toplady, 1740–1778

Music: TOPLADY, Thomas Hastings, 1784–1872

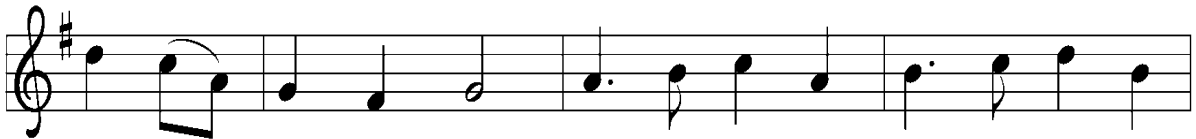
## Guide Me Ever, Great Redeemer



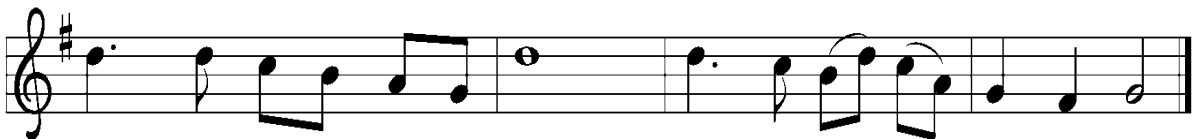
1 Guide me ev - er, great Re - deem-er, pil - grim through this  
2 O - pen now the crys - tal foun-tain where the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me  
wa - ters flow; let the fire and cloud - y pil - lar lead me  
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.  
shield me with your might-y arm, shield me with your might-y arm.  
I will raise for - ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.  
Music: CWM RHONDDA, John Hughes, 1873–1932