

9:30 A.M. WORSHIP SERVICE

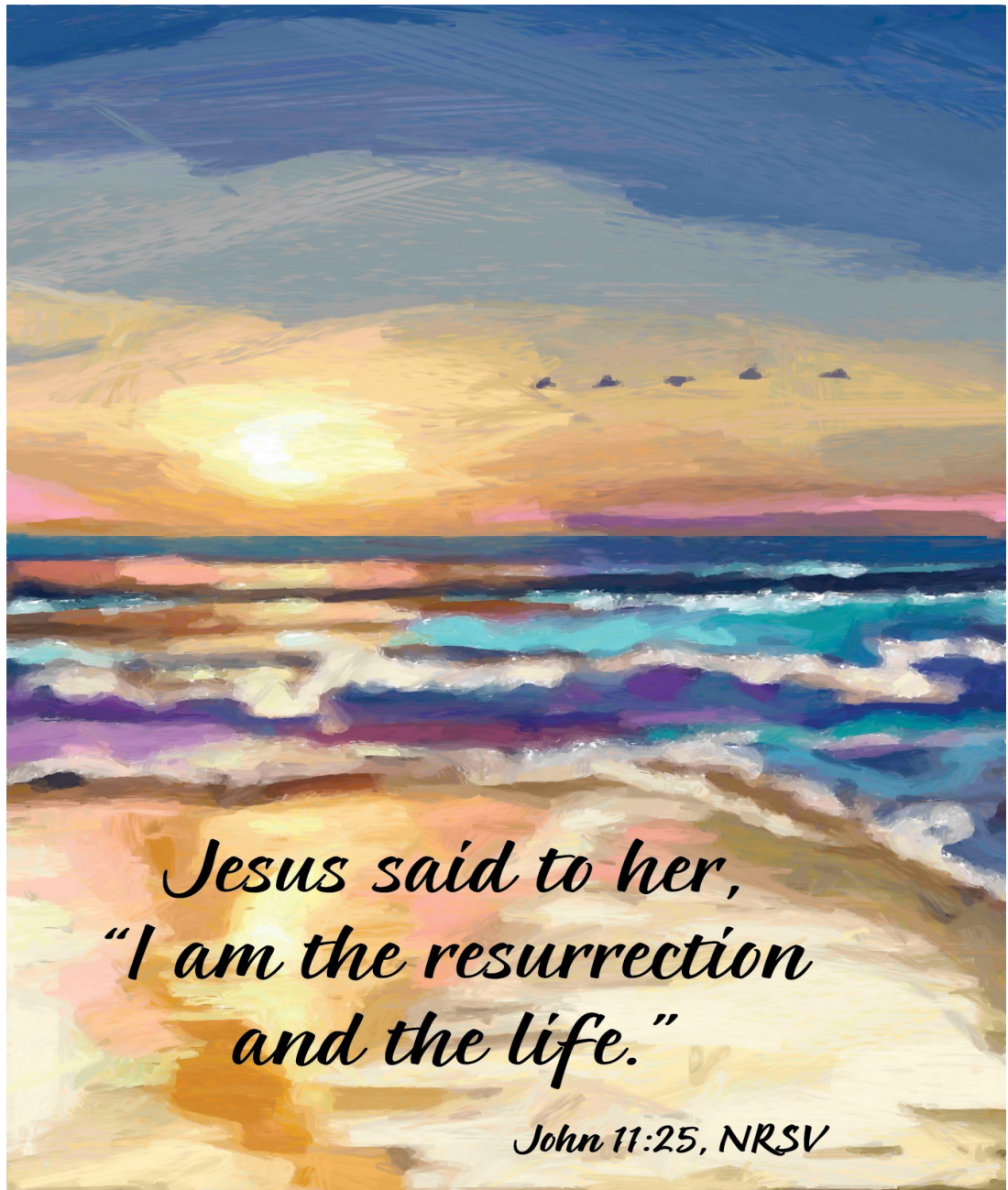
SHEPHERD OF THE GLADES LUTHERAN CHURCH

A Lutheran Community of Christian Believers - ELCA

6020 Rattlesnake Hammock Road, Naples, FL 34113-2913

Pastor Jeff Unga (641) 529-2479 Office Phone: (239) 775-0696

Director for Discipleship, Mary Winsor - marywinsorsotg@gmail.com



*Jesus said to her,
"I am the resurrection
and the life."*

John 11:25, NRSV

FIFTH SUNDAY IN LENT

SHEPHERD OF THE GLADES LUTHERAN CHURCH

A Lutheran Community of Christian Believers

All Are Welcome!

All who have come to worship are heartily welcomed. Let us joyfully open our hearts to God and to one another.

You are encouraged to participate in all that Shepherd of the Glades has to offer and to make Shepherd of the Glades your spiritual home.

If Shepherd of the Glades can be of service to you or if you would like Pastor Jeff to contact you, please so indicate on the pew welcome sheet. The office phone number and Pastor Jeff's cell phone number are on the cover of the bulletin.

Fifth Sunday in Lent

March 22, 2026, 9:30 A.M. Worship

+ Indicates Please Stand

Bold Indicates Congregation Joins In

PRELUDE

Megan Cianflone, director of music

WELCOME & ANNOUNCEMENTS

+ **CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever

C **Amen.**

P Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence is kept for reflection.

A Gracious God,

C **have mercy on us according to your steadfast love.**

A For seeking worldly delights that deceive us and dishonor you: Gracious God,

C **have mercy on us according to your steadfast love.**

A For desiring self-reliance instead of hungering for your word: Gracious God,

C **have mercy on us according to your steadfast love.**

A For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

C **have mercy on us according to your steadfast love.**

A For drawing from the well of self-serving ambition, and for disdain the living water Christ offers: Gracious God,

C **have mercy on us according to your steadfast love.**

A For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

C **have mercy on us according to your steadfast love.**

¹⁰ I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

¹¹ Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’”

¹² Therefore prophesy and say to them: Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. ¹³ And you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people. ¹⁴ I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.”

A The Word of the Lord.

C **Thanks be to God.**

Psalm: Psalm 130 (*read responsively*)

¹ Out of the depths I cry to you, O Lord;

² **O Lord, hear my voice! Let your ears be attentive to the voice of my supplication.**

³ If you were to keep watch over sins, O Lord, who could stand?

⁴ **Yet with you is forgiveness, in order that you may be feared.**

⁵ I wait for you, O Lord; my soul waits; in your word is my hope.

⁶ **My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

⁷ O Israel, wait for the Lord, for with the Lord there is steadfast love; with the Lord there is plenteous redemption.

⁸ **For the Lord shall redeem Israel from all their sins.**

Second Reading: Romans 8:6-11

⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed, it cannot, ⁸ and those who are in the flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

A The Word of the Lord.

C **Thanks be to God.**

+ LENTEN GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

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+ THE HOLY GOSPEL according to John 11:1-45

C Glory to you, O Lord.

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” ⁴ But when Jesus heard it, he said, “This illness does not lead to death; rather, it is for God’s glory, so that the Son of God may be glorified through it.” ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷ Then after this he said to the disciples, “Let us go to Judea again.” ⁸ The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” ⁹ Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. ¹⁰ But those who walk at night stumble because the light is not in them.” ¹¹ After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” ¹² The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, “Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him.” ¹⁶ Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, “Lord, if you had been here,

my brother would not have died. ²² But even now I know that God will give you whatever you ask of him.” ²³ Jesus said to her, “Your brother will rise again.” ²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵ Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?” ²⁷ She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸ When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.” ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵ Jesus began to weep. ³⁶ So the Jews said, “See how he loved him!” ³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰ Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹ So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³ When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵ Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON

Pastor Jeff Unga

+ HYMN OF THE DAY *“What Wondrous Love Is This”* ELW #666

A Let us proclaim our trust in the presence and power of God in our lives with the words of the Apostles’ Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

PRAYERS OF INTERCESSION

A Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

A We pray for the church. Grant life and peace to all who gather in your name. Breathe into us so that we may share your message of forgiveness, hope, and love. Hear us, O God.

C **Your mercy is great.**

A We pray for creation. Renew landscapes that have dried up, prosper the work of those who restore homes and habitats after natural disasters, and sustain places where biodiversity thrives. Hear us, O God.

C **Your mercy is great.**

A We pray for the nations. Unbind leaders trapped by fear to act boldly for justice, free all who live in places of war and violence, and guide refugees and asylum seekers to safety. Hear us, O God.

C **Your mercy is great.**

P We pray for all people in need. Take away the stone of poverty that weighs down so many. Console any who weep and heal all who are sick especially Anita & Nick Lehr, Anna-Marie Myers, Cameron Williams, Janet Eichler, Jim Pisarski, Joanne Hogan, Larry Newman, Pastor Bill & Phyllis Stewart, Patricia Lussky, Prudy Waters, Rodney Heindel, Sue Popavich and Susan Schacht; and the families of Ardyne Pickard and Elizabeth Lite. Hear us, O God.

C **Your mercy is great.**

A We pray for this assembly. Ready the hearts and spirits of all preparing to be baptized. Deepen our wonder at the mystery of your resurrection and life. Hear us, O God.

C **Your mercy is great.**

P We celebrate this week the birthdays of Beverly Adams, Brandan Cowles, Brad Puerner, Jim Geddes, Nicholas Lehr, Patrick Roberts, Megan Cianflone and Sue Kautz. We pray blessings on these friends.

C **Your mercy is great.**

P We offer our thanksgiving for all people who have died in faith. Give us faith to trust in your power to redeem and save, and bring us up from our graves to life in you. Hear us, O God.

C **Your mercy is great.**

P Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C **Amen.**

+ **SHARING THE PEACE OF CHRIST**

A The Peace of the Lord be with you always.

C **And also with you.**

+ **OFFERTORY**

We give an offering to show thanks for God's blessings, and to support the ministries of God's Church, near and far. Offering collection plates are available upon entry to the sanctuary before worship or as you leave after its conclusion. To give electronically just scan this code with your phone or visit our website home page: <http://www.sotgweb.org>.



OFFERING PRAYER

A Let us pray.

C **O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.**

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

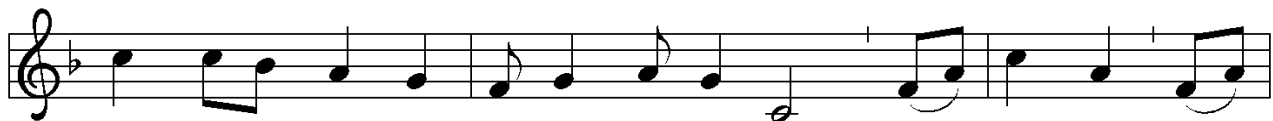
P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER *(Spoken)*

P Lord, remember us in your kingdom and teach us to pray.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

DISTRIBUTION OF COMMUNION

All are invited and welcome to come forward to partake of the sacrament of Holy Communion. If you would like communion brought to you in your pew, please notify an usher. For your safety and convenience, you will have a choice of coming to the altar rail or taking communion in your pew in an individually sealed container. If, for any reason, you are not comfortable receiving communion, but would like to receive a blessing, please come forward and cross your arms, indicating you wish to receive a blessing.

The Eucharist is celebrated by intinction. Our Altar Guild at all communion services offers grape juice (lighter color), as well as wine (darker color), for intinction, the dipping of the wafer into the wine or juice. One chalice will hold both wine and grape juice. Note: Gluten free wafers are offered, as well, in the Narthex or as you come forward.

Come to the table. Feast on God's goodness and mercy.

+ COMMUNION BLESSING

A God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

C Amen.

+ **THE BLESSING**

P Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation,
✠ bless you now and always.

C **Amen.**

+ **SENDING HYMN**

“You Are the Way”

ELW #758

+ **DISMISSAL**

P Go in peace. Believe the good news.

C **Thanks be to God.**

Ministries for Today

Assisting Minister: Bonny Dery

Communion Assistants: Bonny Dery, Barb Tommingo and Scott Krenz

Lector: Brenda Charleston

Altar Guild: Donia Mrozek

Ushers: Barb Tommingo, Scott Krenz, Charlotte Wahlig and Doris Marderness

AV Technicians: Kelli Ungs and Abraham Ungs

**The Altar Flowers are given by Deanna Colbert
in memory of her husband, Dick Colbert
and by Heidi Dziubla to the Glory of God.**

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A Lutheran Congregation of Christian Believers

6020 Rattlesnake Hammock Road

Naples, Florida 34113-2913

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Our Mission is “Transforming lives through the Living Word of God.”

Pastor

Rev. Jeffrey T. Ungs

Director for Discipleship

Mary Winsor

Director of Music

Megan Cianflone

Congregational President

Penny Morken

Administrative Assistants to the Pastor

Deanna Colbert & Lynn Dickerman

THIS WEEK AT SHEPHERD OF THE GLADES:

The office is open 9:30 a.m. to 5:00 p.m. Monday through Friday.

Pastor Jeff is available by appointment in the office or by cell phone.

WEDNESDAY, March 25th, is your LAST CHANCE to join us in Hanson Hall at 5:30 p.m. for Prayer, Fellowship and a Hot Bowl of Soup!

FRIDAY, March 27th is the DEADLINE for ordering Easter lilies to honor or remember the special people in your life.

FRIDAY, March 27th, the monthly women's bible study group will discuss the book of Ruth (her name means "friendship") at 10:00 a.m.

SUNDAY, March 29th, join the packing party following worship to fill backpacks with back-to-school supplies for the kids at Grace Place.

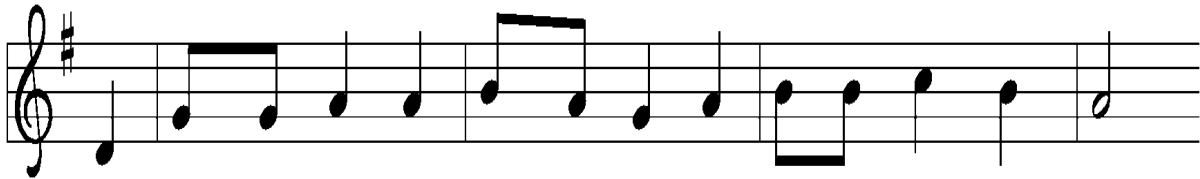
Monday and Wednesday – Bone Builders sessions from 9:00 to 10:00 a.m. in Hanson Hall

Tuesday – Sew Sews sew from 8:30 to 11:00 a.m. in Hanson Hall

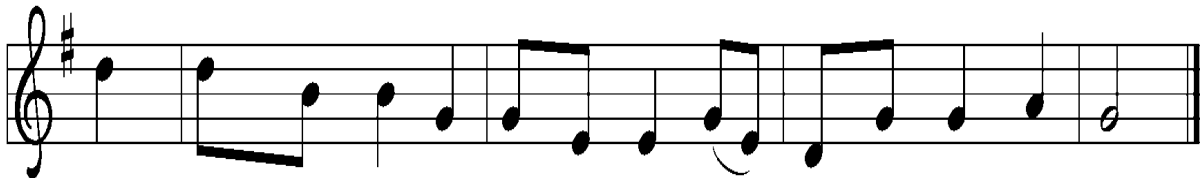
Wednesday – Pastor Jeff leads Bible Study in Hanson Hall to review the scripture for the upcoming Sunday

Sunday - Worship in the Sanctuary and Online at 9:30 a.m. The service is also live streamed on YouTube or can be accessed on our website. See www.sotgweb.org for details.

Oh, for a Thousand Tongues to Sing



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!
- 6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

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What Wondrous Love Is This



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink - ing down, sink - ing down, sink - ing down, when
3 To God and to the Lamb I will sing, I will sing; to
4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
I was sink - ing down, sink - ing down, when I was sink - ing down
God and to the Lamb I will sing; to God and to the Lamb,
when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
be - neath God's righ-teous frown, Christ laid a - side his crown for my
who is the great I AM, while mil - lions join the theme, I will
I'll sing God's love for me, and through e - ter - ni - ty I'll sing

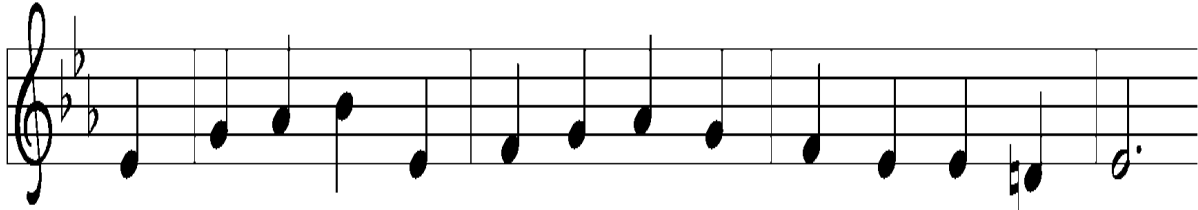


soul, for my soul, to bear the dread-ful curse for my soul?
soul, for my soul, Christ laid a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme, I will sing.
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.

Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835

You Are the Way



- 1 You are the way; to you a - lone from sin and death we flee;
- 2 You are the truth; your word a - lone true wis - dom can im - part;
- 3 You are the life; the rend - ing tomb pro - claims your con - qu'ring arm;
- 4 You are the way, the truth, the life; grant us that way to know,



all those who search for God, you find and by your grace set free.
you on - ly can in - form the mind and pu - ri - fy the heart.
and those who put their trust in you not death nor hell shall harm.
that truth to keep, that life to win, whose joys e - ter - nal flow.

Text: George W. Doane, 1799-1859, alt.

Music: DUNDEE, *Psalter*, Edinburgh, 1615