

... God
in whom he
believed,
who
gives
life
to the dead...

ROMANS 4:17, ESV

June 7, 2026 9:30 a.m. Worship

SHEPHERD OF THE GLADES LUTHERAN CHURCH

A Lutheran Community of Christian Believers – ELCA

6020 Rattlesnake Hammock Road, Naples, FL 34113

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Telephone: 239-775-0696

Pastor Jeff: 641-529-2479

All Are Welcome!

All who have come to worship are heartily welcomed. Let us joyfully open our hearts to God and to one another.

You are encouraged to participate in all that Shepherd of the Glades has to offer and to make Shepherd of the Glades your spiritual home.

If Shepherd of the Glades can be of service to you or if you would like Pastor Jeff to contact you, please so indicate on the pew welcome sheet.

June 7, 2026 9:30 a.m. Worship

Please stand where indicated by +

Congregation is invited to join where indicated by bold type

PRELUDE

Megan Cianflone, *director of music*

WELCOME AND ANNOUNCEMENTS

Blessing of the Food

+ CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God, whose compassion endures forever.

C **Amen.**

P Let us confess our sin to God.

Silence is kept for reflection.

P Compassionate God,

C **we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

P Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C **Amen.**

+ GATHERING HYMN

"Praise to the Lord, the Almighty"


ELW #858

A The grace of our Lord Jesus Christ, the love of God, and communion of the Holy Spirit be with you all.

C **And also with you.**

+ KYRIE


Refrain




Ky-ri - e e - lei - son, on our world and on our way.




Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir - it to guide; that you cen - ter our lives in the




u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,

Refrain



let us pray to the Lord, let us pray to the Lord.

+ PRAYER OF THE DAY

A Let us pray.

C **O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.**

FIRST READING: Hosea 5:15—6:6

¹⁵ I will return again to my place until they acknowledge their guilt and seek my face.

In their distress they will beg my favor:

^{6:1} “Come, let us return to the Lord, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up.

² After two days he will revive us; on the third day he will raise us up, that we may live before him.

³ Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.”

⁴ What shall I do with you, O Ephraim? What shall I do with you, O Judah?
Your love is like a morning cloud, like the dew that goes away early.

⁵ Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light.

⁶ For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

A The Word of the Lord.

C **Thanks be to God.**

PSALM: Psalm 50:7-15 (*read responsively*)

⁷ “Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

⁸ **I do not accuse you because of your sacrifices; your burnt offerings are always before me.**

⁹ I will not accept a calf from your stalls, nor goats from your pens;

¹⁰ **for all the wild animals of the forest are mine, the cattle on a thousand hills.**

¹¹ I know every bird of the mountains, and the creatures of the fields are mine.

¹² **If I were hungry, I would not tell you, for the whole world is mine and all that is in it.**

¹³ Do you think I eat the flesh of bulls, or drink the blood of goats?

¹⁴ **Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.**

¹⁵ Call upon me in the day of trouble; I will deliver you, and you shall honor me.

SECOND READING: Romans 4:13-25

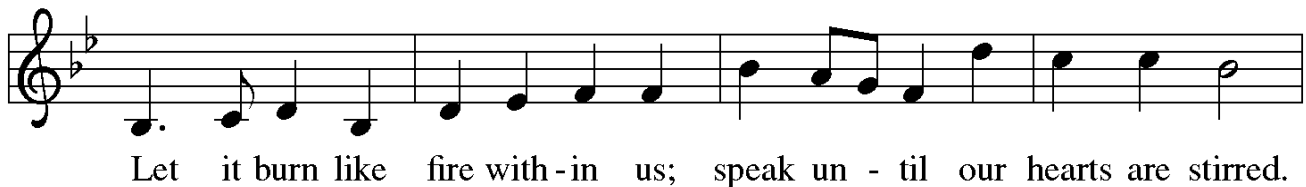
¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore "it was reckoned to him as righteousness." ²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

A The Word of the Lord.

C **Thanks be to God.**

+ GOSPEL ACCLAMATION



+ THE HOLY GOSPEL according to: **Matthew 9:9-13, 18-26**

C **Glory to you, O Lord.**

⁹As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

¹⁰And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹²But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

¹⁸While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹And Jesus got up and followed him, with his disciples. ²⁰Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹for she was saying to herself, "If I only touch his cloak, I will be made well." ²²Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. ²³When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²⁵But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶And the report of this spread through all of that district.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

SERMON

Rev. Jeffrey T. Ungs

+ HYMN OF THE DAY

"Morning Has Broken"

ELW #556

+ APOSTLES' CREED

A Let us proclaim our trust in the presence and power of God in our lives with the words of the Apostles' Creed.

C **I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

+ PRAYERS OF INTERCESSION

A Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.
A brief silence.

A God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace,
C **hear our prayer.**

A God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace,
C **hear our prayer.**

A God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace,
C **hear our prayer.**

P God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need especially Ana Maria Gilliam, Annie Barikmo, Carole Richards, Christopher Holland, Dede Rowe, John LaBate, Nick & Anita Lehr, Patricia Lussky, Susan Schacht and Wayne Cokes. God of grace,
C **hear our prayer.**

A God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace,
C **hear our prayer.**

P Rejoice with us as we recognize the birthdays of our friends Peter Krehan and Lynne Gervais. Bless the marriages of Frank & Gail Pacchiarotti and Randy & Karen Kuzel. God of grace,
C **hear our prayer.**

A God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own. God of grace,
C **hear our prayer.**

P Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
C **Amen.**

+ SHARING THE PEACE OF CHRIST

A The Peace of the Lord be with you always.

C **And also with you.**

+ OFFERTORY

We give an offering to show thanks for God's blessings, and to support the ministries of God's Church, near and far. Offering collection plates are available upon entry to the sanctuary before worship or as you leave after its conclusion. To give electronically, just scan this code with your phone or visit our website: www.sotqweb.org.



OFFERING PRAYER

A Let us pray.

C **Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.**

PROPER PREFACE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and the blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. Amen.

+ THE LORD'S PRAYER *(spoken)*

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

DISTRIBUTION OF COMMUNION

All are invited and welcome to come forward to partake of the sacrament of Holy Communion. If you would like communion brought to you in your pew, please notify an usher. For your safety and convenience, you will have a choice of coming to the altar rail or taking communion in your pew in an individually sealed container.

If, for any reason, you are not comfortable receiving communion, but would like to receive a blessing, please come forward and cross your arms, indicating you wish to receive a blessing.

The Eucharist is celebrated by intinction. Our Altar Guild at all communion services offers grape juice (lighter color), as well as wine (darker color), for intinction, the dipping of the wafer into the wine or juice. One chalice will hold both wine and grape juice. Note: Gluten free wafers are offered, as well, in the Narthex or as you come forward.

Heaven has come near. Come, share in the feast!

+ PRAYER AFTER COMMUNION

A Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C Amen.

+ THE BLESSING

P Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always.

C Amen.

+ SENDING HYMN

“Will You Come and Follow Me”

ELW #798

+ DISMISSAL

P Heaven has come near. Go, share the good news!

C Thanks be to God.

MINISTRIES FOR TODAY

Ushers: Scott Krenz, Bonnie Dery, Liz McGuire and Gail Fitch

Lector: Jackie Masterson

Communion Assistants: Mary Winsor, Scott Krenz and Bonny Dery

Altar Guild: Barb Modjeska

A/V Technician: Abraham Ungs

The flowers are given by Heidi in celebration of the birthday of her brother-in-law, Dennis.

THIS WEEK

Wednesday 2:00 p.m. Grief Support Group meets in the Choir Room

ONGOING WEEKLY HAPPENINGS

Mondays	9:00 a.m.	Bone Builders in Hanson Hall
	Noon	AA Group in Hanson Hall
Tuesdays	8:30 a.m.	Sew Sews in Hanson Hall – meeting ONLY on the 2nd Tuesday of each month during the summer
Wednesdays	9:00 a.m.	Bone Builders in Hanson Hall
	10:30 a.m.	Bible Study in the Choir Room
Thursdays	7:30 p.m.	AA Group in Hanson Hall
Saturdays	9:00 p.m.	Narcotics Anonymous Group in Hanson Hall
Sundays	9:30 a.m.	Worship in the Sanctuary and Online – service is live-streamed on YouTube or can be accessed on our website, www.sotgweb.org .

ANNOUNCEMENTS

If you or someone you know is hospitalized and would like a visit from Pastor Jeff, please call the church office. Local hospitals do not notify churches when one of their congregants is admitted.



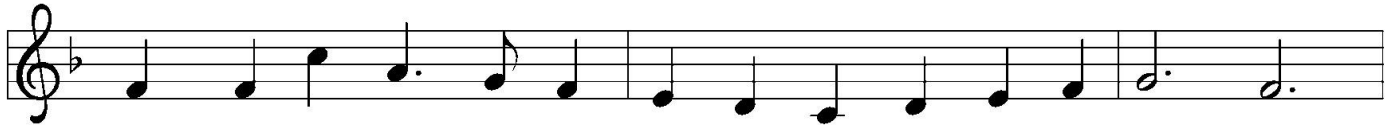
SHEPHERD OF THE GLADES LUTHERAN CHURCH

“Our mission is “Transforming lives through the Living Word of God.”

Pastor	Rev. Jeffrey T. Ungs
Director of Music	Megan Cianflone
Director for Discipleship	Mary Winsor
Congregational President	Penny Morken
Administrative Assistants to the Pastor	Lynn Dickerman
	Deanna Colbert



Praise to the Lord, the Almighty



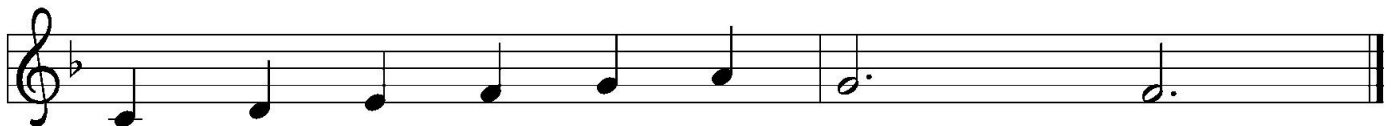
- 1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
- 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
- 3 Praise to the Lord, who will pros - per your work and de - fend you;
- 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
Have you not seen all that is need - ful has been
Pon - der a - new what the Al - might - y can do
Let the a - men sound from his peo - ple a - gain.

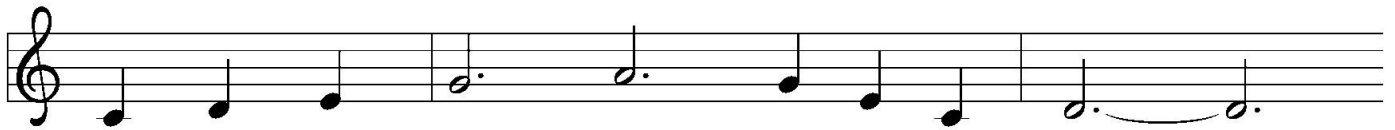


join - ing in glad ad - o - ra - tion!
sent by his gra - cious or - dain - ing?
if with his love he be - friend you.
Glad - ly for - ev - er a - dore him!

Morning Has Broken



1 Morn - ing has bro - ken like the first morn - ing;
2 Sweet the rain's new fall, sun - lit from heav - en,
3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.
like the first dew - fall on the first grass.
born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!
sprung in com - plete - ness where God's feet pass.
God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965

Music: BUNESSAN, Gaelic tune

Text © Miss E. Farjeon Will Trust, admin. David Higham Associates

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Will You Come and Follow Me

The Summons



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.